

# PREMIUM BOOK



*presented to you by*  **AMERICA FIRST**  
CREDIT UNION

# WEBER COUNTY COMMISSIONER

THE WEBER COUNTY COMMISSIONERS INVITE YOU TO COME AND ENJOY  
"FUN ON THE RANGE"  
AT THE 2005 ... FREE ... WEBER COUNTY FAIR!!!

That's right, no admission to get in the gate!!! This year you can't afford to miss the Weber County Fair. Bring your family and friends to enjoy all of the activities.

This year's new events include: the Duck Races, Fair Idol, and a Toddler Times Driving Course, all kicked off by an authentic wagon train.

We will still have all the favorites which includes the popular carnival, demolition derby, wooden creations, animal exhibits, arts and crafts, and of course the delicious food.

Our featured entertainer is country legend Sawyer Brown. The concert will be Thursday night, and tickets go on sale June 1<sup>st</sup>. All seats are reserved so buy your tickets early.

The wildly popular Demolition Derby tickets will be reserved seats only on Saturday night. Rodeo tickets are general admission and are on sale for Wednesday and Friday.

For great family entertainment come join us for "FUN on the RANGE", August 10<sup>th</sup> - 13<sup>th</sup>. We look forward to greeting each of you.



Commissioner  
**Kenneth Bischoff**



Commissioner  
**Craig Dearden**



Commissioner  
**Camille Cain**

## WEBER COUNTY BOARD OF DIRECTORS



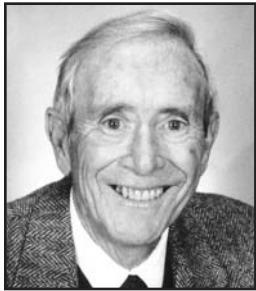
Ken Bischoff  
County Commissioner



Mark Hodson  
Chair



Mike Mathieu  
Vice-chair



Len Allen



Jerry Anderson



Betty Barrow



Craig Bielik



Susan Clontz



Debbie DeVries



Bud Favero



Jerry Goodspeed



Gene Greenfield



Larry Hansen



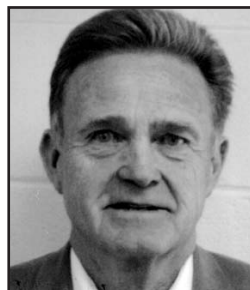
Chris Hipwell



Teresa Hunsaker



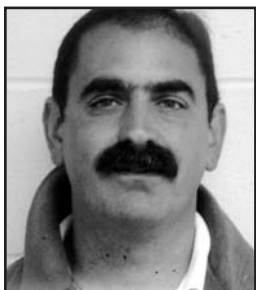
Lisa Karam



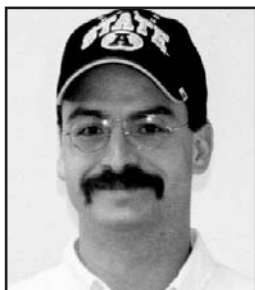
Lynn Muirbrook



Lynn Moyes



Ted Papageorge



Robert Pate



Jean Potokar



Brad Slater



Doug Strain

| IMPORTANT ENTRY INFORMATION                           |          |                                                                                          |                            |                                  |
|-------------------------------------------------------|----------|------------------------------------------------------------------------------------------|----------------------------|----------------------------------|
| DEPARTMENT                                            | PAGE #   | ENTRY FEE                                                                                | ENTRY DEADLINE             | SHOW DATE(S) RELEASE DATE        |
| Craft Arts                                            | 18       | Adult \$1.00<br>Youth .25¢                                                               | Aug. 8                     | Aug. 10-13<br>Aug. 15            |
| Crops                                                 | 21       | .25¢ /entry                                                                              | Aug. 9 & 10                | Aug. 10-13<br>Aug. 14            |
| Dairy                                                 | 47       | Open \$5.00 /head<br>Junior no fee                                                       | Aug. 1                     | Aug. 11<br>Aug. 13               |
| Dutch Oven                                            | 8        | \$20.00 /team                                                                            | Aug. 1                     | Aug. 13                          |
| Fine Arts                                             | 17       | Adult \$3.00/piece<br>Youth .25¢                                                         | Aug. 8                     | Aug. 10-13<br>Aug. 15            |
| Goats                                                 | 44       | \$2.00 /entry                                                                            | Aug. 1                     | Aug. 12<br>Aug. 13               |
| Home Arts<br><i>Fabric, Food, Needle &amp; Quilts</i> | 9        | Adult \$1.00 <i>Fabric, Needle, Quilts</i><br>Adult .50¢ <i>Food</i><br>Youth .25¢ (all) | Aug. 8<br>Aug. 9           | Aug. 10-13<br>Aug. 15            |
| Horse Shows:<br>All Breed<br>Draft                    | 37<br>37 | Open \$10.00 / Youth \$8.00<br>Halter \$12.00 /class<br>Hitch \$15.00 /class             | Aug. 1<br>Aug. 1<br>Aug. 1 | Aug. 13<br>Aug. 11<br>Aug. 10-13 |
| Horse Pulls                                           | 39       | \$15.00 /team                                                                            | Aug. 1                     | Aug. 12                          |
| Fiesta                                                | 40       | \$15.00 /day                                                                             | Aug. 1                     | Aug. 10                          |
| Miniature / Shetland                                  | 41       | \$10.00 /class                                                                           | July 22                    | Aug. 11-12                       |
| Jr Posse                                              | 41       | Posse member \$18.00                                                                     | Aug. 1                     | Aug. 13                          |
| Pony Premier                                          | 39       | \$7.50 /class                                                                            | Aug. 1                     | Aug. 11-12                       |
| Photography                                           | 16       | Professional \$4.00<br>Pro Am \$3.00<br>Amateur \$2.00<br>Youth .25¢                     | Aug. 8                     | Aug. 10-13<br>Aug. 15            |
| Pigeon Show                                           | 34       | \$1.50 /bird                                                                             | Aug. 1                     | Aug. 10-13<br>Aug. 13            |
| Poultry Show                                          | 35       | \$1.50 /bird                                                                             | Aug. 1                     | Aug. 10-13<br>Aug. 13            |
| Rabbit Show                                           | 36       | \$1.50 /rabbit                                                                           | Aug. 1                     | Aug. 10-13<br>Aug. 13            |
| Stallion Alley                                        | 48       | \$20 /county resident<br>\$25 /non-resident                                              | Aug. 1                     | Aug. 10-13<br>Aug. 13            |
| Table Settings                                        | 9        | Adult \$1.00<br>Youth .25¢                                                               | Aug. 8                     | Aug. 10-13<br>Aug. 15            |

## TABLE OF CONTENTS

|                                     |    |
|-------------------------------------|----|
| 5-K Run .....                       | 7  |
| Bucket Calf .....                   | 48 |
| Community Booths .....              | 8  |
| Craft Arts.....                     | 18 |
| Crops .....                         | 21 |
| Dairy .....                         | 47 |
| Demolition Derby.....               | 49 |
| Dutch Oven Cook-off .....           | 8  |
| Entry Blanks .....                  | 49 |
| Fair Idol.....                      | 7  |
| Fine Arts .....                     | 17 |
| Flowers and Plants .....            | 20 |
| Goats .....                         | 44 |
| Home Arts.....                      | 9  |
| Fabric Arts .....                   | 9  |
| Food Arts .....                     | 11 |
| Needle Arts .....                   | 14 |
| Quilted Arts .....                  | 16 |
| Horse Shows .....                   |    |
| All Breed Horse Show.....           | 37 |
| Draft Horse Bonanza .....           | 37 |
| Fiesta 4-H Horse Show .....         | 40 |
| Horse Pulls .....                   | 39 |
| Junior Posse .....                  | 41 |
| Miniature/Shetland.....             | 41 |
| Pony Premier.....                   | 39 |
| Jackpots - Barrels/Team roping..... | 7  |
| Junior Livestock.....               | 45 |
| Photography .....                   | 16 |
| Pigeon Show .....                   | 34 |
| Poultry Show .....                  | 35 |
| Rabbit Show .....                   | 36 |
| Red Neck Games .....                | 7  |
| Rules and Regulations .....         | 6  |
| Special Contests.....               | 8  |
| Stallion Alley .....                | 48 |
| Table Settings.....                 | 9  |
| Wagon Train .....                   | 7  |
| Weber County 4-H.....               | 23 |
| Weber County Fair Board.....        | 3  |

## FAIR DATES AND HOURS

The Weber County Fair will run August 10-13, 2005. The Fair will open each day at 11:00 am and close at 11:00 pm, although buildings will close each night at 10:00 pm. Gates will open each day one hour prior to Fair opening. Barn gates will open each morning at 6:00 am. Barn passes are required to use Barn gate!

This year the Weber County Fair will be offering **FREE** admission. However, all stadium entertainment will require a gate admission.

## STADIUM ENTERTAINMENT

Wednesday, August 10  
Rodeo

Thursday, August 11  
Sawyer Brown



Friday, August 12  
Utah Youth Rodeo Finals  
Saturday, August 13  
Demolition Derby

## TICKET PRICES

Rodeo Tickets (Wed. & Fri)  
\$3.00 Students & Senior Citizens (62+)  
\$5.00 Adults

Sawyer Brown  
*Reserved Seating*  
\$20.00  
\$25.00  
\$30.00

Demolition Derby  
*Reserved Seating*  
\$8.00 - Advance Adult  
\$10.00 - Door  
\$5.00 - 3 to 19



## FAIR HIGHLIGHTS

Antique Farm Machinery  
Carnival  
Fair Idol

Great American Duck Race  
Hypnotist

IGX - Interactive Game Experience  
Jackpots - Barrel Racing & Team Roping  
Redneck Games

Toddler Games Driving School  
Wagon Train  
Wood Creations



## BASIC INFORMATION

Be sure to read the rules of the Department and or Division you are entering, as well as the General Rules.

## RULES AND REGULATIONS

### ENTRIES

1. Competition is open to Weber County residents only, unless otherwise stipulated in department rules.
2. Competition at the Weber County Fair is governed by rules in each department.
3. Entry blanks, completed and properly filled in, must be submitted in all departments on or before the deadline specified. Mail to Weber County Fair, 1000 North 1200 West, Ogden, Utah 84404. Exhibits will not be accepted if entry blanks have not been postmarked by deadline.
4. All entries must be made upon entry blanks furnished by the Weber County Fair and by the rules listed in each department. The entry fee is to accompany each entry blank. No refunds will be given on entry fees.
5. Unless otherwise provided, animals or articles can be entered only by their owner or producer. Any attempt to perpetrate a fraud by misrepresentation will bar the specimen from competing for any premium. Department Superintendents may remove from the grounds any exhibit that is falsely entered or which may be deemed unsuitable or objectionable.
6. Any article eligible to enter, not enumerated in the premium list, will be entered in its appropriate class but no premium shall be awarded, unless by special action of the Board.
7. If it is necessary for an exhibitor to send an exhibit by freight or express, it must be sent prepaid and no signature required, to the Weber County Fair, 1000 North 1200 West, Ogden, UT 84404.

### PREMIUMS

All prizes will be awarded at the earliest possible time after judging. Premium cash will be distributed during the Fair Wednesday through Saturday 11:00 am - 11:00 pm at the premium bank located in the Northwest corner of the Golden Spike Arena. Premium money may be collected from 9:00 am - 5:00 pm, Monday - Friday after the Fair until August 31, 2005. **Money not collected by August 31, 2005 will be forfeited. NO EXCEPTIONS!** Picture i.d. of exhibitor is required. If picture i.d. is not available, the exhibitor's guardian will be required to collect premium money.

### JUDGING

1. No judge will be allowed to exhibit in the department in which he/she is acting as a judge.
2. A judge should not be allowed to judge exhibits entered by a member of his or her immediate family. The judge should notify the Department Superintendent prior to judging if this situation occurs.
3. Judges must avoid contact with the exhibitors and will refuse to hear the merits or demerits of exhibits by anyone. They must, if an attempt be made by an exhibitor to interfere or influence their decision, report the fact at once to the Department Superintendent.

4. The regular premium offered by the Fair cannot be changed by any judge or superintendent, and no extra premiums can be awarded except by the Board. In the event that there is no competition in class or category (two entries made by the same person do not constitute competition), the judge shall determine what classification would be appropriate for the entry in the face of the competition, prize money to be awarded, and ribbon to be awarded. In no event will two entries by the same owner, producer, or same herd constitute competition, if these are all the items in the class for which cash premiums are offered.
5. Judges must not award prizes to an unworthy exhibit. It is the intention of the management that no premium or distinction of any kind shall be given to any animal or article that is not deserving. This rule must be strictly adhered to whether or not there is competition.
6. The judges and persons acting as clerks to the judges must use special care, after the award has been made, to see that the name is properly entered in the record book and on the premium voucher, for it is upon this entry that the payment of premium is made.
7. The judge, superintendent or clerk, recording the awards of the department, must sign the record book and premium voucher at the close of each class immediately after all awards in said class have been made.
8. The entry clerks shall under no circumstances allow the award records to go from their possession, or to be inspected by anyone, except authorized officers until entries of the judges' decisions have been made, the records audited and closed.
9. The judge should read carefully the general rules and all special rules under the heading of the department or class in which they are to serve; and especially note and mark those rules bearing on the classes to be adjudicated by them. Ignorance of rules is inexcusable with a judge.
10. Objection to any person serving as judge must be made to the Fair Manager in writing prior to any award made, giving good and sufficient reason thereof.
11. If a protest or grievance is made, it should be made in writing to the Fair Manager along with a \$50.00 cash deposit. It will then be taken to the Board for a ruling. If the protest or grievance is not sustained, the deposit will be forfeited.
12. If it be ascertained that any exhibitor has, in an ungentlemanly manner, taken exception to the judgement or ruling of a judge, employee or any official of the Weber County Fair, the Board can bar the said person from competing for a premium or exhibiting on the grounds until he has made proper apology and is reinstated by the Board.

### CONCESSIONS (Food, Game, Midway) and COMMERCIAL EXHIBITORS

1. Under no circumstance will privileges of a questionable nature or a demoralizing tendency be sold or in any manner tolerated on the grounds or in the buildings. No noise-producing toys, confetti, return balls, ticklers and the like will be offered for sale. In fact, all games contrary to the law are positively forbidden.
2. The Board reserves the right to remove from the grounds any sign, banner, or advertising matter of any kind which

may be unsuitable or objectionable without assigning reasons thereof.

3. Concessionaire must comply with state, county and city food and health requirements. All deliveries of supplies must be made one hour before Fair opens.
4. The booth, stand or tent, erected by the concessionaire must be of such a nature as to meet the approval of the Food and Beverage Manager.
5. Any special electrical wiring or connections to utilities will need prior approval of the Fair maintenance.
6. Any approved changes will be done by the Exhibitor or Concessionaire at no cost to the Fair. The Exhibitor or Concessionaire must restore the building to original form before vacating.

## GENERAL PUBLIC

1. Management reserves the right to remove from the grounds any person or persons distributing advertising material, political flyers or conducting private business who does not have an authorized space lease agreement.
2. Any member of the visiting public who feels they have been mistreated by fair personnel, exhibitors, midway or food concession personnel, or others shall submit, in writing, a detailed summary of their complaint for action by the Fair Management and Weber County Fair Board.
3. Any member of the visiting public involved in any type of accident while on the fairgrounds shall contact the Fair Administration Office and request that a Security Officer complete an official accident report.
4. No dogs, bicycles, scooters, roller blades, motorcycles, or non-approved golf carts will be allowed on the fairgrounds without written approval of the Fair Management.
5. Any member of the visiting public purchasing merchandise or entering into contracts with commercial, education or non-profit exhibitors is responsible for his own transactions. The Weber County Fair or its Board of Directors will not assume responsibility for faulty merchandise or for agreements entered into by a patron.
6. Patrons should not deface the grounds, buildings, tents or exhibitor booths.
7. No fires or flammable materials are allowed on the fairgrounds without approval from Fire Marshall.
8. Patrons shall not remove Weber County property from the buildings and grounds.
9. No carry-in coolers will be allowed.
10. No smoking in buildings.

## LIABILITY OF EXHIBITORS / GENERAL PUBLIC

In no case shall the Weber County Fair or any of its officers be held responsible for damages in any loss, damage, injury, death, or disability by disease or from theft or from any other cause to any such property, or to any person at the Weber County Fairgrounds. The Weber County Fair hereby does not assume any responsibility for the safety of any property brought upon the Weber County Fairgrounds. While the Fair personnel will exercise all reasonable precautions, any property displayed is done at the owner's risk.

The Fair management reserves the right to exclude from

the grounds any person or persons whom they deem undesirable, or expel from the grounds such person or persons who shall violate any of the general or special department rules.

Those associated with an exhibit are not allowed to have alcohol beverages in their exhibit area.

## FAIR IDOL

**Superintendent: Jean Potokar**

The Fair Idol competition is open to anyone 16 - 28 years of age. Entry Fee is \$20 in advanced and \$25 at auditions with completed application.

Auditions will be held in July. Finalist will perform at the Weber County Fair. There will be eliminations each night. For more information contact the Fair office 399-8711 or access the website at [www.webercountyfair.com](http://www.webercountyfair.com)

## WAGON TRAIN

**Superintendent: Mark Hodson - 393-4098**  
**Sunday, August 7 - Wednesday, August 10**

Come join us in the first ever Weber County Fair Wagon Train. We'll be starting at Red Rock on Sunday and moving through the beautiful canyon in time to open the Weber County Fair on Wednesday.

Please contact superintendent or fair office 399-8711 for entry information.

## JACKPOTS

**Team Roping and Barrel Racing**  
**Superintendents: Wendy and Sid Hadley - 731-0278**

This year the fair will be having jackpots for Barrels and Team Roping the weekend before the Fair. Watch for upcoming information or contact the Superintendents or the fair office for more information.

## REDNECK GAMES

The Redneck Games will be held during the Fair on Wednesday, August 10 at 6pm. This competition is open to any Weber County resident 18 years old and older. Two man teams will compete in timed events. Winners will receive cash awards. Registration will begin at 5pm on the day of the event in the Golden Spike Arena.

For more information contact the Fair office 399-8711 or access the website at [www.webercountyfair.com](http://www.webercountyfair.com)

## 5K RUN

**Superintendent: Denise Powell - 737-1251**  
**Saturday, August 13 - 7:00 am**  
**Fairgrounds Riverdale Pavilion**

## ENTRY INFORMATION

1. Competition is open to everyone.
2. Register the day of the race at 6:30 am.
3. Entry fee \$10.00 includes Fair pass and T-shirt.

## COMMUNITY BOOTHS

**Superintendent: Susan Clontz - 731-4556**

**Community Booths are to share your city or community with everyone. Come show what your city or community is all about.**

### GENERAL RULES

1. Only one booth per city / community - check with Superintendent.
2. Submit names of those doing booths to Susan. Names are needed as soon as possible to plan booth space. Absolute deadline is August 1, 2005 by 5:00 pm.
3. Decorations in booth should be of fire-resistant or non-flammable materials. (Call local fire department on how to make items fire resistant or non-flammable).
4. A tarp or covering, that will protect against discoloration, should be used if using material on the floor.
5. Each booth space will be 8' across the front, 8' deep; and 8' tall. It is a pipe and drape frame. No other booth supplies will be provided. Do not plan to use drape for hanging things.
6. Signs will be provided for each participating community booth. If you want to use your own sign, please indicate that at time of signing up.
7. Booth set up: Monday, August 8, 2005 between 7:00 pm and 9:00 pm NO EXCEPTIONS!! Booth space will be given out on a first come, first serve basis.  
Booth take down: Monday, August 15, 2005 between 6:00 pm - 8:00 pm.
8. Power will be available, however, you must provide your own extension cords.
9. Only minimum security is provided so exhibitors are urged to use discretion regarding valuable items in the booth.
10. All rules must be adhered to (including booth size). Failure to do so will disqualify a booth from being judged.
11. Booths should depict your community. There is no designated theme.
12. The first place booth is no longer designated as the booth to represent Weber County at the State Fair. County booths at the State Fair will be handled separately.

### JUDGING:

Judging will take place prior to the opening of the Fair. Judging is closed to the public.

### AWARDS:

First Place..... Blue Rosette  
Second Place ..... Red Rosette  
Third Place ..... White Rosette

Each community that participates will receive a stipend \$75 to help defray costs. Ribbons will be posted on booths prior to Fair opening. All stipend money will be signed for at booth set up.

## DUTCH OVEN COOK-OFF

**Superintendent: Debbie Shelton - 778-6404**  
**Saturday, August 13**

Competition will be limited to ten teams and will be on a

first come basis. Send (or bring) applications to:

Weber County Fair

Attn: Dutch Oven Cook-off

1000 North 1200 West

Ogden, Utah 84404

Entry fee is \$20 /team.

Use form in the back of the book.

A full set of the rules will be provided upon registration.

Full recipes must be supplied to Superintendent by August 1, 2005

### Categories:

**Advanced:** Open to all, must be 12 or older with one member of the team 18 or older. Teams may have two members. Each team will cook three dishes: a meat or main dish, vegetable or side dish and a dessert. Three hours will be allotted for preparation and cooking.

**Novice:** Open to all that have never placed in a cook-off. Teams may have two members. Each team will cook three dishes: a meat or main dish, vegetable or side dish and a dessert. Three hours will be allotted for preparation and cooking.

**Youth:** Open to youth 12-16 years of age. Teams may have two members. Each team will prepare and cook one meat or main dish of the teams choosing. Two hours will be allotted for cooking and preparation. The registration fee may be waived for the youth category only.

Check in & Set up

Check in and set up will be from 10:00am until 11:00am.

Cooks meeting will begin at 11:00am.

Cooking will begin at 11:30am.

### Judging

Youth Judging will begin at 2:00pm

Judging will begin at 3:00pm.

Meat at 3:00pm

Raised bread at 3:30pm

Dessert at 4:00pm

Three places will be awarded for Meat or Main Dishes.

Three places will be awarded for Side dish or vegetable.

Three places will be awarded for Desserts.

Three places will be awarded for Youth Category.

This year there will be a special award given to the "Best Expression of Theme" at the cook site.

If a minimum of 5 entries have not been received by August 5, 2005, cook off will be cancelled and all entry fees previously received will be returned to contestant.

## SPECIAL CONTESTS

**Superintendent: Joelle Crager - 731-3244**

### ENTRY INFORMATION

1. Contests are at no charge unless otherwise stated in contest rules.
2. Registration will be one half hour before contest.
3. No contestant can compete against himself/herself – only one entry per person.
4. Contestants must be in the Contest Canopy at time of contest.
5. The Supervisor reserves the right to refuse or accept



- entries that do not meet established entry criteria.  
6. Each contest is a single entry.

## WEDNESDAY, AUGUST 10 SENIOR CITIZEN DAY

*Sponsored by Automatic Transmission Center*

|          |                     |
|----------|---------------------|
| 11:00 am | Checker Contest     |
| 12:00 pm | Bingo               |
| 1:00 pm  | Old Fashioned Games |
| 2:00 pm  | Name the Oldies     |
| 3:00 pm  | Musical Chairs      |

## THURSDAY, AUGUST 11 KID'S DAY

**ALL ACTIVITIES ARE FOR CHILDREN AGES 12 AND UNDER.**

|          |                                                                            |
|----------|----------------------------------------------------------------------------|
| 11:00 am | Sawdust Scramble                                                           |
| 12:00 pm | Make and Take Cookie Decorating<br><i>Sponsored by Girl Scouts of Utah</i> |
| 1:00 pm  | Make and Take Craft                                                        |
| 2:00 pm  | Hula Hoop Contest                                                          |
| 3:00 pm  | Bubble Gum Blowing Contest                                                 |

## FRIDAY, AUGUST 12 COCA COLA DAY

**ALL ARE AGE LEVEL CONTESTS:  
0-7, 8-12, 13-17 AND ADULT 18+**

|          |                          |
|----------|--------------------------|
| 11:00 am | Pickle Eating Contest    |
| 12:00 pm | Spoon Races              |
| 1:00 pm  | Gunny Sack Races         |
| 2:00 pm  | Paper Airplane Contest   |
| 3:00 pm  | Balloon Blow Up & Pop It |

## SATURDAY, AUGUST 13 HERITAGE DAY

|          |                                                               |
|----------|---------------------------------------------------------------|
| 11:00 am | Obstacle Course Races                                         |
| 12:00 pm | Flour Towers                                                  |
| 1:00 pm  | Bunko ( <i>revised rules for crowd</i> )                      |
| 2:00 pm  | Pie Tin Sand Sculptures                                       |
| 3:00 pm  | Mother/Daughter<br>Father/Son and<br>Twin Look-a-Like Contest |

## TABLE SETTINGS

**Superintendents: Shannon Bush - 395-0155  
and April Cook 395-2331**

### GENERAL ENTRY and JUDGING CRITERIA

1. Entries are limited to current residents of Weber County. (Including all of Hooper and South Weber residents).
2. No exhibitor can compete against himself/herself - only one entry per class per person.
3. The Weber County Fair does not carry insurance for loss, theft, or damage to personal property while it is on the fairgrounds and, therefore, does not assume any liability.
4. Judging Criteria: Use of theme; creativity; set correctly; plate, glassware, silverware, napkins, appearance; clean, fits table, pressed etc..
5. Judging is not open to the public.

### ENTRY FEES

**ADULTS (18 years and older) \$1.00 per entry.**  
**YOUTH (8 -17 years of age) .25¢ per entry.**  
**SPECIAL CHALLENGED are welcome.**  
**ALL ENTRY FEES ARE NON REFUNDABLE**

### ENTRY and RELEASE DATE

1. Entries will be accepted on Monday, August 8, 2005 from 7:00 pm - 9:00 pm.
2. Release of exhibits and ribbons is Monday, August 15, 2005 from 6:00 pm - 8:00 pm. Any entry not picked up during that time will become the property on the Weber County Fair.
3. Exhibitor must provide own card table, space provided will be approximately 30" x 36" for each table setting.
4. Contestants must furnish all table setting supplies.
5. After judging is completed, the table settings must remain on display for the remainder of the fair.

### AWARDS

**RIBBONS:** Blue, Red and White ribbons will be awarded according to the Danish System. Each item judged is on its own merit. Participant's ribbons will be given to all other entries. Premium money will be paid on ribbons in the Youth Divisions and Special Challenged ONLY.

**BEST OF SHOW:** One \$25.00 premium will be given in each category, with two or more entries.

### CATEGORIES

#### ADULT DIVISION

"Cabin Fever"

*sponsored by Ruby & Begonia*

"Fun on the Range"

*sponsored by Roosters*

"Daisy Crazy"

*sponsored by Pan Handlers*

"Hugs and Kisses"

*sponsored by Ray & Maxine Connelly*

"Tutti Fruti"

*sponsored by Jeff & Susan Clontz*

"Scrapbooking Fun"

*sponsored by Olive & Dahlia*

#### YOUTH DIVISION

"Leap Frog"

"Shark Tales"

"Mad Scientist"

"Pretty Princess"

## HOME ARTS

**FABRIC, FOOD, NEEDLE, QUILTED ARTS**  
**Participants must be residents of Weber County.**

## FABRIC ARTS

**Superintendent: Cheri Sparks - 731-8382**

### FABRIC ARTS DIVISION REGULATIONS

1. Soiled items will be disqualified for judging.

2. Entries to be considered for Judge's Choice (original designs) must be identified as such at time of entry. Original designs must include the drawings, pattern envelopes and/or picture of designing ideas at time of entry.
3. Items with machine embroidery or fancy machine stitching will be judged in their entirety unless otherwise specified at time of entry.
4. All items must have been completed in the 2004 - 2005 season.
5. No unfinished work will be accepted for entry.

## ENTRY FEES

**ADULTS (ages 18 and older) \$1.00 per entry.**

**YOUTH (ages 6 - 17) .25¢**

**SPECIAL CHALLENGE are welcome.**

**ALL ENTRY FEES ARE NON REFUNDABLE.**

## ENTRY and RELEASE DATES

1. Entries will be accepted on Monday, August 8, from 11:00 am - 6:00 pm in the Exhibit Hall.  
No late entries will be accepted!
2. Release of exhibits and ribbons will be Monday, August 15, from 3:00 pm - 6:00 pm. **ABSOLUTELY NO ENTRIES WILL BE RELEASED PRIOR TO THIS TIME.** Any items not claimed by this time will be donated to a local charity.

## JUDGING GROUPS

**ADULT (ages 18 and older)**

**YOUTH (ages 6-17)**

**SPECIAL CHALLENGED are welcome**

**RIBBONS:** Blue, Red and White ribbons will be awarded according to the Danish System. Each item judged on its own merit. Participant's ribbons will be given to all other entries. Premium money will be paid on ribbons in the Youth Divisions and Special Challenged ONLY.

**BEST OF SHOW:** One \$25.00 premium will be given in each category.

**SWEEPSTAKES:** One \$100.00 premium will be given.

**JUDGE'S CHOICE:** One \$50.00 award will be given in the Fabric Arts for original work designed by the person making the entry. Original work must be identified at time of entry to be eligible for consideration for these awards and must include the supporting information as described in each of these divisions.

**YOUTH ages 6 - 17**

Blue Ribbons = \$3.00

Red Ribbons = \$2.00

White Ribbons = \$1.00

(Entries from children under 6 years of age will be for exhibit only contingent on space available: no judging, no entry fee, no premiums.)

## PREMIUM MONEY

Fabric Arts premium vouchers will be available at the Premium Bank located in the Northwest corner of Golden Spike Arena after Thursday, August 11, 2005. Bearer must be present or parent's i.d. is required to redeem voucher. Voucher must be redeemed before August 31, 2005.

## JUDGING CATEGORIES and CLASSES

**A. INFANT'S APPAREL (Up to 2 years)**

*Sponsored by the Skeen Family*

1. Cap or Bonnet
2. Coat
3. Dresses
4. Christening attire
5. Rompers or Suits
6. Sleep wear
7. Play wear
8. Other

**B. CHILDREN'S APPAREL (ages 3 - 11 years)**

*Sponsored by Video Stop*

1. Blouses and Shirts
2. Pants
3. Skirts or Jumpers
4. Dresses
5. Coats
6. Sleep wear
7. Other

**C. WOMEN'S APPAREL (ages 12 - Adults)**

1. Dresses
2. Best dresses
3. Tailored dresses or Suits
4. Blouses or Shirts
5. Skirts or Jumpers
6. Pants or Jeans
7. Casual wear
8. Sleep wear
9. Other

**D. FORMAL WEAR**

1. Adult wear
2. Children wear
3. Wedding dresses
4. Men's wear
5. Other

**E. MEN'S APPAREL (ages 12 - Adults)**

1. Shirts
2. Sleep wear
3. Trousers or Jeans
4. Tailored suits
5. Leisure wear
6. Coats
7. Jackets or Vests
8. Other

**F. KNITWEAR**

1. T-shirts
2. Pants or Skirts
3. Sweat suits
4. Sleep wear
5. Dresses
6. Lingerie items
7. Swim wear
8. Coordinating outfits (3 to 5 pieces)
9. Other

**G. COSTUMES**

1. Mens
2. Womens
3. Childrens
4. Infants
5. Other

**H. MACHINE ART ITEMS**

(Household accessories and/or clothing items)

1. Machine embroidered
2. Machine appliques
3. Machine quilted (no tied quilts)
4. Machine-made laces
5. Drapery
6. Stuffed animals
7. Doll clothes
8. Other

**JUDGING CRITERIA:**

1. Appearance
2. Compatibility of fabric, notion, trims, pattern
3. General construction
4. Construction details
5. Design or pattern adaptation

**PREMIUMS**

**SWEEPSTAKES:** \$100.00

*Sponsored by Dr. John Pobanz, DDS, MS*

**JUDGES' CHOICE:** \$50.00

*Sponsored by Keepsake Homes*

**BEST OF SHOW** in each category \$25.00

**FOOD ARTS**

**Superintendent: Diane Hirschi - 732-1907**

**FOOD ARTS DIVISION REGULATIONS**

1. Only products of home kitchens are eligible for entry.
2. Baked items will only be accepted on a plastic plate covered with plastic wrap.
3. Entries to be considered for the Judge's Choice Award (original recipes) must be identified as such at entry time.
4. All food entries must be accompanied by a 4" x 6" recipe card.

**ENTRY and RELEASE DATES**

1. Food items will be accepted on Tuesday, August 9, from 8:00 am - 11:00 am. in the Exhibit Hall. No late entries will be accepted!
2. Food items will be displayed, but for pickup, food items will be disposed of; only plates, containers and ribbons will be available for pickup Monday, August 15 from 3:00 pm - 6:00 pm

**ENTRY INFORMATION**

**ADULTS (ages 18 and older) \$.50 per entry**

**YOUTH (ages 6-17) .25¢ per entry.**

**SPECIAL CHALLENGE are welcome.**

**JUDGING GROUPS**

**ADULT (ages 18 and older)**

**YOUTH (ages 6-17)**

**SPECIAL CHALLENGED are welcome**

**RIBBONS:** Blue, Red and White ribbons will be awarded

according to the Danish System. Each item judged on its own merit. Participants ribbons will be given to all other entries. Premium money will be paid on ribbons in the Youth Divisions and Special Challenged ONLY.

**BEST OF SHOW:** One \$25.00 premium will be given in each category.

**SWEEPSTAKES:** One \$100.00 premium will be given.

**JUDGE'S CHOICE:** One \$50.00 award will be given in the Food Arts division for original work designed by the person making the entry. Original work must be identified at time of entry to be eligible for consideration for these awards and must include the supporting information as described in each of these divisions.

**YOUTH ages 6 - 17**

Blue Ribbons = \$3.00

Red Ribbons = \$2.00

White Ribbons = \$1.00

(Entries from children under 6 years of age will be for exhibit only contingent on space available: no judging, no entry fee, no premiums.)

**PREMIUM MONEY**

Food Arts premium vouchers will be available at the Premium Bank located in the Northwest corner of Golden Spike Arena after Thursday, August 11, 2005. Bearer must be present or parent's i.d. is required to redeem voucher. Voucher must be redeemed before August 31, 2005.

**CANNED FOODS ENTRY CRITERIA**

Canning recipes must be submitted with each canned food item, and must include processing times and methods. Products that have been processed according to current USDA guidelines for this altitude will be the only item judged. (No refunds for non-judged items). Info. regarding USDA guidelines are available in Kerr or Ball canning books or by calling U.S.U Ext. @ 399-8200.

1. All canning entries must be in standard canning jars.
2. All entries must have new rings and clean bottles.
3. Products with mold will be disqualified.
4. Entries must be cool to touch. **NO HOT ENTRIES!**
5. No microwave canned products will be accepted.
6. Canned foods will not be opened.
7. All canned items must be labeled with what kind of item and processing time on each individual jar.

**JUDGING CATEGORIES and CLASSES**

**A. CANNED FRUITS** (one pint or quart jar)

*Sponsored by Ogden Bay Realty & Development, Camie Clontz*

1. Apples
2. Applesauce
3. Apricots
4. Berries
5. Cherries, pie
6. Cherries, sweet
7. Grapes
8. Peaches
9. Pears
10. Plums
11. Fruit cocktail
12. Juice, any variety
13. Sugarless, any variety

## 14. Other

## B. CANNED VEGETABLES (one pint or quart)

*Sponsored by Trends and Traditions*

1. Asparagus
2. Beans, sliced or whole
3. Beets, sliced or whole
4. Carrots
5. Corn
6. Peas
7. Sauerkraut
8. Hard squash or pumpkin
9. Zucchini squash
10. Tomatoes, stewed (with other vegetables)
11. Tomatoes, plain
12. Tomatoes, juice
13. Other

## C. CANNED JAMS, PRESERVES, MARMALADES (one jelly, half-pint, or pint jar; NO BABY FOOD JARS; paraffin waxed seals accepted)

1. Apple butter
2. Apricot
3. Apricot butter
4. Berry
5. Cherry
6. Choke cherry
7. Peach
8. Pear
9. Plum
10. Raspberry
11. Rhubarb
12. Strawberry
13. Reduced sugar, any variety
14. Other

## D. JELLIES &amp; SYRUPS (one jelly, half-pint, or pint jar; NO BABY FOOD JARS; paraffin waxed seals accepted)

1. Apple
2. Apricot
3. Berry
4. Cherry
5. Choke cherry
6. Currant
7. Mint
8. Peach
9. Pear
10. Plum
11. Rhubarb
12. Reduced sugar
13. Fruit syrups
14. Other

## E. CANNED PICKLES &amp; RELISHES (one pint or quart)

1. Beet pickles
2. Bread and butter pickles
3. Dill pickles
4. Fruit pickles
5. Lime pickles
6. Mixed vegetable pickles
7. Mustard pickles

8. Pepper pickles
9. Sweet pickles
10. Watermelon pickles
11. Beet relish
12. Chow-chow relish
13. Corn relish
14. Cucumber relish
15. Mixed vegetable relish
16. Tomato relish (includes chili sauce)
17. Zucchini relish
18. Other

## F. CANNED SAUCES &amp; SOUPS (one pint ONLY)

*Sponsored by Ruby & Begonia*

1. Catsup (tomato)
2. Chili base
3. Spaghetti sauce
4. Salsa
5. Other

## G. CANNED MEATS (one pint or quart)

1. Beef
2. Chicken or Turkey
3. Fish
4. Mincemeat
5. Pork
6. Wild game
7. Other

## H. YEAST BREADS

## a. Loaf breads (one loaf)

1. White
2. Whole wheat, (100%)
3. Whole wheat, mixture
4. Rye
5. Variety
6. French
7. Sour dough
8. Other

## b. Dinner rolls (six rolls)

1. White
2. Whole wheat
3. Rye
4. Variety (such as onion, cheese, etc.)
5. Other

## c. Specialty bread (one loaf) or rolls (six rolls)

1. Fancy bread
2. Raised doughnuts
3. Cinnamon rolls
4. Croissants
5. Coffee cakes, nut rolls etc.
6. Swedish tea ring
7. Other

## I. QUICK BREADS

*Sponsored by Olive & Dahlia*

1. Muffins, plain (six muffins)
2. Muffins, variety (six muffins)
3. Biscuits (six biscuits)
4. Pop overs (six pop overs)
5. Cornbread (six muffins, pieces or sticks)



6. Loaf, any variety (one loaf)
7. Other

**J. COOKIES (six cookies)**

***Sponsored by LaGrand & Eleanor Hadley***

1. Bar
2. Refrigerator
3. Rolled
4. Dropped
5. Pressed
6. Filled
7. Reduced
8. Decorated
9. Other

**K. CAKES OR CUPCAKES (one cake or six cupcakes; may be frosted or unfrosted; if frosted, cakes and frosting will be judged as a unit)**

***Sponsored by Ogden Bay Realty and Development, Camie Clontz***

1. Foam type cakes (sponge, chiffon, angel)
2. Fruit
3. Jelly roll
4. Pound cake
5. Cake doughnuts
6. Shortening type cakes (butter)
7. Other

**L. DECORATED CAKES (judged on decoration only)**

***Sponsored by The Wilson Family***

1. Wedding
2. Birthday
3. Holiday
4. Cupcakes
5. Other

**M. PIES & PASTRIES (pastry crusts only)**

***Sponsored by Ogden Bay Realty and Development, Camie Clontz***

1. Fruit, fresh
2. Fruit, cooked
3. Custard
4. Chiffon
5. Main dish
6. Filo (phyllo) pastries
7. Cream puffs
8. Cheesecakes
9. Other

**N. CANDIES (six pieces)**

***Sponsored by Ogden Bay Realty and Development, Camie Clontz***

1. Caramels
2. Divinity
3. Fudge
4. Jellies
5. Hard candy or Suckers
6. Nut brittles (any variety)
7. Nut cluster
8. Nut rolls
9. Pulled mints

10. Taffy
11. Toffee
12. Popcorn/Cereal
13. Other

**O. 5-STAR CANNING**

This entry category is for those would like to enter five (5) canned items as a unit to show excellence in the canned foods area. These entries must contain five canned items, consisting of one item each from any five of the seven categories. The five items will constitute one entry; entry fee is only \$1.00. A \$50.00 award awaits the winner in this event! NOT ELIGIBLE FOR SWEEPSTAKES OR BEST OF SHOW.

**P. 4-STAR BAKING**

This entry category is for those who would like to enter four (4) baking items as a unit to show excellence in the baked food area. There must be one of each of the following types of baked foods: 1) Pie (any kind 1 or 2 crust), 2) Loaf bread (white or wheat), 3) Frosted cake and 4) Cookies (six). The four items will constitute one entry; entry fee is only \$1.00. A \$50.00 award awaits the winner in this event! NOT ELIGIBLE FOR SWEEPSTAKES OR BEST OF SHOW

## JUDGING CRITERIA

### CANNED FOODS

- a. Appearance
- b. Liquid
- c. Pack
- d. Container
- e. Aroma
- f. Texture
- g. Flavor

### BAKED FOODS

- a. Outside appearance
- b. Inside appearance
- c. Flavor
- d. Aroma
- e. Texture

### CANDIES

- a. Appearance
- b. Color
- c. Texture
- d. Consistency
- e. Flavor
- f. Smoothness
- g. After taste
- h. Presentation

## PREMIUMS

SWEEPSTAKES AWARD: \$100.00

JUDGES' CHOICE: \$50.00

***Sponsored by White Fig***

4-STAR BAKING AWARD: \$50.00

5-STAR CANNING AWARD: \$50.00

BEST OF SHOW in each category: \$25.00

## NEEDLE ARTS

**Superintendent: RaeAnn Garside - 392-3022**

### NEEDLE ARTS DIVISION REGULATIONS

1. Soiled items will be disqualified for judging.
2. Entries to be considered for the Judge's Choice award (original designs) must be identified as such at time of entry. Original designs must include the drawings, drafts and/or descriptions of designing ideas at time of entry.
3. The majority of the work on articles entered in this division must be completed by hand, except for machine knitted items. (Articles with the majority of work completed by machine will be judged in the Fabric Arts Division).
4. All items must have been completed in the 2004 -2005 season.
5. Unfinished work will be disqualified.
6. Every article which is to be hung must be securely mounted and ready to be hung with wire.
7. ONLY the needle work portion of exhibit will be judged.

### ENTRY FEES

**ADULTS (18 years and older) \$1.00 per entry.**

**YOUTH (6 -17 years of age) .25¢ per entry.**

**SPECIAL CHALLENGED are welcome.**

**ALL ENTRY FEES ARE NON REFUNDABLE ENTRY and RELEASE DATES**

1. Entries will be accepted on Monday, August 8, from 11:00 am - 6:00 pm. No late entries will be accepted!
2. Release of exhibits and ribbons will be Monday, August 15, from 3:00 pm - 6:00 pm. **ABSOLUTELY NO ENTRIES WILL BE RELEASED PRIOR TO THIS TIME.** Any items not claimed by this time will be donated to a local charity.

### JUDGING GROUPS

**ADULT (ages 18 and older)**

**YOUTH (ages 6-17)**

**SPECIAL CHALLENGED are welcome**

**RIBBONS:** Blue, Red and White ribbons will be awarded according to the Danish System. Each item judged on its own merit. Participants ribbons will be given to all other entries. Premium money will be paid on ribbons in the Youth Divisions and Special Challenged ONLY.

**BEST OF SHOW:** One \$25.00 premium will be given in each category.

**SWEEPSTAKES:** One \$100.00 premium will be given.

**JUDGE'S CHOICE:** One \$50.00 award will be given in the Needle Arts division for original work designed by the person making the entry. Original work must be identified at time of entry to be eligible for consideration for these awards and must include the supporting information as described in each of these divisions.

**YOUTH ages 6 - 17**

Blue Ribbons = \$3.00

Red Ribbons = \$2.00

White Ribbons = \$1.00

(Entries from children under 6 years of age will be for exhibit only contingent on space available: no judging, no entry fee, no premiums.)

### PREMIUM MONEY

Needle Arts premium vouchers will be available at the Premium Bank located in the Northwest corner of the Golden Spike Arena after Thursday, August 11, 2005. Bearer must be present or parent's i.d. is required to redeem voucher. Voucher must be redeemed before August 31, 2005.

### JUDGING CATEGORIES and CLASSES

#### A. SMALL HOUSEHOLD LINENS and/or ACCESSORIES

a. Doilies, Placemats, Centerpieces, Vanity Sets, Bells Pulls, Bookmarks, Hankies, Pin Cushions, Etc.

1. Knit
2. Crochet
3. Tatt
4. Hardanger
5. Embroidery
6. Netting
7. Cut work
8. Applique'
9. Quilted (whole cloth and pieced)
10. Pieced
11. Woven
12. Other

#### b. Kitchen towels

1. Embroidery
2. Applique'
3. Swedish weaving
4. Crochet
5. Knit
6. Other

#### c. Pillows / Pillow cases (set of 2)

1. Crochet or Knit
2. Embroidery
3. Quilted, whole cloth
4. Quilted, pieced
5. Needlepoint
6. Crewel embroidery
7. Woven
8. Latch hooked
9. Applique'
10. Cut work
11. Other

#### d. Furniture coverings (stool, chair, bench)

1. Embroidery
2. Crewel embroidery
3. Needle point
4. Braided
5. Woven, on loom
6. Woven, off loom
7. Pieced
8. Other

#### B. TABLE CLOTHS (36" X 36" of larger)

1. Knit
2. Crochet

3. Tatt
4. Hardanger
5. Embroidery
6. Cut work
7. Applique'
8. Woven
9. Other

#### C. AFGHANS, ALL SIZES

1. Knit, plain (uniform pattern throughout)
2. Knit, fancy (multi-color, multi-design, multi-panels, etc.)  
3 or more different variety of stitches.
3. Crochet, plain (uniform pattern throughout)
4. Crochet, fancy (multi-color, multi-design, multi-panels, etc.) 3 or more
5. Ripple
6. Mile-a-minute
7. Granny square
8. Afghan stitch, plain
9. Embroidered crochet, afghan stitch, or knit
10. Hairpin or Broomstick lace
11. Woven, on loom
12. Woven, off loom
13. Embroidered whole cloth
14. Machine knit
15. Other

#### D. RUGS, ALL SIZES

1. Braided
2. Crochet, rag
3. Crochet, yarn
4. Hooked
5. Latch hooked
6. Woven, on loom
7. Woven, off loom
8. Kit
9. Other

#### E. CLOTHING & FASHION ACCESSORIES

- a. Infant to 2 years
  1. Accessories (hats, bibs, mittens, booties)
  2. Baptismal or christening outfit
  3. Dresses
  4. Undergarments
  5. Sweaters
  6. Outfits (two or more pieces)
  7. Machine knit items (any kind)
  8. Other
- b. Children 3 - 11 years
  1. Accessories (hats, mittens, gloves, scarves)
  2. Dresses
  3. Undergarments
  4. Sweaters
  5. Outfits (two or more pieces)
  6. Machine Knitting
  7. Other
- c. Adult
  1. Accessories (hats, mittens, gloves, scarves)
  2. Dresses
  3. Undergarments

4. Sweaters
5. Coats or jackets
6. Machine knitting
7. Vests
8. Stoles, ponchos or capes
9. Evening wear or wedding dresses
10. Outfits (two or more pieces)
11. Other

#### F. DOLL CLOTHING

1. Knitted
2. Crocheted
3. Other

#### G. FRAMED STITCHERIES & WALL HANGINGS (Every article which is to be hung must be securely mounted and ready to be hung with wire.)

1. Counted cross stitch
2. Crewel embroidery
3. Latch hook
4. Woven
5. Bunka
6. Other

#### H. MISCELLANEOUS ITEMS

1. Toy
2. Holiday items
3. Unique items
4. Other

#### I. PLASTIC CANVAS

1. Doll furniture
2. Small articles
3. Large articles
4. Holiday items
5. Home decorations
6. Other

#### J. TRIPLE NEEDLE

This entry category is for those who would like to enter three (3) articles as a unit to show excellence in the Needle Arts Area. These entries must contain three needlework items, with each item constructed by different needlework methods. Entries in this category will constitute one entry and will be judged as a group with a single entry fee of \$1.00. A \$50.00 award awaits the winner in this category! **THE WINNER OF THIS AWARD WILL NOT BE ELIGIBLE FOR SWEEPSTAKES AWARD.**

#### JUDGING CRITERIA

1. Quality of workmanship
2. Suitability of material for purpose
3. Harmony and design
4. Appearance and presentation

#### PREMIUMS

**SWEEPSTAKES: \$100.00**

**JUDGE'S CHOICE: \$50.00**

**TRIPLE NEEDLE AWARD: \$50.00**

**BEST OF SHOW in each category: \$25.00**

## QUILTED ARTS

**Superintendent: Karen Harbertson - 731-4644**

### QUILTED ARTS DIVISION REGULATION

1. All quilted items must have been completed in 2004-2005 season.
2. No tied quilts allowed.
3. All pieced, appliqued or embroidered quilts must have 3 layers.
4. The majority of the work on articles entered in this division must be completed by hand.
5. All hangings must be securely mounted and ready to be hung.
6. All entries must have finished edges and bound.
7. Beginning Quilters must have less than 3 years quilting experience.
8. Intermediate Quilters must have at least 3 years experience but not more than 25 years experience.
9. Golden Quilters must have more than 25 years of quilting experience.
9. All original designs must include drawing drafts and patterns must be turned in at time of entry.
10. All items to be specified in area to be judged at time of entry such as: Beginner, Golden, Original, Special Challenged, etc.

### ENTRY FEES

**ADULTS (ages 18 and older) \$1.00 per entry.**

**YOUTH (ages 6 - 17) .25¢ per entry**

**SPECIAL CHALLENGE are welcome.**

**ALL ENTRY FEES ARE NON REFUNDABLE.**

#### ENTRY and RELEASE DATES

1. Entries will be accepted on Monday, August 8, from 11:00 am - 6:00 pm. No late entries will be accepted!
2. Release of exhibits and ribbons will be Monday, August 15, from 3:00 pm - 6:00 pm. **ABSOLUTELY NO ENTRIES WILL BE RELEASED PRIOR TO THIS TIME.** Any items not claimed by this time will be donated to a local charity.

### JUDGING GROUPS

**ADULT (ages 18 and older)**

**YOUTH (ages 6-17)**

**SPECIAL CHALLENGED are welcome**

**RIBBONS:** Blue, Red and White ribbons will be awarded according to the Danish System. Each item judged on its own merit. Participants ribbons will be given to all other entries. Premium money will be paid on ribbons in the Youth Divisions and Special Challenged ONLY.

**BEST OF SHOW:** One \$25.00 premium will be given in each category.

**SWEEPSTAKES:** One \$100.00 premium will be given.

**YOUTH ages 6 - 17**

Blue Ribbons = \$3.00

Red Ribbons = \$2.00

White Ribbons = \$1.00

(Entries from children under 6 years of age will be for exhibit only contingent on space available: no judging, no entry fee, no premiums.)

## PREMIUM MONEY

Quilted Arts premium vouchers will be available at the Premium Bank located in the Northwest corner of the Golden Spike Arena after Thursday, August 11, 2005. Bearer must be present or parent's i.d. is required to redeem voucher. Voucher must be redeemed before August 31, 2005.

### CATEGORIES

#### A. BEGINNING QUILTER

1. Pieced
2. Applique
3. Embroidery
4. Whole cloth (one piece)

#### B. GOLDEN QUILTER

1. Pieced
2. Appliqued
3. Embroidery
4. Whole cloth (one piece)

#### C. BABY QUILTS

1. Pieced
2. Appliqued
3. Embroidery
4. Whole cloth (one piece)

#### D. BEDSPREADS, King, Queen, Full and Twin

1. Pieced
2. Appliqued
3. Embroidery
4. Whole cloth (one piece)

#### E. ORIGINAL DESIGN (pattern must accompany piece)

#### F. WALL HANGING

#### G. WEARABLE ARTS - QUILTED ANY TYPE

#### H. OTHER MISC. OR UNIQUE ITEM(S)

### JUDGING CRITERIA

1. Quality of workmanship.
2. Suitability of material for purpose.
3. Harmony, design and colors.
4. Appearance and overall presentation.

### PREMIUMS

**SWEEPSTAKES: \$100.00**

**JUDGE'S CHOICE: \$50.00**

**BEST OF SHOW in each category: \$25.00**

## PHOTOGRAPHY

**Superintendent: Jim Parks - 725-6734**

### ENTRY FEE

Class A: PROFESSIONAL - \$4.00 per entry.

(Anyone who sells or instructs photography)

Class B: PRO AM - \$3.00 per entry.

(Anyone who sells, instructs part time or serious amateurs)



Class C: AMATEUR - \$2.00 per entry.  
(19 years of age or older)

## ENTRY and RELEASE DATES

1. Entries will be accepted Monday, August 8, from 11:00 am - 6:00 pm at the Weber County Fairgrounds in the Exhibit Hall.
2. Entries must be reclaimed following the Fair on Monday, August 15, from 3:00 pm - 7:00 pm. (No exhibits can be picked up prior to this time).
3. The Weber County Fair will not be responsible for any exhibits left after 7:00 pm on August 15, 2005.

## REGULATIONS

1. Each photographer will be limited to 3 photographs. No more than two in one division.
2. Pictures must have been taken within the last 2 years and not previously exhibited in the Weber County Fair.
3. Entry is open to all professional and amateur photographers who are residents, or resident students, or military in Weber County.
4. The superintendent has the right to jury photos that do not meet the standards of the Fair.

## PREPARATIONS or EXHIBITS

Due to methods used in display of all photographs the following will be observed by judges and participants as display requirements:

1. NO FRAMES.
2. NO MATTES will be allowed with the exception of sequence photos in the Photo Journalism / Story Telling division.
3. All prints must be mounted directly to mount board or foam core (foam core is preferred). If the print breaks from its mount that print will be removed from the show. Thickness of print and mount not to exceed 1/4".
4. Prints may not be smaller than 8" x 10" and no larger than 16" x 20".
5. Prints must have the photographers name, full address and phone number on the back of each print. (Please Print.)
6. On the day of entry exhibitors will be required to fill out the appropriate entry form, exhibitor tag(s), and identification and title label(s).

## JUDGING

1. In the event there is only one entry in a class, no premium money will be awarded for that class.
2. Entries will be prejudged and those not meeting the standards of the exhibit will not be hung. Judging will be based on the following: Presentation, Composition, Photographic Technique, Originality and Merit. Winners will be selected by three judges.

## DIVISIONS (Each class has 11 divisions)

|            |                                  |
|------------|----------------------------------|
| Division A | Portraiture & Wedding            |
| Division B | Still Life                       |
| Division C | Landscape & Scenic               |
| Division D | Wildlife                         |
| Division E | Domestic Animals & Pets          |
| Division F | Photo Journalism / Story Telling |

|            |                             |
|------------|-----------------------------|
| Division G | Commercial / Illustrative   |
| Division H | Humorous                    |
| Division I | Human Interest              |
| Division J | County Fair / Party Animals |
| Division K | Special Effects             |

## AWARDS and PREMIUMS

1. Blue, red and white ribbons will be awarded according to the Danish System. No premium money will be paid on ribbons except in the Youth classes.
2. Premiums for Youth will be as follows:
 

|            |        |
|------------|--------|
| Blue ..... | \$3.00 |
| Red .....  | \$2.00 |
| White..... | \$1.00 |
3. BEST-OF-SHOW will be given consisting of \$25.00. Best of Show will be chosen from division winners.
4. SWEEPSTAKES will be given consisting of \$50.00.
5. One PEOPLE'S CHOICE AWARD will be awarded.

## FINE ARTS

Superintendent: Dyann Heseltine - 732-1472

## FINE ARTS DIVISION REGULATIONS

1. Each artist will be limited to one (1) piece per person., per category.
2. All items must have completed in the 2004-2005 season. This is not a juried show.
3. Work done in media other than the listed categories will be placed by the Superintendent into a category.
4. All pictures must be securely framed and equipped with screw eyes and wires, no strings or cords. The receiving committee is instructed to refuse art work not meeting this requirement. Youth artwork can be either matted and framed or just matted and be acceptable.
5. Paintings just freshly painted with the paint still wet or plaster sculpture newly cast and still wet will be rejected.

## ENTRY FEES

**ADULTS (ages 18 and older) \$3.00 per piece.**

**YOUTH (ages 6 - 17) .25¢ per piece.**

**SPECIAL CHALLENGE are welcome.**

**ALL ENTRY FEES ARE NON REFUNDABLE.**

## ENTRY and RELEASE DATES

1. Entries will be accepted on Monday, August 8, from 11:00 am - 6:00 pm. No late entries will be accepted!
2. Release of exhibits and ribbons will be Monday, August 15, from 3:00 pm - 6:00 pm. **ABSOLUTELY NO ENTRIES WILL BE RELEASED PRIOR TO THIS TIME.** Any items not claimed by this time will be donated to a local charity.

## JUDGING GROUPS

**ADULT (ages 18 and older)**

**YOUTH (ages 6-17)**

**SPECIAL CHALLENGED are welcome**

**RIBBONS:** Blue, Red and White ribbons will be awarded according to the Danish System. Each item judged on its own merit. Participants ribbons will be given to all other entries. Premium money will be paid on ribbons in the Youth Divisions and Special Challenged ONLY.

**BEST OF SHOW:** One \$25.00 premium will be given in each category.

**SWEEPSTAKES:** One \$100.00 premium will be given.  
**YOUTH ages 6 - 17**

- Blue Ribbons = \$3.00
- Red Ribbons = \$2.00
- White Ribbons = \$1.00

(Entries from children under 6 years of age will be for exhibit only contingent on space available: no judging, no entry fee, no premiums.)

## PREMIUM MONEY

Fine Arts premium vouchers will be available at the Premium Bank located in the Northwest corner of the Golden Spike Arena after Thursday, August 11, 2005. Bearer must be present or parent's i.d. is required to redeem voucher. Voucher must be redeemed before August 31, 2005.

## CATEGORIES

### A. OIL PAINTINGS

*Sponsored by Bev's Imports*

1. Still life
2. Portraits
3. Landscapes/seascapes/cityscapes
4. Other

### B. ACRYLIC PAINTINGS

*Sponsored by Four Sisters Furniture & Custom Picture Framing*

1. Still life
2. Portraits
3. Landscapes/seascapes/cityscapes
4. Other

### C. TRANSPARENT MEDIUM

*Sponsored by Bartholomew Frame Co.*

1. Still life
2. Portraits
3. Landscapes/seascapes/cityscapes
4. Other

### D. GRAPHIC ARTS

*Sponsored by Gary Lucas Construction*

1. Serigraph (silk screen)
2. Etching (or other intaglio)
3. Block prints
4. Lithographs
5. Collage
6. Computer generated images
7. Other

### E. DRAWING

*Sponsored by Ogden Blue Print & Supply Co.*

1. Graphite, Charcoal, Ink
2. Pastels
3. Markers
4. Other

## JUDGING CRITERIA

1. Quality of workmanship
2. Suitability of material for purpose

3. Harmony and design
4. Appearance and presentation

## PREMIUMS

SWEEPSTAKES: \$100.00

*Sponsored by Cody Rhees Construction*

JUDGE'S CHOICE: \$50.00

*Sponsored by Metro Waste*

BEST OF SHOW in each category: \$25.00

## CRAFT ARTS

**Superintendent: Cheri Sparks - 731-8382**

## ENTRY FEES

**ADULTS (ages 18 and older) \$1.00 per entry.**

**YOUTH (ages 6 - 17) .25¢ per entry.**

**SPECIAL CHALLENGE are welcome.**

**ALL ENTRY FEES ARE NON REFUNDABLE.**

### ENTRY and RELEASE DATES

1. Entries will be accepted on Monday, August 8, from 11:00 am - 6:00 pm. No late entries will be accepted!
2. Release of exhibits and ribbons will be Monday, August 15, from 3:00 pm - 6:00 pm. **ABSOLUTELY NO ENTRIES WILL BE RELEASED PRIOR TO THIS TIME.** Any items not claimed by this time will be donated to a local charity.

## REGULATIONS

1. Entry limits - One per class number. If an exhibit consists of a set, it will be considered as one exhibit.
2. Craft exhibits made from kits will be accepted. The exhibitor must state on entry blank if the exhibit is from a kit and what portion is made from the said kit.
3. Every article which is to be hung must be securely mounted and ready to be hung with wire or hanger attached.
4. Articles entered for competition must be the work of the exhibitor.
5. Supervisors and judges will not be allowed to enter exhibits except for display only.
6. The right is reserved to reject any entry deemed unsuitable for exhibition, i.e., articles of questionable or objectionable taste, soiled articles, entries better suited for another division, etc.
7. All articles will be subject to approval before entry by the department Superintendent and/or Category Supervisors.
8. Special collections may be entered for display only, if space permits. Prior arrangements must be made with the Superintendent.
9. **SPECIAL GROUP DISPLAYS:** Groups will be displayed as space allows. This type of display is not limited to: Local School for the Deaf and Blind, Veteran's Hospital, Nursing Homes, Special Education and other similar groups.

## CATEGORIES

*Sponsored by Read's Leather & Canvas*

### A. LEATHER WORK

(Colored articles accepted). Items must not have been worn or used.

1. Carrying cases—albums, book covers, notebooks, brief cases, portfolios, writing cases, saddle bags.
2. Money, etc., carriers—billfolds, wallets, coin purses, key cases, jiffy purses, glass cases, check books, pipeholders, etc.
3. Wearing apparel—anything that is normally worn as a part of accessory to clothing: shoes, belts, etc. (all belts to be finished with a buckle). Includes mountain man items.
4. Leather accessories (knife, sheath, slings, holsters, etc., included).
5. Saddles (large and small).
6. Pictures colored (framed and suitable for hanging) over-size pictures may be entered if space allows.
7. Pictures - stamped or tooled.
8. Clocks
9. Miscellaneous leather (not listed in above premiums).

#### B. WOOD WORK & CARVING

1. Artistic wood pieces (Driftwood, plastic topped tables, etc.)
2. Replicas of old, antique or collectable items.
3. Handcrafted wood items (May include some machine saw cutting and may include parts from kits. Indicate if any parts are from kits).
4. Intarsia or Inlaid wood panel, Chess tables (includes marquetry)
5. Cabinet work (dove-tailed, glued, no staples, no nails).
6. Furniture (if space permits) - Cradles, Chairs, Grandfather Clocks, etc., (Indicate if any parts are from kits.)
7. Wood turned objects
8. Musical instruments
9. Wood burning objects
10. Miscellaneous (items not listed in above premiums).

#### C. MODELS, ORIGINAL (Complete Plastic Models purchased as kits without modification will not be accepted.)

##### *Sponsored by Lynn and Janis Christopherson*

1. Models made by hand which show a high degree of skill (no kit parts)
2. Models made by hand which show a high degree of skill where some parts have been taken from kits. (Indicate which parts come from kits.) Items must be obviously changed from kit to create original display
3. Working models
4. Doll houses (large, multi-roomed with furniture)
5. Doll houses (without furniture)
6. Miniature arrangements (includes dioramas)
7. Miniature furniture (will accept group entries)

#### D. METAL WORK

##### *Sponsored by Marriott Construction*

(Indicate if from a kit—partially or completely)

1. Miscellaneous metal work which shows a high degree of skill.
2. Ornamental iron (furniture, etc.).
3. Machine lathe work, etc.
4. Copper foil
5. Metal sculpture
6. Welded items

7. Models made mostly of metals.
8. Miscellaneous

#### E. DOLLS

1. Porcelain dolls (all or part porcelain)
2. Artists originals.
3. Miniature dolls (7" or under) all or part porcelain.
4. Miscellaneous dolls (Handmade, Dip'n Drape, Applehead, etc.).

#### F. MISCELLANEOUS

1. Decoupage and modpodge, any item.
2. Beadwork, Indian, etc.
3. Dimensional pictures
4. Miscellaneous pictures and plaques
5. Candles
6. Textile painting—original design
7. Textile painting—commercial patterns
8. Stencil painting
9. Marble & Tile
10. Egg craft
11. Paper cutting
12. Sculpt clay
13. Wreaths
14. Decorated clay pots
15. Taxidermy
16. Miscellaneous

#### G. CERAMICS & PLASTERCRAFT

##### *Sponsored by Allen's Ceramics*

Note: Only one entry per exhibitor per class

1. Glazed (one or more glaze colors)
2. Underglazed
3. Drybrushing
4. Chalking
5. Airbrushing (glazed or stained)
6. Porcelain
7. Stained (painted, antique etc.
8. Overglazes (gold, silver, mother of pearl-use of) \*Lamp shades not judged
9. Plastercraft

#### H. TOLE PAINTING and FOLK ART

##### *Sponsored by Great Western Supply*

1. Tole Painting - Pattern Oil
2. Tole Painting - Original Design Oil
3. Tole Painting - Pattern Acrylics
4. Tole Painting - Original Design Acrylics

#### I. SILK & DRIED FLORAL

1. Dried floral wreaths
2. Dried floral arrangements
3. Silk arrangements
4. Silk floral wreaths
5. Preserved flowers
6. Miscellaneous floral

#### J. JEWELRY

##### *Sponsored by C.V. Craft*

1. Hand crafted original design
2. Hand crafted beaded design

3. Hand crafted multicultural design

## K. SCULPTURES

## L. SCRAPBOOKS

*Sponsored by Creative Memories, Debi Johnson*

Note: Each page must be submitted in a plastic sheet protector. Each layout submitted should consist of either one or two 8 1/2" x 11" or 12" x 12".

1. Culture, Heritage
2. Baby
3. Birthday
4. Christmas
5. Valentines
6. Halloween
7. Holiday, other
8. Seasons
9. Firsts
10. Family
11. Dating/Social Events
12. Wedding/Anniversary
13. Pets
14. Sports
15. School
16. Religious
17. Vacation
18. Outdoors
19. Water
20. Food
21. Stamping
22. Just Because

## JUDGING

Exhibits will be judged according to the Danish System. The judges will be instructed to award ribbons to all entries. If no competition exists and an article is not worthy of first place, the judge may award second or third places according to his judgement. A crafts attendant will accompany each judge.

## AWARDS and PREMIUMS

1. Blue, red and white ribbons will be awarded according to the Danish System. No premium money will be paid on ribbons except in the Junior, Youth, and Special Challenge groups.
2. Premiums for Youth and Special Challenge will be:
  - Blue = \$3.00
  - Red = \$2.00
  - White = \$1.00
3. BEST-OF-SHOW will be given consisting of \$25.00 cash and/or gift certificates in each category.
4. JUDGES CHOICE will be given consisting of \$50.00.

*Sponsored by Taco Maker*

5. SWEEPSTAKES will be given consisting of \$100.00

*Sponsored by High Country Inn*

## FLOWERS & PLANTS

Superintendent: Pam Parkinson - 479-6320

## ENTRY FEES

**ADULTS (ages 18 and older) \$1.00 per entry, may**

**enter twice in each division.**

**YOUTH (ages 6 - 17) .25¢ per entry.**

**SPECIAL CHALLENGE are welcome.**

**ALL ENTRY FEES ARE NON REFUNDABLE.**

**ENTRY and RELEASE DATES**

1. Entries will be accepted on Tuesday, August 9, from 8:00 am - 11:00 am. No late entries will be accepted!
2. Release of exhibits and ribbons will be Monday, August 15, from 3:00 pm - 6:00 pm. **ABSOLUTELY NO ENTRIES WILL BE RELEASED PRIOR TO THIS TIME.** Any items not claimed by this time will become property of the Weber County Fair.
3. Exhibitors will be eligible to purchase a participant pass at \$1.50 per day or \$6.00 per week on day of entry only. Only one per exhibitor.

## DIVISION GROUPING

1. Fresh Flowers
2. House Plants
3. Patio Planters
4. Artistic Arrangement of Plants and/or Flowers

## FRESH FLOWERS DIVISION

*Sponsored by Junes Blossom & Gift Shop*

## PREPARATION and CARE of CUT FLOWERS

1. Gather FLOWERS after 4:00 pm or before sunrise.
2. Cut with a long stem, generally just before they come into full bloom. Some flowers such as the following are exceptions: Gladiolus, when the first bud opens: Roses when buds are soft: Dahlias when blooms are fully open. Do not remove leaves.
3. Groom entries carefully. Remove leaves that will be under water in the exhibit.
4. Be sure the count is accurate and the correct amount required by the rules. In a collection of more than five stems the judge will pick five blooms at random to judge your entry.
5. FLOWERS are judged for uniformity in size and development.
6. Only natural foliage on any plant will be allowed.
7. The Flower Show Superintendent has the right to refuse diseased or bug infested entries.

## SCALE OF POINTS FOR JUDGING CUT FLOWERS

|                                                 |      |
|-------------------------------------------------|------|
| Form, color, substance, abundance of bloom..... | 20%  |
| Size, according to species or variety .....     | 20%  |
| Foliage and stem .....                          | 20%  |
| Distinction of species or variety .....         | 20%  |
| Condition .....                                 | 20%  |
| Total .....                                     | 100% |

Note: "Collection" equals 3 to 5 blooms.

## CATEGORIES

- A. Asters - single bloom
- B. Chrysanthemums
- C. Dahlias - single bloom



- D. Daisies - single bloom
- E. Gladiolus - single stalks
- F. Lilies - single bloom
- G. Marigolds - single bloom
- H. Marigolds collection
- I. Roses - hybrid teas - 1 bloom
- J. Roses - floribundas - collection
- K. Roses - miscellaneous - 1 bloom
- L. Roses - miniatures - collection
- M. Snap Dragons - collection
- N. Sunflowers - single bloom
- O. Zinnias - collection
- P. Zinnias - dwarf - collection
- Q. Miscellaneous - single bloom (Entries not listed)
- R. Miscellaneous - collection (Entries not listed)

## HOUSE PLANT DIVISION

Foliage must be clean, and not polished with oil or other plant preparation. Any exhibit with insects or disease will not be allowed in the show. NOTE: Please try to identify the plant before you enter it into the show.

Scale of points for Judging House Plants:

|                  |                                                      |      |
|------------------|------------------------------------------------------|------|
| <b>Form</b>      | Exhibit is compared to perfection for its variety .. | 20%  |
| <b>Color</b>     | Vibrancy, brilliance, effect of temperature, light . | 20%  |
| <b>Substance</b> | Turgidity, firmness, vigor or freshness .....        | 20%  |
| <b>Balance</b>   | Relationship of flower or leaf to stem, foliage .    | 20%  |
| <b>Size</b>      | Quality of bloom or plant growth .....               | 20%  |
| <b>Total</b>     | .....                                                | 100% |

## CATEGORIES

- A. Potted plants - flowering
- B. Potted plants - foliage - under 12" tall
- C. Potted plants - foliage - over 12" tall
- D. African violets
- E. Begonias
- F. Ferns
- G. Bonsai
- H. Succulent - over 12" tall
- I. Succulents - under 12" tall
- J. Potted plants - collection (must be house plants and must be established and compatible).

## PATIO PLANTERS DIVISION

Scale of points for Judging House Plants:

|                  |                                                      |      |
|------------------|------------------------------------------------------|------|
| <b>Form</b>      | Exhibit is compared to perfection for its variety .. | 20%  |
| <b>Color</b>     | Vibrancy, brilliance, effect of temperature, light . | 20%  |
| <b>Substance</b> | Turgidity, firmness, vigor or freshness .....        | 20%  |
| <b>Balance</b>   | Relationship of flower or leaf to stem, foliage .    | 20%  |
| <b>Size</b>      | Quality of bloom or plant growth .....               | 20%  |
| <b>Total</b>     | .....                                                | 100% |

## ARTISTIC ARRANGEMENT DIVISION

- 1. All flower and plants used in arrangement must have been grown and cared for by exhibitor.
- 2. No artificial flowers or plants used in arrangement.
- 3. Live plant material only. NO DRIED FLOWERS.

## JUDGING

- 1. Exhibits will be judged Blue, Red or White according to the Danish System.

- 2. No exhibitor will be allowed in the Flower Department during judging. Judges' decision are final.
- 3. Premiums will only be paid in youth division.
- 4. Youth Division 6 - 16 yrs of age.  
Amateur Division 17 yrs of age and older.  
Professional Division anyone who instructs or sells.

## PREMIUMS and AWARDS

- 1. Blue, red and white ribbons will be awarded according to the Danish System. No premium money will be paid on ribbons except in the Youth and Special Challenge groups.
- 2. Premiums for Youth and Special Challenge will be as follows:
 

|       |          |
|-------|----------|
| Blue  | = \$3.00 |
| Red   | = \$2.00 |
| White | = \$1.00 |
- 3. BEST OF SHOW will be given consisting of \$25.00 premium in each division.
- 4. SWEEPSTAKES \$100.00 premium  
*Sponsored by The Posy Place*
- 5. JUDGES CHOICE \$50.00 premium

## CROPS

**Superintendent: Theresa Lamberson - 476-1085**

## ENTRY FEES

**ADULTS (ages 16 and older) .25¢ per entry.**  
**YOUTH (ages 15 and younger) .25¢ per entry.**  
**SPECIAL CHALLENGE are welcome.**  
**ALL ENTRY FEES ARE NON REFUNDABLE.**  
**ENTRY and RELEASE DATES**

- 1. Entries will be accepted Tuesday, August 9, from 6:00 pm - 8:00 pm OR Wednesday, August 10, from 8:00 am - 10:00 am under the Crops tent in the courtyard.
- 2. Entries must be reclaimed Sunday, August 14 from 10:00 am - 2:00 pm. Any entries left after this time will be donated to charity or thrown away.

## REGULATIONS

All entries must be washed and dried. Judging is closed to exhibitors.

- 1. Entries must have been grown by the exhibitor.
- 2. All entries must be fresh. NO frozen entries will be accepted.
- 3. No entries unworthy of an award shall receive one, even though there may be no competition. Nor shall any entry receive a higher premium than its merits justify.
- 4. Exhibitors may enter one entry per class, with the maximum of 12 entries per person.
- 5. Only 2 exhibits may be entered in each class from one family residing at the same address.

## CATEGORIES

### A - FRUITS

- Class 1 Apples (5 fruits)
- Class 2 Apricots (5 fruits)
- Class 3 Blackberries (25 fruits)
- Class 4 Boysenberries (25 fruits)
- Class 5 Cherries (20 fruits)



- Class 6 Grapes (3 bunches)
- Class 7 Nectarines (5 fruits)
- Class 8 Nuts (5 fruits)
- Class 9 Peaches (5 fruits)
- Class 10 Pears (5 fruits)
- Class 11 Plums or Prunes (5 fruits)
- Class 12 Raspberries (25 berries)
- Class 13 Strawberries (15 berries)
- Class 14 Honey (1 pint in glass jar)
- Class 15 Honey (1 honey comb)
- Class 16 Any other Fruit or Nut, properly named

#### B - VEGETABLES

- Class 1 Artichoke (1 fruit)
- Class 2 Dry beans (1 pint in glass jar)
- Class 3 Snap beans (10 pods)
- Class 4 Lima beans (10 pods)
- Class 5 Beets (5 roots) tops off
- Class 6 Broccoli (2 heads)
- Class 7 Cabbage (2 heads) trimmed
- Class 8 Carrots (5 roots) tops off
- Class 9 Cantaloupe or Muskmelon (2 fruits)
- Class 10 Cauliflower (2 heads) trimmed
- Class 11 Celery (2 plants or bunches) trimmed
- Class 12 Corn, sweet (5 ears) husked
- Class 13 Popcorn (1 pint in glass jar)
- Class 14 Popcorn (5 ears husked)
- Class 15 Cucumbers, slicing (5 fruits)
- Class 16 Cucumbers, pickling (5 fruits)
- Class 17 Eggplant (2 fruits)
- Class 18 Garlic (5 bulbs)
- Class 19 Kale, Collards, or Mustard (1 bunch)
- Class 20 Kohlrabi (5 specs) leaves & roots removed
- Class 21 Lettuce (2 heads) trimmed
- Class 22 Onions (5 bulbs) dry, scales Intact
- Class 23 Onions, green (1 bunch) 10 per bunch
- Class 24 Okra (5 fruits)
- Class 25 Parsnips or Rutabagas (5 roots) trimmed
- Class 26 Peas (10 pods)
- Class 27 Peppers, mild (3 fruits)
- Class 28 Peppers, hot (3 fruits)
- Class 29 Potatoes, russets (3 fruits)
- Class 30 Potatoes, other (3 fruits)
- Class 31 Pumpkins, ornamental (2 fruits)
- Class 32 Pumpkins (1 fruit)
- Class 33 Radishes (2 bunches) 10-12 radishes per bunch
- Class 34 Summer squash, scallop (3 fruits)
- Class 35 Summer squash, yellow (3 fruits)
- Class 36 Summer squash, zucchini (3 fruits)
- Class 37 Summer squash, any other variety (3 fruits)
- Class 38 Winter squash, small varieties (2 fruits)
- Class 39 Winter squash, large varieties (1 fruit)
- Class 40 Winter squash, gourds (3 fruits)
- Class 41 Sunflower (1 head)
- Class 42 Swiss Chard or Spinach (5 plants) roots attached
- Class 43 Tomatoes, pear (5 fruits) red-tops off, green-tops on
- Class 44 Tomatoes, green (5 fruits) tops on
- Class 45 Tomatoes, ripe (5 fruits) tops off
- Class 46 Tomatoes, cherry (5 fruits) tops on, ripe

- Class 47 Tomatillos (10 fruits)
- Class 48 Turnips (5 roots) trimmed
- Class 49 Watermelon (1 fruit)
- Class 50 Any Other Vegetable, properly named

#### C - FIELD CROPS

- Class 1 Small grains, threshed, wheat, oats or barley (1 pint in glass jar)
- Class 2 Small grains sheaf (1 sheaf - minimum 3 stocks)
- Class 3 Field corn sheaf (1 sheaf minimum 3 stocks)
- Class 4 Field corn ears (5 ears) husked
- Class 5 Alfalfa sheaf (1 sheaf)
- Class 6 Grain sheaf ( 1 sheaf in head, tied in 3 places and measuring 3 inches at the butt)
- Class 7 Any other crops properly named

#### D - LARGEST SPECIMENS

- Class 1 Pumpkin
- Class 2 Squash
- Class 3 Potato
- Class 4 Watermelon
- Class 5 Onion
- Class 6 Sunflower
- Class 7 Any other largest specimen

#### E - GARDEN COLLECTION

- Class 1 Exhibit of 5 or more types of fruit, nuts, or vegetables arranged in a box, basket or plate.

#### F - HERBS

- Class 1 Mints (5 stems)
- Class 2 Parsley (5 stems)
- Class 3 Sage (5 stems)
- Class 4 Thyme (5 stems)
- Class 5 Chives (5 stems)
- Class 6 Basil (5 stems)
- Class 7 Any other herb, properly named

### JUDGING

1. Exhibits will be judged according to the Danish System. NO cash awards will be given except in youth divisions.
2. All produce should be at an edible stage of maturity. Produce will be judged on uniformity, maturity, blemish, condition, size, and trueness to type.
3. Adult Division 16 & older  
Youth Division 15 & Under

#### AWARDS and PREMIUMS (Youth)

|                 |        |
|-----------------|--------|
| 1st Place Blue  | \$3.00 |
| 2nd Place Red   | \$2.00 |
| 3rd Place White | \$1.00 |

### AWARDS and PREMIUMS

Youth Division: 1st Place Blue Ribbons, 2nd Place Red Ribbons and 3rd Place White Ribbons will be awarded according to the Danish System.

Adult: A Best of Show Rosette and a \$25.00 premium.  
A Sweepstake Rosette and a \$50.00 premium.

**Sponsored by Valley Nursery Inc.**

**Other sponsors include Lomond View Nursery, Dallas Green, Farm & Home, Jerry's Nursery and Garden Center, & Valley Nursery, Inc.**

# WEBER COUNTY 4-H

USU Extension Agent:

Robert Pate

399-8202

## GENERAL RULES

The following rules and regulations shall apply to all sections:

1. All 4-H exhibitors, including cloverbuds, must be currently enrolled in 4-H (enrollment forms available at the USU Extension office, 1181 N. Fairgrounds Dr., Ogden, or online at <http://utah4-h.org>) and project areas selected by July 1.
2. Exhibits must have been completed in the current 4-H year (Oct.2004-Sept.2005).
3. To exhibit for premium monies 4-H members must have been in the 3rd - 12th grade as of Jan. 1 of current year.
4. Cloverbuds (Kindergarten - 2nd grade as of Jan. 1 of current year) are not eligible for premium monies but are encouraged to exhibit.
5. Exhibitors must PRE-ENTER! 4-H Indoor Exhibit Entry Forms are due on or before July 29, 2005. Forms are available at the USU Extension office and in the back of the Fair premium book.
6. 4-H grade classifications are:  
 Cloverbuds: K - 2nd grade  
 Juniors: 3rd - 5th grades  
 Intermediates: 6th - 8th grades  
 Seniors: 9th - 12th grades
7. Number of entries allowed per exhibitor:  
 A. If Lot #'s are listed under a Class, exhibitors may enter one item per Lot #.  
 B. If there are no Lot #'s listed under a Class exhibitors may only enter one item per Class.  
 C. Fruit/Vegetable exhibits are limited to five (5) entries.  
 D. The total # of 4-H Indoor Exhibit entries per 4-H member is limited to ten (10) entries (if you have more than 10 you have the option of exhibiting those in open-class).
8. Bringing exhibits to the fairgrounds including gardening and crops and pick up:  
 A. Entries will be accepted Mon., August 8, 2005 from 11:00 a.m. to 6:00 p.m. Entry tags will be attached at this time and items placed for judging.  
 B. All exhibits MUST be picked up from Fairgrounds on Mon., August 15, 2005 from 3:00 p.m. - 7:00 p.m. INCLUDING STATE FAIR EXHIBITS!! NO EXCEPTIONS!!  
 C. Baked goods will NOT be returned, but ribbons awarded MUST be picked up on Mon., August 15, 2005, from 3:00 p.m. - 7:00 p.m.  
 D. The 4-H office will not be responsible for exhibits not claimed at this time.
9. Premium monies must be redeemed by August 31, 2005 at the Premium Bank located in the Northwest corner of the Golden Spike Arena.  
 A. Premium monies are paid as follows:  
 Blue \$3                      Red \$2                      White \$1
10. Exhibits selected for State Fair will be identified with a purple State Fair Sticker.

## 11. Requirements and Guidelines for Exhibits:

- A. Any exhibit using posters is limited to one poster not to exceed the size of 22" X 28".
- B. Notebook binders must be 2 inches or smaller.
- C. Free-standing display exhibits are not to exceed 4'X4'. Larger exhibits will not be accepted.
- D. Any Collection box should not exceed 325 square inches for bottom measurements. Glass covers need to be secured.
- E. All exhibits need to be well constructed and moveable.
- F. Items to be returned (hangers, pie pans, cake stands, etc.) must be marked with name of exhibitor.

## TABLE SETTING CONTEST

Contestants: Open to all 4-Hers

Categories: Junior Division: 3rd - 5th

Intermediate Division: 6th - 8th

Senior Division: 9th - 12th

Awards: Ribbons will be awarded for 1st, 2nd, and 3rd place in each division.

Set - up: Monday, August 8th, 11:00 a.m. - 6 p.m.

Rules: Contestants will set a single service table setting using a theme of their own choice. Contestants must provide their own card table and table setting supplies.

Judging: Proper Setting, use of color, creativity,

Criteria: Coordination, design, eye appeal, originality, and work of 4-Her.

Pick up: Table settings must remain at fair until pick-up on Monday, August 15th, 3:00 p.m. - 7:00 p.m.

## DIVISION A - CITIZENSHIP/CIVIC EDUCATION

Poster, notebook or display depicting something learned or completed in one of the citizenship/civic education projects. (Community Service see class AH Service Learning).

### CLASS AB - CITIZENSHIP

Lot #

1. Report of how local, state or national government works.
2. Comparison of government policies.
3. Report of participation at local government meetings.

### CLASS AC - CULTURAL EDUCATION

Poster, notebook or display with an emphasis on its relationship to heritage. The project may focus on a particular time period, a particular place or an individual family or person. An explanation of how the project evolved, how it relates to heritage and how it will be used is required.

Lot #

1. Genealogy report of your family.
2. Coloring/activity notebook about an ancestor.
3. Family tree - painted, cross-stitched, etc.
4. Quilt - may be done as grandmother did - with a quilting bee.
5. Poster with pictures of how to dip candles.
6. Notebook of customs or superstitions of the place your ancestors came from.
7. Collection of family recipes.
8. Original history of an ancestor.
9. Games and toys of earlier days.

10. Decorated hat - with miniatures around the brim to depict an ancestor's life.
11. Notebook of quilt designs.
12. "This is your life" slide/video presentation.
13. Collection of photographs, mounted and identified, depicting your family history.
14. Report of state exchange.

### **CLASS AD - GLOBAL EDUCATION**

Poster, notebook or display of world issues studied in the project.

Lot #

1. Explanation of the importance of conserving the earth's limited resources.
2. Model of the earth's ecosystem.
3. Explanation of how weather affects the way different cultures live.
4. Explanation of the role of water in our lives.
5. Comparison of the dependence upon energy resources in developed vs. developing countries.
6. Explanation of the sources of different nutrients in different cultures.
7. Trace family roots to other countries.
8. Comparison of different cultures in foods, names, clothing, etc., in our U.S. culture.
9. Collection of items from one country, minimum of six items, with an explanation of how each item provides a greater understanding of the culture studied.
10. Report of international exchange.

### **CLASS AE - INTER-GENERATIONAL PROGRAMMING**

Poster, notebook or display of what was learned through inter-generational programming.

Lot #

1. Report of Adopt-A-Grandparent program.
2. Collection of photos and music played at a nursing home.
3. Explanation of aging process and healthy living.

### **CLASS AF - UNDERSTANDING PHYSICAL and MENTAL LIMITATIONS**

Poster, notebook or display of what was learned through learning about and/or working with people having physical and mental limitations.

Lot #

1. Report of Handicapped Riding Program.
2. Report of accomplishments of this project.

### **CLASS AG - VOLUNTEERISM**

Poster, notebook or display of what was learned through the volunteerism project. Include information of planning and organizing the project.

Lot #

1. Report of volunteer impact to community.
2. Other volunteer project completed.

### **CLASS AH - SERVICE LEARNING**

Poster, notebook or display of what was learned in the service learning project. Include information on the personal skills and knowledge that were gained in the process of performing service for others through an organized program,

followed by personal reflection.

Lot #

1. Community Pride Reports.
2. Other service learning projects completed.

### **CLASS AI - COMMUNITY SERVICE**

Poster, notebook or display of what was accomplished through the community service project. Include information on planning and organizing the project, what was accomplished, who was helped, what was achieved.

Lot #

1. Quilts for homeless shelters.
2. Fund-raising for charities.
3. Food collection for food pantry.
4. Other service projects completed.

## **DIVISION B - COMMUNICATIONS & EXPRESSIVE ARTS**

### **CLASS BA - COMMUNICATION ARTS**

Suggestions for exhibits include:

Lot #

1. Speech written, performed, recorded on video tape if possible.
2. Demonstration given, recorded on video tape if possible.
3. Audio tape of radio broadcast.
4. Video tape of television broadcast.
5. Original poems, stories, and books.

### **CLASS BB - PERFORMING ARTS**

Suggestions for exhibits include:

1. Report of clowning experiences.
2. Original dance performed, on video tape if possible.
3. Original writings - drama, creative.
4. Original music score with cassette taped music.

### **CLASS BCA - ARTS and CRAFTS**

An item created utilizing one of the following crafts:

Lot #

1. BEADING - fabric, hair accessory, jewelry or other item.
2. CERAMICS - painted, stained, glazed medium to large figure or group of small figures.
3. PORCELAIN - clothed doll, decorated egg, decorated ornament or other item.
4. FLOWER ARRANGING - hat, fan, broom, basket, wreath or other item decorated with flowers and other materials (natural and/or artificial).
5. LEATHER CRAFT - belt, wallet, purse or other item created using leather.
6. PAPER CRAFT - cards, stationary, origami, paper dolls, or other item created using paper.
7. FABRIC CRAFT - doll, wreath, basket, wall hanging, patchwork item, pillow, mini quilt or other non-clothing item mostly made from fabric.
8. DECORATE YOUR DUDS - jeans, jackets, t-shirts, vests, shorts, or any clothing article (purchased or sewn) decorated creatively with paint, applique, lace, buttons, bows or other items, accessories such as hats, shoes and jewelry may be included.
9. STENCILING - fabric, rug, lamp shade, wood or other

item decorated with stenciling.

10. PLASTIC CANVAS - decoration, picture frame, basket or other item created with plastic canvas.
11. WOOD CARVING/ENGRAVING - wall hanging, desk organizer, frame or other item.
12. PAINTED WOOD CRAFTS - Wall hanging, basket, frame, tole painted or other item.
13. WAX CRAFTS - candles or other items made of wax.
14. SCRAP BOOKING - Scrapbook or scrapbook pages.
15. PERSONAL CARE ITEMS - soap, lip balm, lotion, fizz balls, or other item.
16. MODEL CARS, BUILDING BLOCKS - Lego's, etc.
17. OTHER - arts and crafts not listed above.

### **LOT BCB - DRAWING, PAINTING, SCULPTURE**

Work of art utilizing one of the following mediums. If using more than one medium, please indicate under which lot it is to be judged.

Lot #

1. DRAWING/SKETCHING - a) pencil or charcoal; b) calligraphy; c) pastels; d) crayons.
2. OIL PAINTING (using a brush to apply medium).
3. WATERCOLOR PAINTING
4. ACRYLIC PAINTING
5. SCULPTURE - pottery
6. OTHER - fine arts not listed above.

### **CLASS BCC - GRAPHIC ARTS, DISPLAYS, EXHIBITS**

Work of art created utilizing computer technology.

Lot #

1. Full color promotional piece.
2. Black and white promotional piece.

### **CLASS BCDA - CONVENTIONAL PHOTOGRAPHY**

Lot #

1. One photo album page attractively displaying photos taken by you in your project.
2. A photo story. About 5 to 10 black and white or color pictures which depict a simple story.
3. An enlarged 4x6, 5x7, or 8x10 mounted and titled color or black and white photograph, using automatic focus and/or automatic exposure.
  - a. Landscape/Nature
  - b. Portraits (includes person, pets, etc.)
  - c. Still Life
  - d. Special Effects
  - e. Sports/Action
  - f. Human Interest
4. An enlarged 5x7 or 8x10 mounted and titled color or black and white photograph, using adjustable focus and/or adjustable exposure.
  - a. Landscape/Nature
  - b. Portraits (includes person, pets, etc.)
  - c. Still Life
  - d. Special Effects
  - e. Sports/Action
  - f. Human Interest
5. Negatives and proof sheet from one roll of film. Written page including camera used, shutter speed, speed of film, aperture, lighting conditions, detailed description of the

developing procedures including what chemicals, enlarger exposure time and what filters (if any) were used.

### **CLASS BCBD - DIGITAL PHOTOGRAPHY**

Digital photography exhibits are any exhibits taken with a digital camera or any photo not taken with a digital camera, but digitally enhanced in any way.

Lot #

1. One photo album page attractively displaying photos taken by you in your project.
2. A photo story. About 5 to 10 black and white or color pictures which depict a simple story.
3. An enlarged 4x6, 5x7, or 8x10 mounted and titled color or black and white photograph, using automatic focus and/or automatic exposure.
  - a. Landscape/Nature
  - b. Portraits (includes person, pets, etc.)
  - c. Still Life
  - d. Special Effects
  - e. Sports/Actions
  - f. Human Interest
4. An enlarged 5x7 or 8x10 mounted and titled color or black and white photograph, using adjustable focus and/or adjustable exposure.
  - a. Landscape/Nature
  - b. Portraits (includes person, pets, etc.)
  - c. Still Life
  - d. Special Effects
  - e. Sports/Action
  - f. Human Interest
5. Negatives and proof sheet from one roll of film. Written page including camera used, shutter speed, speed of film, aperture, lighting conditions, detailed description of the developing procedures including what chemicals, enlarger exposure time and what filters (if any) were used.
6. Other - a photography item that is NOT mentioned in the Photography classes above. Items might include video, movie making, animation, color enhancement, etc.

### **DIVISION C - CONSUMER and FAMILY SCIENCE**

Poster, notebook, display or audio visual medium depicting something that was learned or completed in one of the consumer and family science projects.

### **CLASS CA - CHILD DEVELOPMENT, CHILD CARE, BABYSITTING**

Lot #

1. CHILD DEVELOPMENT:
  - a. Poster or collage of ages and stages of child development.
  - b. Display of age appropriate or safety of toys and games.
  - c. Display of first aid concepts.
  - d. Notebook of healthy snacks for kids.
  - e. Notebook of television programming evaluation.
  - f. Chart of your roles, responsibilities and actions.
  - g. Poster of problem situations and solutions.
  - h. Display of Colorama shirts.
  - i. Other items related to child development not listed above.
2. CHILD CARE/BABYSITTING:



- a. A toy handmade by the 4-H member.
- b. A puppet handmade by the 4-H member with an accompanying original story (neatly printed in ink or typed) to be used with puppet, both submitted in a sealed plastic bag.
- c. An original story with accompanying flannel board characters handmade by the 4-H member (submit the story and characters in a sealed plastic bag, do not include flannel board in exhibit).
- d. A baby sitter's kit (contained in a suitcase, sturdy box or draw string bag) containing at least eight involvement items for young children, four of which must be handmade by the 4-H member, the remaining may be commercial products.
- e. A quiet book handmade by the 4-H member with a minimum of 7 different activities for young children to do in a quiet situation, at least two pages must be created by the 4-H member, not copied from a commercial pattern.
- f. Other item created to be used in the care of a child.

### CLASS CB - CLOTHING and TEXTILES

Poster, notebook or display of what was learned through clothing and textile projects.

Lot #

1. Collection of pictures of historical costumes.
2. Typical dress of different cultures.
3. Collection of fabric samples identified by fiber content, trade name, care recommendations, common uses, etc.
4. Collection of fabric construction techniques and finishes.
5. Textile experiments conducted.
6. Detailed description of careers in the clothing industry.
7. Report of an exploratory research project.
8. Other item that incorporates learning about clothing and textiles.

### CLASS CBA - SEWING CONSTRUCTION

An item from the following list:

Lot #

1. LEVEL 1A - Sew an item utilizing proper pressing techniques and at least one of the following techniques: straight stitching, machine hemming, or a casing.
  - a. Creative Textile Item: pillow case, locker caddy, three corner scarf, pillow, draw string bag, stationary organizer, rag quilt squares, etc.
  - b. Clothing Item: skirt with casing, shorts with casing, pajama pants.
2. LEVEL 1B - Sew an item utilizing skills mastered in Level 1A as well as at least one of the following techniques: pockets, curved stitching, grading/trimming, notching/clipping, under stitching, seam finishes, top stitching, interfacing, and facings as well as pressing, using an appropriate fabric for project.
  - a. Creative Textile Item: chenille pillow, table runner, camp bag, book bag, chef's apron, or book bag with pockets, etc.
  - b. Clothing Item: pajamas, robe (no collar), skirt with pockets, jumper, vest with pockets (no zipper), shirt with top stitching, blouse with raglan or kimono sleeves.
3. LEVEL 2 - Sew an item utilizing skills mastered in Levels 1A and 1B as well as at least one of the following techniques: using a serger (if available), zippers, set-in or

shirt sleeve, darts, buttons/buttonholes, flat-felled seams, and collars, and trying new fabrics.

- a. Creative Textile Item: backpack, duffel bag, fanny pack, windsock (w/serger) can include embellishments, place mat/napkin with serger finished edge, accent pillow with zipper.
- b. Clothing Item: Exhibits may include: skirt with darts/waistband, vest or shirt with zipper, blouse with buttons/buttonholes, vest with collar, non-tailored jacket, dress with zipper.
4. LEVEL 3 - You will spend the rest of your 4-H career in this level mastering and perfecting the skills you learned in Levels 1A, 1B, and 2. Youth in this level may exhibit in all of the following:
5. BEST DRESS - Sew an item utilizing skills mastered in Levels 1A, 1B, and 2 as well as at least one of the following techniques: special seam finishes, constructing bound buttonholes, using lining/underlining, sewing sheer/velvet/other special fabrics, fitting patterns, and special hemming techniques.
6. CLOTHING ITEM WITH AN ORIGINAL DESIGN - Construct a clothing item with an originally designed feature.
7. FORMAL & EVENING WEAR - Sew an item utilizing at least one of the following techniques: lining, underlining, boning, lace, inserts, specialty seam finishes, loop button holes, invisible zippers, other techniques to give a designer look.
8. TAILORING - Sew an item utilizing at least one of the following techniques: pre-shrinking and relaxing fibers for cutting and sewing, cutting and shaping, use of lining, bound buttonholes, hem treatments, special seam finishes, and use of new sewing notions as related to tailoring techniques.
9. ACTION WEAR (using stretchable fabrics) - swimsuits, leotards, tights, lingerie, biking shorts and shirts.

*All youth may enter any or all of the remaining sub-lots:*

10. TECHNOLOGY - Item produced using technology. Exhibits may include: item embellished with computerized machine embroidery, apparel designed/constructed using a computer-generation pattern, print out of a textile design created using technology.
11. CREATE YOUR OWN FABRIC - clothing, home decorations, gifts, wall hangings, accessories, or whatever you chose to make with fabric that you have created.
12. SEWING FOR ANIMALS - aprons, saddle bags, tool carriers, cloth carriers, garment bags, hat tote, rope and boot bags, hay and feed bags, pads or beds, animals coats, bird cage covers, leg wraps, tail wraps, saddle blankets, chaps, dusters, etc.
13. SOFT SCULPTURE - doll, animal or other figure utilizing soft sculpture techniques
14. SEWING FOR INCOME - submit a notebook telling about your project. May include pictures of items produced.
15. CAREERS - written report on careers available in the field of apparel and textiles. This could include careers related to apparel or textile design, textile finishes, research in standardizing ready-to-wear, visual merchan-



dising, fashion forecasting, apparel production, etc.

16. **FLEECE PROJECTS** - Any item constructed from fleece. Exhibits may include; mittens, hats, outerwear, blankets, pillows, boas, etc. These items can be sewn or non-sewn.
17. **SERVICE PROJECT SEWING** - Articles in this class will be judged on construction techniques. For general service projects, see class AH. May include a variety of textile items as part of a service sewing project, including but not limited to toys, blankets, caps, mittens, and clothing items. Include a brief description of the service project - this may be done on a 3x5 index card, or of a length no longer than one page, attached to the item(s).
18. **TEXTILE RELATED EXHIBIT** - An exhibit or poster related to textiles. Exhibits could include: display of types of fabric construction, poster showing results of burn test fiber identification, stain removal exhibit.

### **CLASS CBB - WARDROBE MANAGEMENT**

Poster, notebook or display of what was learned through the wardrobe management project.

Lot #

1. Points of quality workmanship in clothes.
2. Information found on clothing labels.
3. Analysis of three or more clothing advertisements.
4. Survey results for use of designer labels.
5. Wardrobe spending plan.
6. Comparison shopping summary.
7. Steps to properly sew on a button.
8. Plan for organizing the family laundry.
9. Wardrobe analysis and plan.
10. Survey of clothing trends.
11. Description of careers in the fashion industry.

### **CLASS CBC - MODELING**

Poster, notebook or display of what was learned through the modeling project.

Lot#

1. Personal color chart and figure type analysis.
2. Notebook describing plans for a style revue show and evaluation of the event.
3. Report of modeling activities.

### **CLASS CBD - QUILTING**

An item quilted utilizing one of the following:

Lot #

1. Tied Quilt
2. Pieced quilts.
3. Machine quilted.
4. Hand quilted.
5. Other - quillow, wall hanging, etc.

### **CLASS CBE - KNITTING**

Lot #

1. Loom knitting.
2. Knit and/or purl.
3. Increase or decrease.
4. Pattern stitch, one color or variegated yarn, or other options.
5. Pickup stitches.

### **CLASS CBF - CROCHET**

Lot #

1. Single crochet stitch using worsted yarn articles such as pot holder, slippers and pillow tops or combination of fabric with crocheted border.
2. Crochet with increase, decrease in single or double stitch, using worsted yarn articles such as baby booties, afghan and poncho.
3. Crochet with threads and/or fingering-sports or baby yarn articles such as afghan, sweater, gloves and socks.
4. Crochet using pattern stitch, combination of colors, combination of crochet with fabric, combination of crochet with embroidery, or combination of crochet with cross-stitch articles such as Afghans, sweaters, baby clothes, bedspreads, tablecloths.

### **CLASS CBG - NEEDLECRAFT/KNOT TYING**

An item made utilizing any of the following:

Lot #

1. **BEGINNING MACRAME** - Articles such as necklace, small owl, belt.
2. **ADVANCED MACRAME** - Articles such as large plant holder, wall hanging, purse.
3. **EMBROIDERY and APPLIQUE** - Items made with:
  - a. Black Work
  - b. Japanese
  - c. Bunka
  - d. Machine
  - e. Huck
  - f. Candlewicking
  - g. Open work/Cut work
  - h. Applique
  - i. Smocking
  - j. Chicken Scratch
  - k. Crewel
  - l. Cross stitch
  - m. Hardanger
  - n. Counted cross stitch
  - o. Other
4. **LACEWORK** - Items made with:
  - a. Needle Lace
  - b. Lace Weaves
  - c. Tatting
  - d. Hairpin Lace
  - e. Filet Netting
  - f. Bobbin Lace
  - g. Other
5. **NEEDLEPOINT and LATCH HOOK** - Items made with:
  - a. Latch Hook
  - b. Bargello
  - c. General needlepoint
  - d. Other

### **CLASS CC - CONSUMER EDUCATION**

Poster, notebook or display of what was learned through the consumer education project.

Lot #

1. Budget or savings plan goals and usefulness.
2. Comparison of products to consider for purchase.
3. Comparison of product claims.

4. Comparison of product warranties.

### **CLASS CD - HOME ENVIRONMENT**

Lot #

1. Organizational concepts of a bulletin or display board, hanging pocket, an organized kit - i.e., car cleaning, house cleaning, sewing.
2. Room decor - wall hangings, desk organizers with at least four matching containers or items which can include bulletin boxes, canisters, ink blotter, bookends, wastebaskets, etc., lamp for studying, bulletin board, coiled storage basket, wall organizer, quilted book cover, pillows, etc.
3. Furniture - finished or refinished, upholstered or re-upholstered.
4. Poster or notebook of concepts learned or display of room floor plan and colors selected.

### **CLASS CE - PARENTING and FAMILY LIFE EDUCATION**

Poster, notebook or display of what was learned through the parenting/family life education project.

Lot #

1. Collection of parenting information organized by stages.
2. Report of parenting role-playing activity.
3. Comparison of parenting and family life throughout history.

## **DIVISION D - ENVIRONMENTAL EDUCATION and EARTH SCIENCES**

### **CLASS DA - ENVIRONMENTAL STEWARDSHIP**

Poster, notebook or display of what was learned through the environmental stewardship project.

Lot #

1. Report on Comparison of environmental practices in mining, logging, etc.
2. Report on environmental restoration projects being carried out in Utah.
3. Report of everyday practices to save the environment, such as recycling.

### **CLASS DB - EARTH, WATER, and AIR**

Poster, notebook or display of what was learned through the earth, water and air projects.

Lot#

1. Report of geological formations found in Utah
2. Comparison of minerals found in Utah and throughout the U.S.
3. Collection of rocks and minerals.
4. Report of weather patterns.
5. Display of soils found in Utah.
6. Report of soil types and plant growth.
7. Report of water usage in your home.
8. Comparison of water usage and plant growth, etc.

### **CLASS DC - ENERGY**

Poster, notebook or display of what was learned through the energy project.

Lot #

1. Report of concepts learned in 4H energy project.
2. Plan for reducing energy use in your home, etc.

### **CLASS DDA - FORESTRY**

Poster, notebook or display of what was learned through the forestry project. Suggestions for exhibits include:

Lot #

1. 1st Year - leaves from 15 important trees (shade or wood products) in your vicinity. Mount, identify and display each species properly.
2. 2nd Year - Wood samples from 10 trees that commonly are used for wood products. Mount, identify and display each sample properly.
3. 3rd Year - Advanced - illustration of the multiple-use forest management practices.

### **CLASS DDB - RANGE MANAGEMENT**

Poster, notebook or display of what was learned through the range management project. Suggestions for exhibits include:

Lot #

1. 1st Year - stems, leaves and flowers from each of the four important range plant groups.
2. 2nd Year - 30 important range plants, including 10 shrubs, 10 forbes, and 10 grass and grasslike plants properly mounted and labeled.
3. 3rd Year - grass board exhibit with one inch sheaves of range plants (with roots) used in range improvements in Utah.
4. ADV - range map and overlay showing a plan for range improvement for an area of private range or public range land.
5. ADV - display showing application of range improvement practices of basic range principles - models of improved type range fence, stock water developments, grass drill attachments, windproof mineral feeders, etc.

### **CLASS DDC - WILDLIFE and FISHERIES**

Lot #

1. Collection of hand made fly ties.
2. Report of concepts learned in 4H wildlife projects.
3. Report of Wildlife Habitat Evaluation program.
4. Report of pheasant raising project.

### **CLASS DE - OUTDOOR EDUCATION**

Poster, notebook or display of what was learned through the outdoor education project.

1. Report of adventure challenge participation and personal reflection.
2. Report of outdoor education trip, include planning process.
3. Comparison of shooting sports equipment throughout history.
4. Report of shooting sports project accomplishments, etc.

### **CLASS DF - WASTE MANAGEMENT**

Poster, notebook or display of what was learned through the waste management project.

Lot #

1. Composting plan for your home.
2. Composting plan for your farm animal waste products.
3. Recycling plan for your home or community.
4. Household hazardous waste awareness and education, etc.

## **DIVISION E - HEALTHY LIFESTYLE EDUCATION**

### **CLASS EA - CHEMICAL HEALTH**

Poster, notebook or display of what was learned through the chemical health project.

Lot #

1. Comparison of chemicals and their affect on the human body.
2. Report of accidents and deaths caused by chemical misuse.

### **CLASS EB - MENTAL and EMOTIONAL HEALTH**

Poster, notebook or display of what was learned through the mental and emotional health project.

Lot #

1. Report of exploration of self understanding.
2. Report of stress management techniques and effectiveness.
3. Comparison of the depth and strength of interpersonal relationships.

### **CLASS EC - FOODS and NUTRITION**

Lot #

1. Beginning recipe file 30 recipes legibly written or typed.
  2. Advanced recipe file - 60 recipes legibly written or typed.
- Designate which recipes are to be used with each menu.

### **CLASS ECA - EFNEP**

Poster, notebook or display of what was learned through the EFNEP project.

Lot #

1. Report of activities accomplished in EFNEP club.
2. Report of nutrition learning and incorporation into diet.
3. Collection of healthy and economical food recipes.
4. Comparison of a meal cost from various food stores.

### **LOT ECB - FOODS SAFETY**

Poster, notebook or display of what was learned through the foods safety project.

Lot #

1. Report of food temperatures and safety concerns.
2. Comparison of food borne illnesses and affects on the human body.
3. Comparison of food businesses and their food handling practices.

### **CLASS ECC - FOODS PRESERVATION**

General Foods Preservation Rules:

- No freezer jams accepted.
- All jams/jellies, fresh fruit, pickled products, salsa and tomato products must be processed using the boiling water bath method.
- All meat and vegetable products must be processed using the pressure canner method.
- All products must be processed according to Utah altitude adjustments for USDA processing times.
- All products must be canned in standard canning jars - ½ pint, 1 pint, or 1 quart jars.
- All vacuum seals must be intact.
- Label each jar on the bottom with the following information.

tion.

- a. Name of exhibitor.
- b. Name of recipe/source of recipe, i.e. Kerr, Ball, USDA, or pectin brand name.
- c. Date canned.
- d. Processing method and time - water bath, pressure canner, using correct altitude adjustments for your area..

Enter one (1) appropriate size jar with completed label on bottom of jar to include the information list in the General Foods Preservation Rules.

Lot #

1. Canned fruits.
2. Canned jams/jellies or a reduced sugar fruit spread (no freezer jam accepted)
3. Canned vegetables
4. Canned tomato products
5. Salsa
6. Canned pickles or pickled product
7. Canned meats
8. Canned combination product
9. Dehydrated foods

### **LOT ECD - FOODS PREPARATION**

Lot #

Exhibits should contain the following number for display:

1. Cookies (4) - baked, same recipe, similar size.
2. Muffins (4) - baked, same recipe, similar size (no muffin liners).
3. Brownies (4) - baked, same recipe, 2X2 inch squares.
4. Quick bread - one loaf.
5. A square, oblong or round layer cake without frosting.
6. Four no yeast pretzels.
7. Baking powder rolled biscuits (4) - baked, same recipe, similar size (no drop biscuits).
8. Four bread sticks or yeast rolls (not a sweet roll).
9. White bread - traditional or machine.
10. Specialty grain (whole wheat, rye, oat), traditional or machine.
11. Sweet yeast bread or four sweet rolls.
12. Invented snack.
13. Candy (4) - same recipe, similar size.
14. A single or double crust baked fruit pie.
15. International/ethnic food product.
16. International bread - one loaf, using a bread machine.
17. Creative bread/Bread sculpture - one display, use of a bread machine or purchased frozen dough optional.
18. Table display on a country outlining food preferences, meal patterns, how nutritional needs are met, interesting customs, traditions.
19. Food for a special occasion.
20. Notebook for catered meal (e.g., quick meal or meal preparation notebooks).
21. Any other food preparation item.

### **CLASS ECDO - OUTDOOR COOKING**

Enter one of the following:

Lot #

1. Dutch Oven Item (cake, cornbread, biscuits).
2. Biscuits on a stick - 3 with sticks cut to fit large plate.
3. Trail mix or appropriate snack item.

**CLASS ECF - CAKE DECORATING**

Exhibit one of the following decorated cakes:

Lot #

1. Single-layer (8 or 9 inch round or square or a 9 X 13 inch oblong) or cut-up cake with design applied with colored sugar, coconut, candies, etc.; all decorations must be edible. The round-plain, star and shell tips may be used but are not required.
2. Character, 3D or doll with three different types of decorating tips used. Other edible items are allowed. A plastic doll or doll pick is allowed for doll cakes.
3. Two-layer using at least 3 different types of decorating tips. Must include the round-plain, star and leaf tips, but may choose other tips as well. Drop flowers and striping methods are acceptable.
4. Two-layer 8, 9 or 10 inch, may be two tier without plates, using both drop or flat surface flowers and flowers made on a flat flower nail.
5. Create your own project: suggestions include flowers made on a lily nail, figure piping, string work, tier cakes with separators and pillars..

**CLASS ED - PHYSICAL HEALTH**

Poster, notebook or display of what was learned through the physical health project.

Lot #

1. Fitness and sports.
2. Human growth, development and disease.
3. Home nursing, First Aid/CPR.
4. Sexual Health.

**CLASS EE - SAFETY**

Poster, notebook or display of what was learned through the safety project.

Lot#

1. ATV Safety:
  - a. Demonstration Display - show some part or system of an ATV, worn or broken part, step-by-step repair procedure, etc. Include a brief description. Display on a board 24" x 32" wide and 1/4" thick. A limited number of photographs are acceptable. Actual parts or cut-away of parts are recommended.
  - b. Safety Poster - Six photos of yourself demonstrating safety measures necessary for ATV operation.
  - c. Safety Scrap book - Containing 15 new articles from both print and Internet sources of various incident types. Each clipping will be mounted on a separate page and accompanied by a description of events leading to the incident and any measures that could have prevented it. The scrapbook should be bound in a standard size hard-cover binder or notebook of 8 1/2 x 11" size paper. Correct sentence structure, readability and thorough explanations are an important part of judging.
2. Automotive Safety.
3. Bicycle Safety.
4. Communities for Child Safety.
5. Emergency Preparedness.
6. Tractor and Machinery Safety.

Enter one of the following:

7. First aid kit.
8. 72 hour kit.
9. Buddy Burner/Reflector Oven.

**DIVISION F - PERSONAL DEVELOPMENT and LEADERSHIP****CLASS FA - CAREER EXPLORATION and EMPLOYABILITY**

Poster, notebook or display of what was learned through the career exploration and employability project.

Lot #

1. Self study of careers.
2. Job Shadowing a professional.

**CLASS FB - CRITICAL THINKING SKILLS**

Poster, notebook or display of what was learned through the critical thinking skills project.

Lot #

1. Report of decision making and its affects.
2. Comparison of judgment in different situations and possible outcomes.
3. An evaluation of judgments made and rethinking alternatives.

**CLASS FC - ECONOMICS, BUSINESS and MARKETING**

Poster, notebook or display of what was learned through the economics, business and marketing project.

Lot #

1. Comparison of economic systems.
2. Report of entrepreneurial project.
3. Collection of marketing techniques.
4. Business idea concept.
5. Business plan.

**CLASS FD - CLOVERBUDS (Ages 5-8)****CLASS FE - COLLECTIONS**

Poster, notebook or display of what was learned through the hobbies and collections project. Suggestions for exhibits include (rock collections are entered in class DBA):

Lot #

1. Coin collection.
2. Sports card collection.
3. Stamp collection.
4. Spoon collection.
5. Other collections.

**CLASS FF - LEADERSHIP SKILLS DEVELOPMENT**

Poster, notebook or display of what was learned through the leadership skills development project.

Lot #

1. Ambassador project notebooks.
2. Report of leadership activities.
3. Comparison of leadership styles.
4. Other

**CLASS FG - LEISURE EDUCATION**

Poster, notebook or display of what was learned through the leisure education project.



Lot #

1. Report of activities available for personal fulfillment.
2. Comparison of leisure activities for personal fulfillment.

### **CLASS FH - PERSONAL DEVELOPMENT**

Poster, notebook or display of what was learned through the personal development project.

Lot #

1. Self-determined project plan and completion report.
2. Other personal development project report.

### **CLASS FI - READING LITERACY**

Poster, notebook or display of what was learned through the reading literacy project.

Lot #

1. Report of materials read to expand ability to understand.
2. Collection of new words learned to increase ability to understand.

### **CLASS FJ - SOCIAL RECREATION SKILLS**

Poster, notebook or display of what was learned through the social recreation skills project.

Lot #

1. Notebook of games to lead in a social situation.
2. Other social recreation project report.

### **CLASS FK - VALUES CLARIFICATION**

Poster, notebook or display of what was learned through the values clarification project.

Lot #

1. Collection of value statements.
2. Report of CHARACTER COUNTS project impact.
3. Other values clarification project report.

## **DIVISION G - PLANTS and ANIMALS**

### **CLASS GA - AG IN THE CLASSROOM**

Poster, notebook or display of what was learned through the AG In the Classroom project.

Lot #

1. Collection of items made to better understand agriculture.
2. Report of agriculture in today's society.
3. Report of what is learned about agriculture production.

### **CLASS GB - ANIMALS**

Poster, notebook or display of what was learned through the animals project.

Lot #

1. Aquaculture
2. Beef
3. Birds & Poultry
4. Cats
5. Dogs and Guide Dogs
6. Dairy Cattle
7. Goats
8. Horse/pony
9. Rabbits/cavies
10. Sheep
11. Small Lab Animals, Pets
12. Swine

### **CLASS GCA - CROPS/WEEDS**

Enter one of the following crop exhibits:

Lot #

1. THRESHED CEREALS - wheat, oats or barley, 1 quart in a clear glass jar, any variety properly named.
2. SHEAF GRAIN - neatly prepared, tied securely with bands in three places, measuring at least three inches at the butt, any variety properly named.
3. FIELD CORN or GRAIN CORN - sheaf - three stocks of silage corn, any variety, properly named.
4. FIELD CORN or GRAIN CORN - ear - one tray any variety, properly named (minimum three ears).
5. SUGAR BEETS - three sugar beets, any variety, properly named.
6. DRY BEANS - field beans, snap, string or lima, 1 quart (ripe) in a clear glass jar, any variety, properly named.

Enter one of the following weed exhibits:

7. 1st Year - plants and seeds of any 10 weeds collected by the member, properly mounted and identified.
8. 2nd Year - plants and seeds of 10 weeds collected by the member properly mounted and identified, three of which must be from the Utah noxious weed list.
9. 3rd Year - Plants and seeds of 20 weeds collected by the member properly mounted and identified, five of which must be from the Utah noxious weed list.

### **CLASS GCB - FLOWER GARDENING/HOUSE PLANTS**

The number of flowers required for each exhibit follows each flower type. Exhibit one of the following:

#### **FLOWER GARDENING**

Lot #

1. Annuals - 3 or more stems each from any type or variety annual.
2. Perennials - 1 stem of any type or variety perennial.
3. Gladioli - single stem, named variety.
4. Border and Rock plants - 3 clusters.
5. Dahlias and Zinnias - single specimen, named variety.
6. Everlastings and Others for Drying - single specimen, named variety.
7. Marigolds - 3 blossoms, named variety.
8. Pansies - 3 blossoms, named variety.
9. Petunias - 3 blossoms, named variety.
10. Flowering Vines - 3 specimens, named variety.
11. Roses - All foliage and thorns removed from stems to the first bud, cluster, or flower, except for shrub and species - 3 blossoms, named variety.
12. Lilies - All foliage removed from stem - 1 stem, named variety.
13. Sunflowers - single specimen, named variety.
14. Miscellaneous - 3 blossoms, named variety.
15. General Garden Display - Largest number of different flower species, best collection of 6 different flower species, best bloom in your garden.
16. Fresh Arrangements - Cut fresh; miniature fresh arrangement - all dimensions must be not greater than 5"; fresh arrangement in unusual container.
17. Dried Arrangements - Dried flower arrangement or dried arrangement in unusual container.

#### **HOUSE PLANTS**

18. Indoor potted plant, flowering - Cultivated for attractiveness and abundance of the flower - e.g., African violet, geranium, orchids, miniature roses, other.
19. Collection of indoor potted plants, flowering - Cultivated for attractiveness and abundance of the flowers - same plants as above.
20. Indoor potted plant, foliage - Cultivated for its interesting and attractive foliage - e.g., Cacti and succulents, coleus, ferns, ivy and vines.
21. Collection of indoor potted plants, foliage - Cultivated for their interesting and attractive foliage - same plans as above.

### **CLASS GCC - GARDENS - FRUIT/VEGETABLE**

1. ORGANIZATION PLAN FOR GARDEN PROJECT -  
This project is especially for members in counties where the harvest may be over or where fruits and vegetables may not yet have matured. Using any form (i.e. computer disk with printout, poster, or notebook), member is to present their plan for planting a garden and harvesting the produce. List (or diagram) garden size and directional exposure; the location, date, and amount and variety of seed to be planted; anticipated costs for water, fertilizer, seeds and plants; and anticipated use of the harvest.
2. GARDEN FRUITS and VEGETABLES - Any garden fruit or vegetable grown by a 4H participant. Exhibit is to meet stated requirements explained in the Utah 4H Vegetable Garden Manual. NOTE: LIMIT 5 ENTRIES TOTAL PER 4-HER!! All exhibits entered are to be identified by the variety used. Single exhibits should contain the following number for display:
  - a. Apples, 3 fruits
  - b. Apricots, 3 fruits
  - c. Beans, lima (fresh), 5 pods.
  - d. Beans (mature, dry), 1 pint in a clear glass jar.
  - e. Beans, snap (fresh), 5 pods.
  - f. Beet (fresh, washed, tops off), 3 roots.
  - g. Carrot (fresh, washed, tops off), 3 roots.
  - h. Cabbage (trimmed), 2 heads.
  - i. Cauliflower (trimmed), 2 heads.
  - j. Cantaloupe [Muskmelon] (firm, ripe), 2 fruits.
  - k. Celery (trimmed, washed), 1 plant or stalk.
  - l. Corn, sweet (husked, table maturity), 3 ears.
  - m. Cucumber (for slicing), 3 fruits.
  - n. Eggplant, 2 fruit.
  - o. Lettuce (trimmed), 2 heads.
  - p. Onion (dry, scales intact), 3 bulbs.
  - q. Parsnip (fresh, washed, tops off), 3 roots.
  - r. Peaches, 3 fruits.
  - s. Pears, 3 fruits.
  - t. Peppers, 3 fruits.
  - u. Potatoes, 3 tubers.
  - v. Pumpkin (medium size), 1 fruit.
  - w. Squash, summer (table maturity), 3 fruit.
  - x. Squash, winter (small varieties, mature), 3 fruits.
  - y. Squash, winter (large varieties, mature), 1 fruit.
  - z. Swiss Chard (roots attached and washed), 1 large plant.
    - aa. Tomato (mature, green, tops on), 3 fruits.
    - bb. Tomato (mature, red, tops off), 3 fruits.
    - cc. Turnip (fresh, washed, tops off), 3 roots.
    - dd. Watermelon (firm ripe), 1 fruit.

ee. Any other fruit or vegetable, properly named and prepared. (The number to be entered should be the same as similar fruit/vegetables listed.)

3. GARDEN COLLECTION - 4 to 6 kinds of garden fruits and/or vegetables of the number listed above. Each part of the entry must have the proper variety identified.

### **CLASS GCD - ORNAMENTAL HORTICULTURE**

Lot #

1. Landscape plan indicating the flower, trees, and shrubs to be planted.
2. Comparison report of plants and their ornamental use.

### **DIVISION H - SCIENCE and TECHNOLOGY**

#### **CLASS HA - SCIENCE & TECHNOLOGY LITERACY**

Poster, notebook or display of what was learned through the science and technology project.

Lot #

1. Report, display, and/or poster on what was learned in a science and technology project.
2. Model using Lego's or other materials to demonstrate a scientific or technological aspect.

#### **CLASS HB - BIOLOGICAL SCIENCES**

Poster, notebook or display of what was learned through the biological sciences project.

1. Animal Science
2. Aquatic Science
3. Marine Science
4. Meat Science
5. Plant Science

#### **LOT HBC - ENTOMOLOGY and BEES**

Lot #

1. BEGINNER - Box of insects containing at least 10 different adult insects, grouped in at least 2 named orders.
2. UNIT I - Boxes of insects containing at least 25 different adult insects, grouped in at least 5 named orders.
3. UNIT II - Boxes of insects containing at least 50 different adult insects grouped in at least 8 named orders. At least 25 of the insects must have been collected during current year. A statement to this effect should accompany the collection.
4. UNIT III - Up to two boxes containing at least 50 different species of adult insects, grouped in at least 8 named orders. All insects must have been collected during the current year and be properly labeled as to state, locality, date, and collector.
5. UNIT IV - Up to two boxes containing at least 150 different species of insects grouped in named orders, properly labeled as to state, locality, date, and collector. At least 100 of the insects must have been collected during the current year. A life history display of 1 insect species with complete metamorphosis and 1 insect with incomplete metamorphosis must be included.
6. UNIT V - Up to two boxes of insects containing at least 50 insects properly labeled as to state, locality, date, and collector and grouped by family (at least 25 families identified and labeled).
7. UNIT VI - Up to two boxes of insects containing 100

insects properly labeled as to state, locality, date, and collector and grouped by family (at least 50 families identified and labeled).

8. **SPECIAL INDIVIDUAL EXHIBIT** - Individual exhibit open to any age qualified to enter the Fair as a second display or as an advanced entomology unit project. Displays can not have been previously exhibited at the Fair.
9. **INSECT EDUCATIONAL DISPLAY** - illustrate principles of entomology such as: where insects live, what insects eat, insect growth and development, etc. Displays may include areas of beekeeping, ant farms, insect damage, IPM projects or any other special project.

Enter one of the following bee exhibits: 4H HONEY COMPETITION - honey must be from bees managed by the 4H member and produced during the current year(since previous Fair). Honey may be entered in 2 categories:

10. **EXTRACTED HONEY** - should be in a pint jar.
11. **ROUND OR SQUARE COMB HONEY** - comb should be in sections approximately 4".

#### **CLASS HBD - FOOD SCIENCE**

Poster, notebook or display of what was learned through the food science project.

Lot #

1. Comparison of water acidity in color retention.
2. Comparison of leavening agents in raised foods.
3. Report of nutrient content in selected foods.

#### **CLASS HBH - POULTRY SCIENCE/EMBRYOLOGY**

Poster, notebook or display of what was learned through the poultry science/embryology project.

Lot #

1. Report of breeding, incubation, hatch percentage.
2. Record of turkey or chicken growth process from poult or chick stage.
3. Comparison of different breeds in growth process.

#### **CLASS HBI - VETERINARY SCIENCE**

Poster, notebook or display of what was learned through the veterinary science project.

Lot #

1. Report of wound treatments and healing.
2. Report of pet care.
3. Report of diseases that can affect animals.

#### **CLASS HC - TECHNOLOGY & ENGINEERING**

Poster, notebook or display of what was learned through the technology and engineering project.

Lot #

1. Automotive.
2. Bicycle.
3. Electronics.
4. GPS
  - a. Documented GPS Trip - Include a written report using a notebook or scrapbook showing a trip you utilized a GPS unit to plan the trip and find your way, for example, finding a Geo-Cache.
  - b. Be The Teacher - GPS/GIS - Educational notebook, display, collection of materials that relate to project. For

GIS project youth should include a map and overlays they created.

- c. GPS/GIS Service Project - Poster or notebook documenting a service project that utilizes GPS/GIS Technology.

#### **CLASS HCA - AEROSPACE**

Enter one of the following:

Lot #

1. Model rocket.
2. Model airplane.

#### **CLASS HCD - COMPUTER TECHNOLOGY**

Poster, notebook or display of what was learned through the computer technology project. Web sites, PowerPoint Presentations, and Computer Programs are to be submitted on CD for judging in addition to the exhibit.

Lot #

1. Print out of web site created.
2. Poster of PowerPoint Presentation.
3. Publication or form created.
4. Screen shots of program running.

#### **CLASS HCE - ELECTRIC**

Poster, notebook or display of what was learned through the electric project.

Lot #

1. Diagram of circuitry of farm or home electricity.
2. Electric board used for quiz system.
3. Comparison of electricity today and in the past.
4. Comparison of cost and usage of electricity today.
5. Collection of historical electric parts, etc.

#### **CLASS HCG - ENGINE/TRACTOR/FIELD**

Poster, notebook or display of what was learned through the engine project.

Lot #

1. Diagram of an engine and its operation
2. Comparison of engine sizes and power.
3. Report of engine failures and troubleshooting.
4. Comparison of engine changes throughout history.

#### **CLASS HCH - WOODWORKING**

Enter one of the following items created with woodworking skills.

1. Made by own design: basket or other decorative item; end table/table; furniture; storage unit; other item.
2. Items made from a kit.

#### **CLASS HD - PHYSICAL SCIENCES**

Poster, notebook or display of what was learned through the physical sciences project.

Lot #

1. Biotechnology
2. Chemistry.
3. Mathematics.
4. Physics.

#### **CLASS HDA - ASTRONOMY**

Poster, notebook or display of what was learned through the astronomy project.

Lot #

1. Comparison of comet size and appearance throughout history.
2. Collection of constellations and stories of their existence.
3. Report of astronomy uses throughout history.

## PIGEONS

**Superintendent: Mac Stevenson - 782-6732**

### ENTRY FEES and DEADLINES

1. Entry fee is \$1.50 per bird.
2. Entry deadline August 1, 2005.
3. No late entries will be accepted. Mail entries to the Weber County Fair, Attn: Pigeons, 1000 North 1200 West, Ogden, Utah 84404, or enter at the Golden Spike Arena box office.

### PLACING and RELEASE OF EXHIBITS

1. Birds will be accepted Tuesday, August 9, from 5:00 pm - 8:00 pm. Birds will not be accepted before or after this time.
2. Birds must be removed Saturday, August 13, from 10:00 pm - 11:00 pm. The Weber County Fair will not be responsible for birds not picked up by this time.
3. You must meet entry and release requirements!

### REGULATIONS

1. Show management will not be responsible for the loss of birds, however, the best security possible will be given.
2. The right is reserved to disqualify all unworthy specimens.
3. Substitutions will be permitted only when in same class, color, age, and sex.
4. No birds will be allowed into the showroom on which the entry fee has not been paid.
5. The Superintendent is the final authority to grant early release if he deems the case an emergency. He has the final say in all disputes and shall be the final word in all matters pertaining to the running of the showroom.
6. No birds allowed out of the showroom without written permission of the Show Superintendent or their appointed assistant.
7. No Sale Birds will be allowed in the Show Room.
8. Only 15 birds allowed per exhibitor.
9. If you cannot abide by these rules, do not enter.
10. There will be no communication with the judge during or prior to judging. This will result in disqualification.

### MISCELLANEOUS

**BANDS:** This show is conducted under rules that recognize all seamless bands or reputable banding organizations. 1990 birds must wear official bands of the proper size issued by any club organization, and may enter and compete on a fair basis for the premiums offered. All birds must wear some kind of regulation numbered band. Letters as well as numbers must be shown on a leg band. If split bands are used, birds will be classed as old birds.

### JUDGING

**DISQUALIFICATIONS:** The right is reserved for judges

to disqualify all unworthy specimens. Each specimen must be bonafide property of the exhibitor and shown in its natural condition. Conversation with the judge is prohibited during judging, except with show management. A violation of this rule disqualifies the exhibitor's bird.

Reliable and competent judges have been selected by the Specialty clubs and the U.P.C. and their decision is final.

### PREMIUMS

The Weber County Fair offers the following cash awards as well as ribbons in each class:

| 1st    | 2nd    | 3rd    |
|--------|--------|--------|
| \$3.00 | \$2.00 | \$1.00 |

Trophies for the five (5) best of breed of the five (5) largest varieties.

Rosettes for the five (5) best old opposite sex of the five (5) largest varieties. Rosettes for the five (5) best young of the five (5) largest varieties. Rosettes for best Sporting, Fancy and Rare Breed of the five (5) largest varieties (1) Best of Show.

Trophy and \$25 award for the best bird in the Show.

Trophy and \$25 award for the best bird entered by a Junior exhibitor 18 years or under, who is a Weber County resident.

### CLASSIFICATION

The different varieties of each breed will compete according to the following classifications:

Old Cocks—old Hens—young Cocks—young Hens

(Note—AOC, means any other color not listed)

BARBS—Black or Dun, Red or Yellow, White, AOC

ARCHANGELS—Dark Bronze, Light Bronze, Golden

BIRMINGHAM ROLLERS—All Birmingham Rollers

shall be entered under the following classifications, and also with the proper color variety indicated: Self, Barred, Check, Badge, Beard, Almond, Grizzle, Whiteside, Baldhead, AOC (all birds not entered under these classifications will be put in a Miscellaneous Class). No abbreviations.

BUDAPESTS—Any Color

CAPOCHEN OR KAPAGEN—Any Color

CARNEAUX—Red or Yellow, Black or Dun, White, AOC

CARRIERS—Black or Dun, Blue or Silver, Red or Yellow, White, AOC, Brown Bar, Brown

CROPPERS—Any Color

DRAGONS—Blue or Silver, Red or Yellow, White, AOC

FANTAILS—White or Black, Advanced Bar Class, Blue Silver, Powdered Blue, Marked, AOC

FRILLBACKS—Red or Yellow, Black or Dun, Blue or Silver, White, AOC

HELMETS—Black or Dun, Blue or Silver, Red or Yellow, (Crested or Plain Heads)

HOMERS, SHOW—Blue or Silver Check, Red or Yellow Check, Blue or Silver Barred, Red or Yellow Ash, White AOC

HOMERS RACERS—All Racing Homers shall be entered under the following classifications and also with the proper color variety indicated: Self, Barred, Check, Grizzle, Almond, White, AOC. (All birds not entered under these classifications will be put in a Miscellaneous Class.)

HUNGARIANS—Black or Dun, Blue Silver (Brown bar), Red or Yellow, AOC



ICE PIGEONS—Any Color (booted or clean leg)  
 JACOBINS—Black or Dun, Blue or Silver, Red or Yellow, White, AOC  
 KINGS—Black or Dun, Blue, Silver (Brown bar), Red or Yellow, White  
 LAHORES—Any Color, Black or Dun, Red or Yellow, Blue and Silver, Lavender  
 MAGPIES—Black or Dun, Blue or Silver, Red or Yellow, AOC  
 MALTESE—Black or Dun, Blue or Silver, Red or Yellow, White, AOC  
 MONDAINES—White, AOC  
 MODENAS—(Gazzi) Bronze, Blue or Silver, Black or Dun, Red or Yellow, AOC  
 MODENAS—(Schietti) Bronze, Blue or Silver, Black or Dun, Red or Yellow, White, AOC  
 MODENAS—(Argent) Blue or Black Laced, Red or Yellow Laced  
 NUN—Black or Dun, Red or Yellow, Blue or Silver, AOC  
 ORIENTAL FRILLS—(Blondinettes) Black or Dun Laced, Brown Laced, Red or Yellow Laced, Blue or Silver Laced, Red or Yellow Laced, Blue or Silver Barred  
 AMERICAN SHOW RACERS—Blue Bar, Blue Check, Black Check, Red Check, Red Bar, Grizzle, Rare, Mismarked  
 ORIENTAL FRILLS—(Satinettes) Black or Dun Laced, Brown Laced, Blue or Silver Laced, Red or Yellow Laced, AOC  
 ORIENTAL FRILLS—Bluettes or Silverettes  
 ORIENTAL ROLLERS—Black or Dun, Red or Yellow, Blue or Silver, White, Almond, AOC, Bar, Check Grizzle, T. Pattern, Ash  
 OWLS, AFRICAN—Black or Dun, Blue or Silver, Red or Yellow, White, AOC  
 OWLS, CHINESE—Any Color  
 POUTERS, PIGMY—Blue, Silver, Red, Yellow, Black, White, Cream, Mealy, Rare, AOC  
 RUNTS—Any Color  
 SCANDAROONS—Black or Dun, Blue or Silver, Red or Yellow, White, AOC  
 SHIELDS—Red or Yellow, Ash, Black or Dun, Blue or Silver, Black Checkers, Red Checkers, AOC, Mealy  
 STARLINGS—Any Color  
 STRASSERS—Any Color  
 SWALLOWS—Any Color  
 TRUMPETERS, ENGLISH—Black or Dun, Red or Yellow, White, AOC  
 TRUMPETERS, BOKHARA—Black or Dun, Red or Yellow, White, AOC  
 TIPPLERS—Any Color  
 TURBITS—Black or Dun, Blue or Silver, Red or Yellow  
 TUMBLERS, BERLINER—Ash Yellow, Ash Red, Blue & Silver in Bar, Check & Grizzle, Eulig, Ash Red Spread, Black, Dun, Red, Yellow Selfs, Rare  
 TUMBLERS, KORMORNER—Magpie Marked in Black, Dun, Red, Yellow, Blue, Silver, Mealy, Cream, Brown, Khaki Bar, Brown and Khaki Spread, Barless Blue & Silver, AOC, Self in Black, Dun, Red & Yellow, Blue, Silver, Mealy, Cream Brown and Khaki in Bar Check and Grizzle, Brown and Khaki Spread, AOC  
 TUMBLERS, L.F.C.L. SELF—Red or Yellow Ash, Black

or Dun, Red or Yellow (recessive), White  
 TUMBLERS, L.F.C.L. BARRED—Red or Yellow Ash, Blue or Silver, AOC  
 TUMBLERS, L.F.C.L. CHECK—Red or Yellow Ash, Blue or Silver, AOC  
 TUMBLERS, L.F.C.L. BEARD—Black or Dun, Blue or Silver, Red or Yellow, AOC  
 TUMBLERS, L.F.C.L. BALDHEAD—Black or Dun, Blue or Silver, Red or Yellow, AOC  
 TUMBLERS, L.F.C.L. WHITESIDE—Black or Dun, Red or Yellow  
 TUMBLERS, L.F.C.L. MOTTLE & ROSEWING—Black or Dun, Red or Yellow  
 TUMBLERS, L.F. MUFFED—Black or Dun, Blue or Silver, Red or Yellow, White, Red or Yellow Whiteside, Blue or Silver Saddle, Red or Yellow Saddle, Black or Dun Saddle, Black or Dun Badge, Blue or Silver Badge, Red or Yellow Badge, AOC  
 TUMBLERS, PARLOR—Singles, Any Color, Doubles, Any Color, Rollers, Any Color  
 TUMBLERS, ENGLISH SHORT FACE—Almond, Black or Dun, Kite or Golden Dun, Red or Yellow, Red or Yellow Agate, AOC  
 TUMBLERS MOORHEAD—Black or Dun, Red or Yellow, AOC  
 MISCELLANEOUS—Any recognized variety not listed above.  
 The Homer classification will be limited to 75 holes.

## POULTRY

**Superintendent: Frank Takahashi 479-9027**

### ENTRY FEES and DEADLINES

1. Entry fee is \$1.50 per bird.
2. Entry deadline is August 1, 2005.
3. No late entries will be accepted. Mail entries to Weber County Fair, Attn: Poultry Department, 1000 North 1200 West, Ogden, Utah 84404, or enter at the Golden Spike Arena box office.

### PLACING and RELEASE OF EXHIBITS

1. Poultry will be accepted Tuesday, August 9, from 5:00 pm - 8:00 pm. Poultry will not be accepted before or after this time.
2. Birds must be removed Saturday, August 13, between 10:00 pm - 11:00 pm.
3. You must meet entry and release requirements.

### HEALTH REGULATIONS

1. Sick birds will not be admitted. The Superintendent or assistant will be the judge as to what constitutes a sick bird. Healthy birds are not to be removed from the exhibit room without permission from Superintendent.
2. An exhibitor will not enter birds exposed to or affected with any contagious or infectious disease. Refer to Health Regulations governing exhibits of livestock. These rules will be enforced by the Utah State Board of Agriculture.
3. The show management will return to the owner any bird showing symptoms of contagious or infectious diseases.

4. All birds on exhibit will be inspected daily by a competent and qualified person.

## CLASSIFICATIONS

All standard varieties listed in the American Standard of Perfection and Bantam varieties listed in the ABA Bantam standard may be entered. We reserve the right to combine varieties for competition, if not enough are entered under each class.

## MISCELLANEOUS

1. The show management will not be responsible for any damage, accident or death in transit or during the show, however, every precaution will be taken to insure against such hazards.
2. All single birds will be cooped separately, if space permits.
3. All birds must have numbered LEG BANDS and the band number noted on the entry blank and coop tag. No coop will have any other tag other than the numbered tag. After judging coop tags with name and breed information will be given to exhibitor.
4. No exhibitor or member of his immediate family will be allowed to enter more than ten varieties in the aggregate.
5. All eggs laid during the exhibition will be collected by the Superintendent, their vitality will be destroyed and they shall become the property of the Fair.

## JUDGING

1. Judging will take place Wednesday, August 10.
2. If a judge does not consider an exhibit typical of a standard breed, there will be no premium money awarded.
3. The judge will not be interrupted while judging. Exhibitors will not be allowed in aisle while judging is taking place.

Awards for singles in each class will be made as follows on Cock, Hen, Cockerel and Pullet (Cockerel and Pullet hatched in 2003).

## PREMIUMS

The Weber County Fair offers the following cash awards as well as ribbons in each class:

| 1st    | 2nd    | 3rd    |
|--------|--------|--------|
| \$3.00 | \$2.00 | \$1.00 |

## AWARDS

Best Junior (16 years of age and younger) Trophy and \$25.00 award.

Reserve Junior (16 years of age and younger) Trophy  
LARGE FOWL

1 Best Large Fowl - Trophy and \$25.00

1 Reserve Champion - Trophy

BANTAMS

1 Best Bantam - Trophy and \$25.00

1 Reserve Champion - Trophy

## RABBITS

Superintendent: Daylane Rhead - 731-6338

## ENTRY FEES and DEADLINES

1. Entry fee is \$1.50 per rabbit.

2. Entry deadline August 1, 2005.

3. No late entries will be accepted. Mail entries to the Weber County Fair, Attn: Rabbits, 1000 North 1200 West, Ogden, Utah 84404, or entry in person at the Golden Spike Arena box office.

## PLACING and RELEASE OF EXHIBITS

1. Rabbits will be accepted Tuesday, August 9 from 5:00 pm - 8:00 pm. Rabbits will NOT be accepted before this time.
2. Rabbits will be released Saturday, August 13 from 10:00 pm - 11:00 pm. Weber County will not be responsible for rabbits not picked up after this time.
3. You must meet entry and release requirements!

## REGULATIONS

1. All entries must have permanent ear marks inside left ear. If your rabbit needs to be tattooed, please contact Superintendent prior to entry.
2. After August 1, 2005 the only sub's that will be accepted will be the same breed, variety, sex and class.
3. Rabbits will not be entered if they will kindle during the Fair.
4. Rabbits will be fed by the Superintendent. Any special feedings must be done by exhibitor.
5. This show will be governed by the latest revised rules of the American Rabbit Breeders Association, and the filing of the entry blanks indicates your acceptance of these rules.
6. Showroom classes - see ARBA Standard of Perfection.
7. Exhibitors may NOT communicate with judge during or prior to judging. This will result in disqualification.
8. Any rabbits for sale will be sold in the rabbit area, and only after all judging is complete.
9. Any rabbit showing signs of illness will be removed from showroom and the exhibitor will be contacted.

***"DO NOT ENTER RABBIT IF IT IS SICK!"***

## JUDGING

1. Judging day will be Wednesday, August 11, at 9:00 am.
2. Exhibitors are welcome to watch and help with rabbits.
3. The judge will be available for questions after the judging is over.

We hope everyone will enter and help make this the best Rabbit Show ever!

### PREMIUMS

| 1st    | 2nd    | 3rd    |
|--------|--------|--------|
| \$3.00 | \$2.00 | \$1.00 |

Ribbons will be awarded to the first three places in each class by the Weber County Fair which also offers the following:

1 Rosette for Best of Breed (for 5 top breeds only). Not include the first of 5 Best of Breeds.

1 Rosette for each of the best opposite sex of the breed (for 10 top breeds only).

1 Trophy and \$20.00 award for Best in Show

1 Trophy and \$15.00 award for 1st runner up to Best of Show.

1 Trophy and \$10.00 award for 2nd runner up to Best in Show.

1 Trophy and \$10.00 award for the best of breed for the five

breeds having the most entries not including Doe and Litter classes.

## SPECIAL RULES

If the number of entries exceed the number of cages available there will be a carry cage show. Those who have multiple entries and are willing to participate in the carry case show, please note the following:

1. Indicate the rabbit(s) you want in the carry cage show by putting a star next to the entry. (An entire entry cannot be a carry cage only.)
2. You will be notified prior to check-in day if there will be a carry cage show and which rabbits, you indicated, will be in it.
3. If any of the rabbits entered in the carry cage show win a Best of Breed or Best Opposite Sex of Breed, they will have to remain for the entire Fair.

## OPEN ALL BREED HORSE SHOW

Superintendent: Lisa Favero - 731-5822

Saturday, August 13 - 8:00 am  
in the Riding Arena

## ENTRY FEES

1. Open - \$10
2. Youth - \$8

## ENTRY INFORMATION

1. Entry deadline is August 1, 2005.
2. Entries are not limited to Weber County Residents.
3. Mail entries to : Weber County Fair All Breed Horse Show, 1000 North 1200 West, Ogden, UT 84404.
4. Premium vouchers will be given at the end of each class. There must be 3 entries in a class to pay premiums. If there are not 3 entries in a class, classes may be combined at the show management discretion. Premiums can be paid in combined classes. If classes have too many entries, classes may be divided at the show management discretion. All vouchers must be cashed before leaving the Fair or no later than August 31, 2005 at the Premium Bank inside the Golden Spike Arena. Vouchers will not be mailed to contestants winning premiums.
5. Ribbons to all classes first through sixth place. Entry fee classes will not receive premiums, but will receive awards.

## CLASSES:

- AB - 1 2005 Fillies  
AB - 2 2004 Fillies  
AB - 3 2003 Fillies  
AB - 4 2002 Fillies  
AB - 5 4 and older Mares  
AB - 6 Brood mares

- Grand & Reserve Mares  
AB - 7 2004 Geldings  
AB - 8 2003 Geldings  
AB - 9 2002 Geldings  
AB -10 4 and older Geldings

## Grand & Reserve Geldings

- AB - 11 2005 Colts  
AB - 12 2004 Colts  
AB - 13 2003 Stallions  
AB - 14 2002 Stallions  
AB - 15 4 and older Stallions

## Grand & Reserve Stallions

- AB - 16 Youth Showmanship (11 & under) *Age day of show*  
AB - 17 Youth Showmanship (12 - 14 yrs. old)  
AB - 18 Youth Showmanship (15 - 18 yrs. old)

**BREAK** - Not to start before 11:00 a.m.

- AB - 19 Lead line (walk only) (no entry fee) riders 5 yrs and under child must wear western attire adult must lead the horse with lead shank attached to bridle.  
AB - 20 Walk Trot (no entry fee) riders 8 years old and younger. Rider must not have shown in previous class  
AB - 21 Jr. Western Pleasure (Horse 2-4 yrs of age)  
AB - 22 Senior Western Pleasure (Horse 5 and older)  
AB - 23 Youth Western Pleasure (13 yrs. & under)  
AB - 24 Youth Western Pleasure (14 - 18 yrs. old)  
AB - 25 Costume Class "Anything Goes" (no entry fee)  
AB - 26 Jr. Reining (2-4 yrs of age)  
AB - 27 Senior Reining (5 and older)  
AB - 28 Youth Reining (18 yrs. & under)  
AB - 29 Youth Reining (14 - 18 yrs. old)

## Schedule for payback/Youth

| #In Class | 1st  | 2nd  | 3rd  | 4th  | 5th | 6th |
|-----------|------|------|------|------|-----|-----|
| 3-6       | \$10 | \$8  | \$5  |      |     |     |
| 7-10      | \$13 | \$10 | \$8  | \$5  |     |     |
| 11-15     | \$15 | \$13 | \$10 | \$8  | \$5 |     |
| 16 & over | \$18 | \$13 | \$15 | \$10 | \$8 | \$5 |

## Schedule for payback/Adults

| #In Class | 1st  | 2nd  | 3rd  | 4th  | 5th | 6th |
|-----------|------|------|------|------|-----|-----|
| 3-6       | \$10 | \$8  | \$5  |      |     |     |
| 7-10      | \$13 | \$10 | \$8  | \$5  |     |     |
| 11-15     | \$15 | \$13 | \$10 | \$8  | \$5 |     |
| 16 & over | \$18 | \$13 | \$15 | \$10 | \$8 | \$5 |

## DRAFT HORSE BONANZA

Superintendent: Dick Shinney - 782-9370

Assistant: Cassie Haslam

Hitch Classes

Wednesday, August 10 - 6:00 pm to 9:00 pm

Thursday, August 11 - 6:30 pm

Friday, August 12 - 10:00 am

Saturday, August 13 - 5:30 pm

Halter Classes - Thursday, August 11 - 9:00 am

Shows will be held in the Golden Spike Arena

## ENTRY INFORMATION

1. Entries close August 1, 2005. NO LATE ENTRIES. All

- substitute exhibits must be entered at Show Office by noon Tuesday, August 9 in order to show.
- Entry blanks must list age of horse and class exhibited in.
  - Please send all entries to Weber County Fair, 1000 North 1200 West, Ogden, Utah 84404. ATTN: Draft Horses.
  - Exhibitor may make as many entries in each class as desired, but no exhibitor will be allowed more than two premiums in any one class.
  - The only ribbons that may be displayed are those won at this years Weber County Fair.
  - Trucks and trailers cannot be parked in the vicinity of the livestock exhibit buildings. Parking in designated area by the General Livestock Superintendent. All cars, trucks and trailers must be out of the barn area one hour prior to Fair opening.
  - Age horse must be computed from January 1 of current year.
  - Exhibitors must have current entry number with them in show arena.
  - Judge may allow points for personal appearance of exhibitors. It would be advisable for all exhibitors to have a clean and neat appearance when showing animals.
  - Because of safety, it is suggested that all stallions except in foal class, be handled by men. The superintendent and judge may use their own discretion in this matter.
  - Out of state horses must have a health certificate and Coggins test.
  - Premium vouchers will be available at the end of each day's judging. There must be 3 entries in a class to pay premiums. If there are not 3 entries in a class, classes may be combined at the show management discretion. Premiums can be paid in combined classes. If classes have too many entries, classes may be divided at the show management discretion. All vouchers must be cashed before leaving the Fair or no later than August 31, 2005 at the Fair Office inside the Golden Spike Arena. **NO Vouchers will be mailed to contestants winning premiums.**

## ROCKY MOUNTAIN REGIONAL CLYDESDALE SHOW

To be eligible animals must be registered in the Stud Books of the Clydesdale breeders of the U.S. Animals may be any age. Previous winners ineligible to compete. Winners of the National Clydesdale Show are eligible for this regional.

- Best American Bred Stallion - Ribbon & \$50
- Best American Bred Mare - Ribbon & \$50
- Best American Bred Gelding - Ribbon \$50

Registration certificate on registered animals must be presented to show secretary for verification at time of check in. Geldings do not need to show registration papers.

## HALTER CLASSES

Thursday, August 11 at 9:00 am

## ENTRY FEE

- An entry fee of \$12 per class.

## SPECIAL HALTER CLASSES REGULATIONS

- Exhibitors cannot enter the same animal in more than one halter class.
- DC - Registered Clydesdales
- D - All other Breeds

## PRIZES

| 1st  | 2nd  | 3rd  |
|------|------|------|
| \$40 | \$30 | \$20 |

**Grand Champions receive a rosette.  
Reserve Champions receive a rosette.  
Supreme Champion receives a trophy.**

## JUDGING ORDER

- D-1 Stallion/Gelding Foal - all draft breeds except Clydesdale.
- DC-1 Stallion Foal - Clydesdale breed only
- D-2 Stallion - 1 year old & under 2 years
- DC-2 Stallion - 1 year old & under 2 years
- D-3 Stallion - 2 years & under 3
- DC-3 Stallion - 2 years & under 3
- DC-4 Junior Champion/Reserve Jr. Champion
- D-5 Stallion - 3 years & under 4
- DC-5 Stallion - 3 years & under 4
- D-6 Stallion - 4 years & over
- DC-6 Stallion - 4 years & over
- D-7 Grand Champion/Res. Champion Stallion - any age
- DC-7 Grand Champion/Res. Champion Stallion - Clydesdale any age
- D-8 Supreme Champion Stallions
- DC-9 Gelding Foal
- D-10 Geldings - 1 year old & under 2 years
- DC-10 Geldings - 1 year old & under 2 years
- D-11 Geldings - 2 years & under 3
- DC-11 Geldings - 2 years & under 3
- D-12 Geldings - 3 years & under 4
- DC-12 Geldings - 3 years & under 4
- D-13 Geldings - 4 years & over
- DC-13 Geldings - 4 years & over
- D-14 Grand Champion/Reserve Champion Gelding - any age
- DC-14 Grand Champion/Reserve Champion Gelding - any age
- D-15 Supreme Champion Gelding
- D-16 Filly Foals
- DC-16 Filly Foals
- D-17 Mares - 1 year & under 2 years
- DC-17 Mares - 1 year & under 2 years
- D-18 Mares - 2 years & under 3
- DC-18 Mares - 2 years & under 3
- DC-19 Junior Champion/Reserve Jr. Champion Mare
- D-20 Mares - 3 years & under 4
- DC-20 Mares - 3 years & under 4
- D-21 Mares - 4 years & under 9
- DC-21 Mares - 4 years & under 9
- D-22 Mares - 9 years & over (Cannot be shown in Brood Mare Class)
- DC-22 Mares - 9 years & over (Cannot be shown in Brood Mare Class)
- D-23 Brood Mares
- DC-23 Brood Mares
- D-24 Grand Champion/Reserve Champion Mare Draft



- Horse
- DC-24 Grand Champion/ Reserve Champion Mare Clydesdale
- D-25 Supreme Champion Mare
- D-26 Get of Sire - Three animals any age either sex
- DC-26 Get of Sire - Three animals any age either sex sire must be named
- D-27 Produce of Dam - Two animals - any age - either sex
- DC-27 Produce of Dam - Two animals - any age - either sex
- dam must be named
- DC-28 Dam and progeny to include dam and one of her off spring. Dam herself will be judged
- DC-29 Best three females
- DC-30 Breeders Herd, to consist of 1 stallion and 2 females, all to be owned by exhibitor.

## HITCH CLASSES

Thursday, August 11 at 6:30 pm - 4-in hand.

Saturday, August 13 at 5:30 pm - Ladies Cart.

Judging order will be announced that day.

## ENTRY FEE

\$15 per class except for Ladies Matched Team, Amateur 4-in hand, Jr. Matched Team and Old Timers Hitch.

## SPECIAL HITCHING CLASSES REGULATIONS

1. In team class judges will allow 25% match, 25% horsemanship and performance, 20% action in manner of move and 10% equipment and personal appearance of exhibition.
2. In the unicorn hitch, 4-in-hand, and 6-in-hand, Judges will allow 25% draftiness, 12 1/2% equipment and personal appearance of exhibitor, 50% for performance and horsemanship.
3. Four, six or eight-in-hand constitutes one drive with that many horses in his hand.
4. Horses must be driven in suitable wagon and harness.
5. The horse used in Ladies Cart Class cannot be used in the Men's Cart Class.
6. Judge has option to dismiss any unmanageable horses or hitches.
7. Out of state horses must have a health certificate.
8. Teams entering Farm class cannot enter matched team.

## HITCH CLASS PRIZES

|                                          | 1st  | 2nd  | 3rd  | all others |
|------------------------------------------|------|------|------|------------|
| Mens Cart                                | \$30 | \$20 | \$10 | \$10       |
| Matched Team                             | \$60 | \$50 | \$40 | \$25       |
| Ladies Matched Team Ribbons & Trophy     |      |      |      |            |
| Unicorn Hitch                            | \$90 | \$80 | \$70 | \$30       |
| Reg. Mare Team                           | \$60 | \$50 | \$40 | \$25       |
| Reg. Mare Cart                           | \$30 | \$20 | \$10 | \$10       |
| Jr. Cart                                 |      |      |      |            |
| Ribbons and Trophy                       |      |      |      |            |
| Farm Equipment                           | \$60 | \$50 | \$40 | \$25       |
| (Must hook to a piece of farm machinery) |      |      |      |            |
| Men Amateur 4-in-Hand Ribbons & Trophy   |      |      |      |            |
| Jr. Matched Team Ribbons & Trophy        |      |      |      |            |

|                                             |       |       |       |       |
|---------------------------------------------|-------|-------|-------|-------|
| 4 Abreast Hitch                             | \$110 | \$95  | \$85  | \$45  |
| 6-in-Hand                                   | \$170 | \$150 | \$130 | \$100 |
| Farm Team                                   | \$60  | \$50  | \$40  | \$25  |
| Old Timers Choice of Hitch Ribbons & Trophy |       |       |       |       |
| 4-in-Hand                                   | \$110 | \$95  | \$85  | \$45  |
| Ladies Cart                                 | \$30  | \$20  | \$10  | \$10  |

## HORSE PULLS

Superintendent: Mark Hodson - 393-4098

Friday, August 12 - 6:00 pm

Golden Spike Arena

## ENTRY FEE

1. Entry fee is \$15.00 per team. Please mail entries to the Weber County Fair, ATTN: Horse Pulls, 1000 North 1200 West, Ogden, Utah 84404.
2. Teams will be weighed between 9:00 am and 1:00 pm, Friday, August 12, 2005.

## SPECIAL HORSE PULLING REGULATIONS

1. All teams must be entered and matched at weigh-in time. Superintendent will be in charge of added weight.
2. Drawing for positions will be held immediately following weigh-in. All pulls will be made according to classes.
3. Stone boat on runners will be used for all classes.
4. All pulls must be 10 feet to qualify for the next pull. The team pulling the greatest distance on the last pull will be the winner.
5. No whipping, hitting of horses or unsportsmanlike conduct will be permitted. An unruly horse or team may be excused from the Arena by the judge for safety reasons.
6. Contestants may feed and water when and in any amount they please.
7. There may be a two minute rest period between each pull. If a driver unhooks, he must wait until other contestants have qualified in turn for his last pull.
8. Contestants who break down automatically go to the end of the line.
9. Only one drive allowed and no assistants allowed ahead of the boat after the pull starts.
10. Lightweight teams start pulling at 2900 lbs. Middleweight teams start pulling at 3200 lbs. Heavyweight teams start pulling at 3500 lbs.

## AWARDS

1. Teams weighing 3000 & under
 

| 1st   | 2nd   | 3rd   | 4th   |
|-------|-------|-------|-------|
| \$400 | \$300 | \$200 | \$100 |
2. Teams weighing 3001 & 3400
 

| 1st   | 2nd   | 3rd   | 4th   |
|-------|-------|-------|-------|
| \$400 | \$300 | \$200 | \$100 |
3. Teams weighing 3401 & over
 

| 1st   | 2nd   | 3rd   | 4th   |
|-------|-------|-------|-------|
| \$400 | \$300 | \$200 | \$100 |

## PONY PREMIER

Superintendent: Tim Lee - 731-4739

Thursday, August 11 - 9:00 am - Golden Spike Arena

Friday, August 12 - 10:00 am - Golden Spike Arena

## ENTRY INFORMATION

1. Entry deadline is August 1, 2005. No late entries will be

- accepted.
2. Entry fee \$7.50 each.
  3. All exhibitors should be in appropriate western attire.
  4. Ponies shall not exceed 54" in height.
  5. If less than three horses are entered in a class, the show superintendent may combine classes.
  6. There must be 3 entries in a class to pay premiums. If there are not 3 entries in a class, classes can be paid in combined classes.
  7. All vouchers must be cashed before leaving the Fair or no later than August 31, 2005 at the Fair office inside the Golden Spike Arena. No vouchers will be mailed to contestants winning premiums.
  8. The show management reserves the authority to make all final decisions regarding the show.

## Schedule of Classes

### Thursday, Aug. 11, 2005

1. Current year foal
2. Yearling and 2 year old Stallions up to 46" pony
3. 3 year old & older Stallions up to 46" pony
4. Yearling & 2 year old Stallions 46" - 54" pony
5. 3 year old & older Stallions 46" - 54" pony
6. Yearling & 2 year old Stallions Intermediates
7. 3 year old & older Stallions Intermediates
8. Grand & Reserve Champion Stallion
9. Yearling & 2 year old Mares 46" pony
10. 3 year old & older Mares 46" pony
11. Yearling & 2 year old Mares 46" - 54" pony
12. 3 year old & older Mares 46" - 54" pony
13. Yearling & 2 year old Mares Intermediates
14. 3 year old & older Mares Intermediates
15. Grand & Reserve Champion Mare
16. Geldings up to 46" pony
17. Geldings 46" - 54" pony
18. Geldings Intermediates
19. Grand & Reserve Champion Gelding
20. Supreme Halter Champion
21. Junior Exhibitor 10 years & under
22. Junior Exhibitor 11 - 13
23. Junior Exhibitor 14 - 17
24. Junior Showmanship 10 years & under
25. Junior Showmanship 11 - 13
26. Junior Showmanship 14 - 17
27. Mare & Foal
28. Lead Line Class (6 years old & under, no entry fee)

## PERFORMANCE CLASSES

29. Open Jumping
30. Obstacle Cart Driving
31. Gambler's Choice
32. Log Pull

### Friday, Aug. 12, 2005

33. Ladies Cart Driving
34. Mens Cart Driving
35. Junior Cart Driving (11 years & under)
36. Junior Cart Driving (12 - 17)
37. Ladies Team Driving
38. Mens Team Driving
39. Youth Driving - 2 in hand (11 years & under)

40. Youth Team Driving - 2 in hand (12 - 17)
41. Unicorn Hitch
42. Team Driving - 4 in hand
43. Team Driving - 4 a breast
44. Team Driving - 6 in hand

## SCHEDULE FOR PAY BACKS

(Must have 3 entries in class to pay)

| Class       | 1st  | 2nd  | 3rd  | 4th  | 5th  |
|-------------|------|------|------|------|------|
| Halter      | \$15 | \$12 | \$10 | \$7  | \$5  |
| Performance | \$22 | \$20 | \$17 | \$15 | \$10 |

## FIESTA 4-H HORSE SHOW

Superintendents: Jody Taylor & Dave Born -  
731-1232

Wednesday, August 10 - 8:00 am  
Riding Arena

## ENTRY INFORMATION

1. Entry deadline will be August 1, 2005.
2. Open to all Weber County 4-H participants only. A maximum of 120 entries will be accepted.
3. Mail entries to Fiesta 4-H Horse Show, 1000 North 1200 West, Ogden, Utah 84404, or enter at the Golden Spike Arena box office.
4. All classes will abide by the Utah State 4-H Horsemanship contest rule book, and Weber County 4-H Horse Show Rules.
5. Danish and American system will apply for point scoring.
6. Age groups: (grade as of 1 January 2004)  
3rd - 5th grade: Juniors  
6th - 8th grade: Intermediate  
9th - 12th grades: Seniors

## ENTRY FEES

1. \$15.00 (by August 1).
2. **No late entries will be accepted.**
3. Stalls will be available (near East parking lot) at no cost on a first come first serve basis.

This show is sponsored by the Weber County 4-H Horse Council; however, this show does not count toward points for the season. For more information call the 4-H office at 399-8202, or the Superintendents. Contestants will enter through the West gate BDO to the South gate of the Fairgrounds. Gates will open at 6:30 am.

Check in at the show office on the east side of riding arena (west arena).

## CLASSES

- YS 1. Junior Showmanship at Halter
- YS 2. Intermediate Showmanship at Halter
- YS 3. Senior Showmanship at Halter
- YS 4. Junior Western Pleasure
- YS 5. Intermediate Western Pleasure
- YS 6. Senior Western Pleasure
- YS 7. Junior Western Equitation
- YS 8. Intermediate Equitation
- YS 9. Senior Equitation
- YS 10. Junior Gymkhana

YS 11. Intermediate Gymkhana  
 YS 12. Senior Gymkhana  
 YS 13. Junior Poles  
 YS 14. Intermediate Poles  
 YS 15. Senior Poles  
 YS 16. Junior Barrels  
 YS 17. Intermediate Barrels  
 YS 18. Senior Barrels

## AWARDS

Rosettes for 1st through 6th places in each class  
 Top Hand Award (each age group)  
 High Point Judged (each age group)  
 High Point Speed (each age group)

## SCHEDULE FOR PAYBACK

|     |        |
|-----|--------|
| 1st | \$6.00 |
| 2nd | \$5.00 |
| 3rd | \$4.00 |
| 4th | \$3.00 |
| 5th | \$2.00 |
| 6th | \$1.00 |

Events will start promptly at 8:00 am. Please be ready!!  
 The Golden Spike Arena and the Riding Arena will be used for this event. Parking for contestant vehicles and horse trailers is available only in the grass parking lot West of the Riding Arena.

## JR. POSSE HORSE SHOW

**Superintendent: Dale Anderson - 782-5866**  
**Saturday, August 13 - 4:00 pm**  
**Riding Arena**

## ENTRY INFORMATION

1. Entry deadline is August, 1, 2005.
2. Mail entries to Junior Posse Jackpot, 1000 North 1200 West, Ogden, Utah 84404, or enter at the Golden Spike Arena box office.
3. This show is open to all Junior Posse members ages 7 - 16 as of January 1, 2005.

## ENTRY FEES

1. JUNIOR POSSE ENTRY FEE \$18.00 per entry. This will allow you to enter once in each individual event and once in each team event.
2. No Late entries will be accepted.
3. Stalls will be available (near East parking lot) at no cost on a first come, first serve basis.

## JUNIOR POSSE 3-D JACKPOT EVENTS

This will be three-man team event. Members must use the same horse they have used during the year. Juniors may ride on a senior team, but a senior cannot be on a junior team.

## TEAM 3-D JACKPOT EVENTS

|      |       |              |
|------|-------|--------------|
| JP 1 | 7-12  | pole bending |
| JP 2 | 13-16 | pole bending |
| JP 3 | 7-12  | barrels      |
| JP 4 | 13-16 | barrels      |

|      |       |         |
|------|-------|---------|
| JP 5 | 7-12  | keyhole |
| JP 6 | 13-16 | keyhole |

## INDIVIDUAL 3-D JACKPOT EVENTS

|       |       |         |
|-------|-------|---------|
| JP 8  | 7-10  | barrels |
| JP 9  | 11-13 | barrels |
| JP 10 | 14-16 | barrels |
| JP 11 | 7-10  | poles   |
| JP 12 | 11-13 | poles   |
| JP 13 | 14-16 | poles   |

There will be \$500 added money. All money will be jack potted back.

## MINIATURE/SHETLAND

**Superintendent: Pamela Bailey - 801-254-8327**  
**Thursday, August 11 - 9:00 am - Riding Arena**  
**Friday, August 12 - 10:00 am - Riding Arena**

## ENTRY INFORMATION

1. Entry deadline is July 22, 2005. No late entries will be accepted.
2. Condition of Entry: Open only to horses registered with the American Shetland Pony Club/American Miniature Horse Registry.
3. Checks returned for non-sufficient funds shall incur a \$25.00 return check fee.
4. Ring Procedure: The management shall expect all ASPC/AMHR exhibitors to have familiarized themselves with the official rule book of the ASPC/AMHR. Any horse that becomes a threat to an exhibitor, audience or other animal may be asked to be removed from the show grounds.
5. Two minute gate rule: Once the class is called, the gate steward will begin timing for all entries to enter. There will be no refund for missed classes.
6. Gate Holds: Gate holds must be given to the gate steward 4 classes prior and must be in writing. Gate holds will be for a maximum of two minutes. Harness/Cart changes will be for a maximum of five minutes.
7. Lunch will be at approximately 1:00 pm for one hour. However, we will not break until a division is complete, i.e. if we are on a yearling mare class, lunch will not be held until after the Grand Championship Class, etc.
8. Breaks shall be called at the discretion of the Judges and/or Show Management.
9. Amateurs must possess and show Amateur card (can be purchased from Steward at the Show).

## CLASSES

1. Youth Halter Obstacle Over 13-17
2. Youth Halter Obstacle Under 13-17
3. Youth Halter Obstacle Over 12 & Under
4. Youth Halter Obstacle Under 12 & Under
5. Open Halter Obstacle Under
6. Open Halter Obstacle Over
7. MPC Halter Obstacle 38" & Under
8. Classic Halter Obstacle 46" & Under
9. Adult Jumper Under
10. Adult Jumper Over
11. Youth Jumping Under 13-17

12. Youth Jumping Over 13-17
13. Youth Jumping Under 12 & Under
14. Youth Jumping Over 12 & Under
15. Open Hunter Under
16. Open Hunter Over
17. Youth Hunter Over 13-17
18. Youth Hunter Under 13-17
19. Youth Hunter Over 12 & Under
20. Youth Hunter Under 12 & Under
21. Classic Adult Jumper in Hand 46" & Under
22. Youth Showmanship Mares & Geldings Over 13-17
23. Youth Showmanship Mares & Geldings Over 12 & U
24. Youth Showmanship Mares & Geldings Over 7 & U
25. Youth Showmanship Mares & Geldings Under 13-17
26. Youth Showmanship Mares & Geldings Under 12 & U
27. Youth Showmanship Mares & Geldings Under 7 & U
28. MCP Showmanship Mares & Geldings 38" & Under
29. Classic Youth Showmanship, 12 & U - 46" & Under
31. Classic Youth Showmanship, 13-17 - 46" & Under
32. Open Obstacle driving Over
33. Youth Obstacle Driving Under 13-17
34. Youth Obstacle Driving Over 13-17
35. Youth Obstacle Driving Under 12 & Under
36. Youth Obstacle Driving Over 12 & Under
37. Open Versatility Under
38. Open Versatility Over
39. Leadline 38" & Under
40. Adult Costume 38" & Under
41. Youth Costume 38" & Under
42. Amateur Showmanship Over
43. Owned Bred & Shown by Exhibitor Over
44. Model Mare 2 & Older Over
45. Amateur Halter Mare Over
46. Aged Mare 3 & Older Over
47. Mare Sr. Champion & Reserve Over
48. Two Year Mare Over 33" & 37"
49. Yearling Mare Over 32" - 36"
50. Mare Foal of Current Year Over 30" - 32"
51. Mare Jr. Champion & Reserve Over
52. Grand Champion & Reserve Over
53. Youth Halter Mare Over 13-17
54. Youth Halter Mare Over 12 & Under
55. Solid Color Mare Over
56. Multi-Color Mare Over
57. Youth Halter Gelding Over 13-17
58. Youth Halter Gelding Over 12 & Under
59. Model Gelding 2 & Older Over
60. Amateur Halter Gelding Over
61. Aged Gelding 3 & Older Over
62. Gelding Sr. Champion & Reserve Over
63. Two Year Gelding Over 33" - 37"
64. Yearling Gelding Over 32" - 36"
65. Gelding Foal of Current Year Over 30" - 32"
66. Gelding Jr. Champion & Reserve Over
67. Gelding Grand Champion & Reserve Over
68. Solid Color Stallion & Gelding Over
69. Multi Color Stallion & Gelding Over
70. MPC Halter Mare or Gelding 38" & Under
71. Model Stallion 2 & Older Over
72. Amateur Halter Stallion Over
73. Aged Stallion 3 & Older Over
74. Stallion Senior Champion & Reserve Over
75. Two Year Stallion Over 33" - 37"
76. Yearling Stallion Over 32" - 36"
77. Stallion Foal of Current Year Over 30" - 32"
78. Stallion Jr. Champion & Reserve Over
79. Stallion Grand Champion & Reserve Over
80. Supreme Champion Over
81. Country Pleasure Driving Youth Under 13-17
82. Country Pleasure Driving Youth Under 12 & Under
83. Country Pleasure Driving Ladies Under
84. Country Pleasure Driving Gentlemen Under
85. Country Pleasure Driving Amateur Under
86. Youth Pleasure Driving Under 13-17
87. Youth Pleasure Driving Under 12 & Under
88. Ladies Pleasure Driving Under
89. Gentlemen Pleasure Driving Under
90. Amateur Pleasure Driving Under
91. Liberty Under
92. Foundation Classic Model Stallion - 42" & Under
93. Foundation Classic SR Stallion - 3 Years & Older - 42" & Under
94. Foundation Classic Stallion SR Champ. & Res - 42" & Under
  - A. Foundation Classic Stallion foal of current year
  - B. Foundation Classic Stallion yearling 38" & under
  - C. Foundation Classic Stallion 2 yr old 41" & under
  - D. Foundation Classic Jr Stallion Grand & Reserve
95. Foundation Classic Stallion Grand Champ. & Res. - 42" & Under
96. Classic Model Stallion, 2 & Older - 46" & Under
97. Classic Stallion Foal of Current Year 40" & Under
98. Classic Yearling Stallion - 43" &
99. Classic Two Year Old Stallion - 44.5" &
100. Classic Stallion Junior Champion &
101. Classic Senior Stallion, 3 & Older - 46" & Under
102. Classic Stallion Senior Champion & Reserve
103. Classic Stallion Grand Champion & Reserve
104. Classic Yearling Gelding - 43" & Under
105. Classic Two Year Old Gelding - 44.6" & Under
106. Classic Gelding Junior Champion & Reserve
107. Classic Sr. Gelding, 3 & Older - 46" & Under
108. Classic Gelding Senior Champion & Reserve
109. Classic Gelding Grand Champion & Reserve
110. Classic Gelding Halter Amateur Owned & Shown
111. Foundation Classic Model Mare - 42" & Under
112. Foundation Classic Senior Mare - 3 U Years & Older - 42" & Under
113. Foundation Classic Mare Senior Champ. & Reserve - 42" & Under
  - A. Foundation Classic Mare foal of current year
  - B. Foundation Classic Mare yearling 38" & under
  - C. Foundation Classic Mare 2 yr old 41" & under
  - D. Foundation Classic Jr Mare Grand & Reserve
114. Foundation Classic Mare Grand Champion & Reserve - 42" & Under
115. Classic Youth Mare/Gelding 46" & Under
116. Classic Model Mare, 2 & Older - 46" & Under
117. Classic Mare Foal of Current Year 40" & Under
118. Classic Yearling Mare - 43" & Under
119. Classic Two Year Old Mare - 44.5" & Under
120. Classic Mare Junior Champion & Reserve



121. Classic Senior Mare 3 & Older - 46" & Under
  122. Classic Mare Senior Champion & Reserve
  123. Classic Mare Grand Champion & Reserve
  124. Classic Get of Sire - 46" & Under
  125. Classic Produce of Dam - 46" & Under
  126. Classic Multi Color Stallion, Mares & Geldings - 46" & Under
  127. Classic Solid Color Stallion, Mares & Geldings - 46" & Under
  128. Modern Youth Mare/Gelding 46" & Under
  129. Modern Model Mare 2 & Older, 46" & Under
  130. Modern Mare Foal of Current Year
  131. Modern Mare, 1 Year Old - 43" & Under
  132. Modern Mare, 2 Years Old - 44.5" & Under
  133. Modern Mare Junior Champion & Reserve - 44.5" & Under
  134. Modern Mare, 3 & Older - 46" & Under
  135. Modern Mare Senior Champion & Reserve - 46" & Under
  136. Modern Mare Grand Champion & Reserve - 46" & Under
  137. Modern Gelding Any Age - Owned & Shown by Amateur
    - A. ASPR Stallion any age
    - B. ASPR Mare any age
    - C. ASPR Gelding any age
  138. Modern Gelding, 3 Years Old & Older 46" & Under
  139. Modern Gelding, 2 & Under 46" & Under
  140. Modern Gelding, Senior Champion & Reserve
  141. Modern Gelding, Grand Champion & Reserve
  142. Modern Pleasure Gelding, Any Age - 46" & Under
  143. Classic Liberty 46" & Under
  144. Modern Liberty 46" & Under
  145. AMHR Draft -Type Team Driving 38" & Under
    - A. Supreme Shetland
- DAY 2**
146. MPC Country Pleasure Driving 38" & Under
  147. Fine Harness Pairs or More 38" & Under
  148. Country Pleasure Driving Gentlemen Over
  149. Country Pleasure Driving Youth Over 13-17
  150. Country Pleasure Driving Youth Over 12 & Under
  151. Country Pleasure Driving Amateur Over
  152. Country Pleasure Driving Ladies Over
  153. Youth Pleasure Driving Over 13-17
  154. Youth Pleasure Driving Over 12 & Under
  155. Ladies Pleasure Driving Over
  156. Gentlemen's Pleasure Driving Over
  157. Amateur Pleasure Driving Over
  158. Modern Model Stallion 2 & Older, 46" & Under
  159. Modern Stallion Any Age - Owned and Shown by Amateur
  160. Modern Stallion Foal of Current Year
  161. Modern Stallion, 1 Year Old - 43" & Under
  162. Modern Stallion, 2 Years Old - 44.5" & Under
  163. Modern Stallion Junior Champion & Reserve - 44.5" & Under
  164. Modern Stallion, 3 & Older - 46" & Under
  165. Modern Stallion Senior Champion & Reserve - 46" & Under
  166. Modern Stallion Grand Champion & reserve - 46" & Under
  167. Open Park Harness Over
  168. Park Harness Stake Over
  169. Amateur Showmanship Under
  170. Owned, Bred & Shown by Exhibitor Under
  171. Model Mare 2 & Older Under
  172. Amateur Halter Mare Under
  173. Aged Mare 3 & Older 34" & Under
  174. Mare Senior Champion & Reserve Under
  175. Two Year Old Mare 33" & Under
  176. Yearling Mare 32" & Under
  177. Mare Foal of Current Year 30" & Under
  178. Mare Junior Champion & Reserve Under
  179. Mare Grand Champion & Reserve Under
  180. Solid color Mare Under
  181. Multi Color Mare Under
  182. Youth Halter Mare Under 13-17
  183. Youth Halter Mare Under 12 & Under
  184. Model Gelding 2 & Older Under
  185. Amateur Halter Gelding Under
  186. Aged Gelding 3 & Older 34 & Under
  187. Gelding Senior Champion & Reserve Under
  188. Two Year Old Gelding 33" & Under
  189. Yearling Gelding 32" & Under
  190. Gelding Foal of Current Year 30" & Under
  191. Gelding Junior Champion & Reserve Under
  192. Gelding Grand Champion & Reserve Under
  193. Youth Halter Gelding Under 13-17
  194. Youth Halter Gelding Under 12 & Under
  195. Model Stallion 2 & Older Under
  196. Amateur Halter Stallion Under
  197. Aged Stallion 34" & Under
  198. Stallion Sr. Champion & Reserve Under
  199. Two Year Old Stallion 33" & Under
  200. Yearling Stallion 32" & Under
  201. Stallion foal of Current Year 30" & Under
  202. Stallion Jr. Champion & Reserve Under
  203. Stallion Grand Champion & Reserve Under
  204. Supreme Champion Under
  205. Solid Color Stallion & Gelding Under
  206. Multi Color Stallion & Gelding Under
  207. Roman Chariot Pairs 38" & Under
  208. Open Roadster Over
  209. Ladies Roadster Over
  210. Gentlemen's Roadster Over
  211. Youth Roadster Over
  212. Roadster Stake Over
  213. Open Roadster Under
  214. Ladies Roadster Over
  215. Gentlemen's Roadster Over
  216. Youth Roadster Over
  217. Roadster Stake Under
  218. Open Country Pleasure Driving Over
  219. Country Pleasure Driving Stake Over
  220. Open Pleasure Driving Over
  221. Open Pleasure Driving Stake Over
  222. MPC Pleasure Driving 38" & Under
  223. Open Country Pleasure Driving Under
  224. Open Country Pleasure Driving Stake Under
  225. Open Pleasure Driving Under
  226. Open Pleasure Driving Stake Under

227. Open Park Harness Under
228. Open Park Harness Stake Under
229. Liberty Over
  - A. Classic Country Pleasure Open
  - B. Classic Country Pleasure Amateur
  - C. Classic Country Pleasure Ladies
  - D. Classic Country Pleasure Gentlemen
  - E. Classic Country Pleasure Youth
  - F. Classic Country Pleasure Stakes
230. Classic Pleasure Driving - Open 46" &
231. Classic Pleasure Driving - Ladies 46" & Under
232. Classic Pleasure Driving - Youth - 46" & Under
233. Classic Pleasure Driving - Limit - 46" & Under
234. Classic Pleasure Driving - Championship Stake - 46" & Under
235. Modern Harness Open - 46" & Under
236. Modern Roadster Open - 46" & Under
237. Modern Harness, Amateur to Drive - 46" & Under
238. Modern Formal Pleasure, Open - 46" & Under
239. Modern Formal Pleasure, Junior Pony - 46" & Under
240. Modern Formal Pleasure, Stake - 46" & Under
241. Modern Harness Stake - Over 43" - 46"
242. Modern Harness Stake - 43" & Under
243. Modern Roadster Stake - Over 43" - 46"
244. Modern Roadster Stake - 43" & Under
245. ASPR Pleasure Driving Open
246. ASPR Pleasure Driving Amateur
247. ASPR Pleasure Driving Youth
248. ASPR Pleasure Driving Stake
249. Open Harness
250. Amateur Harness
251. Youth Harness
252. Stake Harness
253. Open Roadster
254. Amateur Roadster
255. Youth Roadster
256. Stake Roadster

## 4-H & OPEN GOAT SHOW

**Superintendent: Angie Chandler - 732-2860**  
**Friday, August 12 - 4:00 pm,**  
**Livestock Show Ring**

### ENTRY INFORMATION

1. Entry deadline August 1, 2005.
2. Entry fee \$2.00 per animal. No late entries will be accepted. Mail entries to Goat Show, 1000 North 1200 West, Ogden, Utah 84404 or enter at the Golden Spike Arena box office.
3. Only one animal per exhibitor per class.

### PLACING and RELEASE TIMES

1. Animals will be accepted Wednesday, August 10, from 8:00 am - 10:00 am.
2. Exhibitors need to feed, water and maintain animal for the duration of the Fair.
3. Animals will be released Saturday, August 13 at 10:00 pm. Superintendent reserves the right to release animals earlier or later for special cause.

### REGULATIONS

1. Competition is open to all Weber County Residents.
2. Absolutely no sick animals allowed. Superintendent reserves the right to release any animal showing signs of illness or disease.
3. The 4-H show is open to anyone belonging to a Weber County 4-H club. The open show is for anyone not in 4-H.
4. Prior to the show, animals should be clean and trimmed.
5. No bucks allowed.
6. The showmanship class will be judged on how well the animal is prepared, handled and presented in the showing. Classes will be determined by number of entries.

### PREMIUMS and AWARDS

#### Fitting and Showmanship

1. Grand Champion will receive a rosette and an award.
2. Reserve Champion will receive a rosette and an award.
3. Ribbon Awards for Danish System:
 

|              |        |
|--------------|--------|
| Blue Ribbon  | \$3.00 |
| Red Ribbon   | \$2.00 |
| White Ribbon | \$1.00 |
4. Ribbon Awards for American System:
 

|              |         |
|--------------|---------|
| First Place  | \$10.00 |
| Second Place | \$ 8.00 |
| Third Place  | \$ 6.00 |
| Fourth Place | \$ 4.00 |
| Fifth Place  | \$ 2.00 |
5. Decorated Stall Award will receive \$25.00 and rosette.
6. Clean Stall Award will receive \$25.00 and rosette.
7. Decorated Stall and Clean Stall awards will be judged by the Fair Board and awarded during the show.

### COMPETITION

#### 4-H

1. Exhibitor must be enrolled in 4-H.
2. As of January 1st of the current year, the exhibitor must be 8 years of age and be in 3rd grade, and have not passed their 19th birthday.
3. Exhibitors will be neat and clean in their appearance. The dress code for exhibitors during the show will be a 4-H long or short sleeved, collared, white or predominately white shirt. Must have 4-H patch on left arm.
4. Judging will be done on the Danish and American Systems. Judges decision is final.
5. Awards will be given to the first 5 places.
6. Showmanship classes will be determined by number of entries, based on grade as of January 1.

### BREED CLASSES

| CLASS # | DESCRIPTION                                       |
|---------|---------------------------------------------------|
| 1.      | Best Dairy Doe (Grand/Reserve Doe)                |
| 2.      | Best Pygmy/Nigerian Dwarf Doe (Grand/Reserve Doe) |
| 3.      | Best Boer Doe (Grand/Reserve Doe)                 |
| 4.      | Best Wether (Grand/Reserve Wether)                |

### OPEN SHOW

Exhibitor cannot show in any 4-H classes.

## BREED CLASSES

| CLASS # | DESCRIPTION                                                           |
|---------|-----------------------------------------------------------------------|
| 1.1     | Dairy Doe 0-6 months of age                                           |
| 1.2     | Dairy Doe 6-12 months of age                                          |
| 1.3     | Dairy Doe 1 & under 2 years of age                                    |
| 1.4     | Dairy Doe 2 & under 3 years of age                                    |
| 1.5     | Dairy Doe 3 & under 4 years of age                                    |
| 1.6     | Dairy Doe 4 years & over<br>Grand/Reserve Dairy Doe                   |
| 2.1     | Pygmy/Nigerian Doe 0-6 months old                                     |
| 2.2     | Pygmy/Nigerian Doe 6-12 months old                                    |
| 2.3     | Pygmy/Nigerian Doe 1 & under 2 years old                              |
| 2.4     | Pygmy/Nigerian Doe 2 & under 3 years old                              |
| 2.5     | Pygmy/Nigerian Doe 3 & under 4 years old                              |
| 2.6     | Pygmy/Nigerian Doe 4 years & over<br>Grand/Reserve Pygmy/Nigerian Doe |
| 3.1     | Boer Doe 0-6 months old                                               |
| 3.2     | Boer Doe 6-12 years old                                               |
| 3.3     | Boer Doe 1 & under 2 years old                                        |
| 3.4     | Boer Doe 2 & under 3 years old                                        |
| 3.5     | Boer Doe 3 & under 4 years old                                        |
| 3.6     | Boer Doe 4 years & over<br>Grand/Reserve Boer Doe                     |
| 4.1     | Wether<br>Grand/Reserve Wether                                        |

## JR. LIVESTOCK

Superintendents: Jerry & Teddy Anderson 731-0691

Lambs - Wednesday, August 10 - 10:00 am

Hogs - Thursday, August 11 - 9:00 am

Steers - Friday, August 12 - 10:00 am

All shows will be held in the Livestock Show Ring

## REGISTRATION

Exhibitors must be enrolled in 4-H or FFA. Animals must be a 4-H or FFA project animal, cared for and records kept by the exhibitor.

## 4-H Portfolio / FFA Record Book

All exhibitors must submit completed 4-H portfolio / FFA Record book at Fair weigh in to be eligible for show.

## AGE REQUIREMENT

As of January 1st of the current year, the exhibitor must not be younger than 8 years old and in the 3rd grade through the 12th grade, be at least 9 years old and have not passed their 19th birthday.

## RESIDENT REQUIREMENT

1. All animals that are being raised to show in the Weber County Fair must be fed and cared for by the exhibitor.
2. The exhibitor must be a county resident and the animal must be located within county boundaries.

## OWNERSHIP REQUIREMENTS

1. Steers must be owned, tagged and tattooed for a period of 90 days prior to Fair weigh in time.
2. Lambs must be owned, tagged and tattooed for a period of

60 days prior to Fair weigh in time.

3. Hogs must be owned and tagged for a period of 60 days prior to Fair weigh in time.

## DRESS CODE for SHOW

Exhibitors will be neat and clean in their appearance. The dress code for exhibitors during the show will be:

**4-H** long or short sleeved, collared, white or predominately white shirt. Dark Pants, Must have 4-H patch on left arm.

**FFA** Official dress. Black pants, white collared shirt, blue, black or FFA tie or scarf, FFA jacket. An FFA patch on the left arm may be substituted for the jacket.

## CONDUCT

1. Any exhibitor or person connected with any exhibit interfering or using unsportsmanlike conduct with the Judge, Fair Board member, Fair staff, Barn Supervisor, Jr. Livestock superintendent, Extension, 4-H agents and FFA advisors will be dismissed from show.
2. Jr. Livestock Committee may release exhibitors from the show if they see unethical treatment of animals. Exhibitors failing to follow Jr Livestock rules will forfeit all prize money.

## ENTRY INFORMATION

1. There is no entry fee in the Junior Livestock Department.
2. Entry forms must be filled out completely at time of tagging.
3. Each exhibitor has the opportunity to show one lamb, one hog and two steers.
4. Each exhibitor may only sell two animals (must be different species) at the auction.

## TAGGING

1. No animals will be tagged after the 60 / 90 day requirement.
2. Each lamb must be weighed in at tagging and should not weigh more than 105 lbs.
3. Each steer and hog may be weighed in at tagging but it is not required.
4. Exhibitors will pay \$1 for each tag
5. Each animal must be tagged in exhibitors family name.

## FAIR WEIGH IN TIMES

Weigh-in times:

|        |                                    |
|--------|------------------------------------|
| HOGS   | 6:00 - 7:30 a.m. Tuesday, August 9 |
| LAMBS  | 6:00 - 7:30 p.m. Tuesday, August 9 |
| STEERS | 7:30 - 8:30 p.m. Tuesday, August 9 |

1. All market animals will be weighed one time at Fair weigh-in.
2. Weights are final when animals leave scale area.
3. Exhibitors may weigh tagged animals to determine animal to enter.
4. Shrink: All Jr Market animals will have 3% deducted from establish Fair weight.

## STALLS

1. All stall spaces will be assigned by Supervisor.
2. After fair weighing in times you may tie or pen animals in assigned stall.
3. Stall displays must be confined to exhibitor's assigned space.

- Clean stall awards will be judged for each species during the Fair.
- The Clean Stall Award will be presented at the Junior Livestock Auction.

## ALL MARKET ANIMALS

- All project animals not cared for properly by exhibitor, i.e., fed, watered and stalled area kept clean until they are released Sunday, August 14, 2005 will forfeit any prize money.
- Animals should be washed, kept clean and appropriately groomed for the fair.
- Exhibitors must tag, weigh-in and exhibit their own project animals.
- Exhibitors with sick animals that desire to leave the Fair early must have a written explanation signed by a veterinarian and the Junior Livestock Superintendent. Any animal leaving Fair without submitting the written explanation with signatures to the Junior Livestock Superintendent will forfeit any prize monies.
- Animals leaving the fairgrounds will not be eligible to return to the Fair.
- Only Weber County Fair and Utah State Fair tags will be allowed in show ring.
- No Drenching of animals or Liquid feed is allowed.
- Muzzles on animals will NOT be allowed

## BRAND INSPECTION and HEALTH REGULATIONS

- Brand Inspections on all market steers will be performed by a Department of Agriculture Livestock Inspector at the Fair weigh in time.
- The exhibitor must furnish proof of ownership at this time. A brand inspection certificate, auction invoice or special sales invoice can be used as proof of ownership on previously purchased steers. A brand on the steer belonging to the exhibitor, his parent or a grandparent can also be used on home raised animals.
- State law does require that all out of state animals brought into the state must come with a current health certificate at time of entry into the state.
- The Weber County Fair does not require health certificates on any junior livestock animal.

## JUDGING

- Judging will be done on the Danish System.
- Premiums will be paid only on exhibits deemed worthy by the judge.
- Judges decision is final.
- The judge will determine sale order.
- White ribbon animals are not eligible for Jr. Livestock auction. They may be sold at established Weber County Fair market price. Contact Jr. Livestock Auction Superintendent.

## SIFTED

- Sifted animals are those that do not meet weight requirements for the species.
- Sifted animals are not eligible for market classes or the jr. livestock sale.
- Sifted animals can show in showmanship classes.

- Sifted animals may be sold on the floor at established Weber County Fair market price. Contact the Jr. Livestock Auction Superintendent.
- Sifted animals that do not meet minimum weight requirements may show in the feeder class.

## FEEDER CLASS

- Exhibitors that have animals that have been sifted and do not meet minimum weight requirements will be able to participate in the feeder class and showmanship class.
- The feeder class will show before the first market class of the species.
- Only blue, red and white ribbons and corresponding premium will be awarded.

## FITTING and SHOWING

- Parents, guardians, siblings, club leaders, Extension/4-H agents and FFA advisors may assist the exhibitors.
- Please no professional fitters at the Fair.
- Each exhibitor must be working with the project animals and be in attendance with that animal during the entire fitting process.

## SHOWMANSHIP CONTEST

- Showmanship exhibitors are required to show their own project animals.
- If an exhibitor has an animal die at the Fair, they will be allowed to show a project animal belonging to another consenting exhibitor, upon approval of the barn supervisor and the Jr. Livestock Superintendent. This exception is for showmanship ONLY!
- Classes will be divided by grade as of January 1.
 

|               |                  |
|---------------|------------------|
| Class 1 ..... | 9th- 12th grades |
| Class 2 ..... | 6th - 8th grades |
| Class 3 ..... | 3rd - 5th grades |
- An award will be given to the first three places in the Showmanship Contest.
- Class 1 will recognize top three FFA members and top three 4-H members.

## PREMIUMS and AWARDS

- Grand Champion will receive a rosette and a award.
- Reserve Champion will receive a rosette and a award.
- Ribbon Awards:
 

|                   |        |
|-------------------|--------|
| Blue Ribbon ..... | \$3.00 |
| Red Ribbon .....  | \$2.00 |
| White Ribbon..... | \$1.00 |
- Clean Stall Award will consist of one \$25 premium for the winner in each species.

## SHOW ORDER and GROUPING

- Show order will be feeder, market and showmanship.
- Each species will be broke or grouped into weight classes.
- Market show order will start with light weight animals.

## MARKET LAMB

**Supervisors: Todd & Lisa Messerly 732-9114**

- All Market lambs must be slick shorn. Slick shorn means the lambs appear to have been recently shorn completely over the whole body, from above the knees and hocks to



- behind the ears (less than 1/4 inch wool).  
 2. No butt wool.  
 3. Lambs must weigh 100 lbs. or more.

### MARKET LAMB PLACING AWARDS

|              |         |
|--------------|---------|
| First Place  | \$25.00 |
| Second Place | \$15.00 |
| Third Place  | \$10.00 |
| Fourth Place | \$ 5.00 |
| Fifth Place  | \$ 5.00 |
| Sixth Place  | \$ 5.00 |

### MARKET HOG

**Supervisors: Ray & Sharlan Holmes 731-0734**

1. All market hogs must weigh 220lbs. or more.

### MARKET HOG PLACING AWARDS

|              |         |
|--------------|---------|
| First Place  | \$25.00 |
| Second Place | \$15.00 |
| Third Place  | \$10.00 |
| Fourth Place | \$ 5.00 |
| Fifth Place  | \$ 5.00 |
| Sixth Place  | \$ 5.00 |

### MARKET STEER

**Supervisors: Scott & Nessa Hansen 731-5211**

1. Steers must weigh 1000lbs. or more.  
 2. If exhibitor has two steers that fall into the same weight class another exhibitor may show the other steer. Must be approved by barn supervisor.

### MARKET STEER PLACING AWARDS

|              |         |
|--------------|---------|
| First Place  | \$35.00 |
| Second Place | \$20.00 |
| Third Place  | \$15.00 |
| Fourth Place | \$10.00 |
| Fifth Place  | \$10.00 |
| Sixth Place  | \$10.00 |

### JUNIOR LIVESTOCK AUCTION

**Superintendent: Lynn Moyes 731-4166**

**Saturday, August 13 - 2:00 pm**

**Sale Order: Steers, Hogs, Lambs**

### ELIGIBILITY and RULES:

- Each exhibitor must have participated in the current Weber County Fair jr. livestock market class(es).
- Blue and red ribbon animals will sell at the auction.
- Each exhibitor has the opportunity to sell two animals (not of same species).
- The Grand and Reserve Champions of each species must sell at the auction.
- Exhibitor must sell their own project animal(s).

### DRESS CODE FOR SALE:

Exhibitors will be neat and clean in their appearance. The dress code for exhibitors during the auction will be:

**4-H** Long or short sleeved, collared, white or pre-domi-

nately white shirt. Dark pants, must have 4-H patch on left arm.

**FFA Official dress.** Black pants, white collared shirt, blue, black or FFA tie or scarf, FFA jacket. An FFA patch may be substituted for the jacket.

### AUCTION CHECKS:

- A sales fee of 4% will be withheld from each animal sold to help defray show expenses.
- Auction checks will be available 30 days after the auction, with the condition that 75% of the jr. livestock auctions total gross proceeds have been collected and deposited with Weber County. If this condition is not met, checks will be held until such time that it is met. Checks will be available at the USU Extension office.
- Maximum paid for weight will be:  
 Steers - 1350  
 Lambs - 140  
 Hogs - 295

### OPEN AND JUNIOR DAIRY

**Superintendent: Karl Oelke - 731-5473**

**Thursday, August 11 - 4:00 pm**

**Livestock Show Ring**

### ENTRY FEES and DEADLINES

**OPEN DAIRY:** Entry fee \$5.00 per head.

**JUNIOR DAIRY:** No entry fee. Age Requirement: As of January 1st of the current year, the exhibitor must be in the 3rd grade through 12th grade, be at least 9 years old and have not passed their 19th birthday.

- Entry Deadline August 1, 2005.
- Entries can be sent to the Weber County Fair Attn: Dairy Show, 1000 North 1200 West, Ogden, Utah 84404, or enter at the Golden Spike Arena box office.

### ENTRY and RELEASE DATE

- Cattle will be accepted Wednesday, August 10, from 8:00 am to 12:00 (noon).
- Cattle will be released Saturday, August 13, at 10:00 pm

### DIVISIONS

Division 1: Holsteins

Division 2: Jerseys

### GENERAL RULES

Jr. and Open Division will be judged together. The Jr. exhibitors will be recognized.

**CLASSES WILL ONLY BE JUDGES ONCE**

**ONE PREMIUM PER ANIMAL WILL BE PAID**

Milking cows can be brought to the facility the morning of the show with the Superintendent approval.

It is recommended that Exhibitors wear proper show ring attire.

### OPEN SHOW REGULATIONS

- There is not limit of the number of animals exhibited per family farm unit.
- No more than two premiums per family farm unit will

- be paid in a Class, except classes 8, 15 and 16 where only one premium will be paid.
- Purebred or Identified animals may be shown.
  - Entries are limited to Weber County residents.
  - Cattle and equipment must be kept in a clean, organized manner.

## JUNIOR SHOW REGULATIONS

- Junior exhibitors must currently be enrolled in 4-H or FFA.
- Purebred or identified animals may be shown.
- One animal not owned by a Junior Exhibitor may be shown as a project.
- Junior Exhibitors may show all animals registered in his/her name in the Junior division. Verification of ownership will be required.

## CLASS LISTINGS:

- Pre 4-H Parade. Anyone who wants to participate age 1 through 2nd grade. (Special prizes will be given to participants).
- Fitting & Showmanship 3rd - 5th grades
- Fitting & Showmanship 6th - 8th grades
- Fitting & Showmanship 9th - 12th grades

## HEIFER CLASSES:

- Spring Heifer calf born after February 28, 2005 and over four months of age.
- Winter Heifer calf born after November 30, 2004 and before March 1, 2005.
- Fall Heifer calf born after August 31, 2004 and before December 1, 2005.
- Summer Yearling born after May 31, 2004 and before September 1, 2004.
- Spring Yearling born after February 28, 2004 and before June 1, 2004.
- Winter Yearling born after November 30, 2003 and before March 1, 2004.
- Fall Yearling born after August 31, 2003 and before December 1, 2003.

*JUNIOR CHAMPION - JUNIOR SHOW  
RESERVE JUNIOR CHAMPION - JUNIOR SHOW  
JUNIOR CHAMPION - OPEN SHOW  
RESERVE JUNIOR CHAMPION - OPEN SHOW*

- Junior Best Three females bred and at least two owned by the exhibitor. Shall consist from classes 5 through 11. One entry per family - farm unit.

## COW CLASSES:

- Two-year old, born after August 31, 2002 and before September 1, 2003.
- Three-year old, born after August 31, 2001 and before September 1, 2002.
- Four-year old, born after August 31, 2000 and before September 1, 2001.
- Five-year old and over, born before September 1, 2000.
- Dry cow any age. Must be freshened once.

*SENIOR CHAMPION - JUNIOR SHOW  
RESERVE SENIOR CHAMPION - JUNIOR SHOW  
GRAND CHAMPION - JUNIOR SHOW  
RESERVE GRAND CHAMPION - JUNIOR SHOW  
SENIOR CHAMPION - OPEN SHOW  
SENIOR RESERVE CHAMPION - OPEN SHOW  
GRAND CHAMPION - OPEN SHOW  
RESERVE GRAND CHAMPION - OPEN SHOW*

## OPEN DIVISION GROUP CLASSES

- Senior Best Three Females - shall consist of three females from classes 13-17 all bred and at least two owned by the exhibitor. One entry per family farm unit.
- Breeders herd of five females. This group, all owned by one family farm unit, consists of two females from classes 13-17 two females from classes 5-11 and one from any class. Three must be bred by the exhibitor. One entry per family farm unit.

## PREMIUMS:

|               | 1st | 2nd | 3rd | 4th | 5th | 6th |
|---------------|-----|-----|-----|-----|-----|-----|
| Classes 2-11  | 50  | 45  | 35  | 30  | 25  | 20  |
| Classes 12-18 | 65  | 55  | 50  | 45  | 40  | 35  |
| Class 19      | 250 | 200 | 150 | 100 | 75  | 50  |

## STALLION ALLEY

**Superintendents:**

**Jennifer Randalls and Mike Darby - 732-0624**

## ENTRY FEE and DEADLINE

- Entry fees are \$20.00 per stallion for Weber County residents and \$25.00 per stallion for non-residents.
- Entry deadline August 1, 2005
- Entry forms and additional information may be obtained by contacting the superintendents.

## OPEN BUCKET CALF

**Superintendent: Robert Pate - 399-8202**

**Wednesday, Aug. 10 - 4:00 pm**

**Livestock Show Ring**

## Entry Information

- Exhibitors must abide by the general rules.
- Calves will be shown and judged under beef fitting and showmanship guidelines. All calves must be Holstein steers.
- Calves must be born after February 1, 2005 and before March 31, 2005.
- The exhibitor should own the calf by March 31, 2005.
- Calves must be weighed and tagged on announced date.
- Exhibitors will be divided into age categories.
- Judging will focus on the exhibitor's ability to show and fit as well as the overall care given the calf.

## EXTREME DEMOLITION DERBIES

EXTREME DEMOLITION DERBIES • P.O. BOX 9, HOOPER UTAH 84315 • (801) 985-0359

**All Demolition Derby cars must be on the grounds and registered 2 hours prior to the start of any scheduled demolition derby show. Extreme Demolition Derbies reserves the right to reject any or all late arrivals.**

**Driver Entry:** Extreme Demolition Derbies entries are open to Men and Women 18 years of age or older. Drivers 16 & 17 can enter with the legal and signed approval of parent or guardian. All drivers supply their own cars. Any Driver who leaves their car at the show location will be billed a \$50.00 towing fee.

**Pit Crew:** All members must be 16 years of age or older. Pit crew members must be able to show proof of age upon request. Absolutely no alcoholic beverages will be permitted in the pits. Any drivers judged to be intoxicated will be disqualified.

*Extreme Demolition Derbies reserves the right to approve or reject any and all entries. Approved Full Face helmets required.*

### OFFICIAL ENTRY BLANK

Date: \_\_\_\_\_

Show Location: \_\_\_\_\_

Drivers Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip code: \_\_\_\_\_

Phone: \_\_\_\_\_

**Agreement:** As consideration for being allowed to participate and/or compete in the Demolition Derby, the undersigned acknowledges that demolition derbies are dangerous activities and that participation in a demolition derby, as either a contestant, pit crew member, an employee or volunteer exposes the participant to a substantial and serious risk of property damage, personal injury or death. The undersigned expressly acknowledges that his/her participation in the demolition derby will involve such a hazard.

Participant Signature: \_\_\_\_\_



## 2005 Weber County Fair

**Office Use Only:**  
Member ID:

# 4-H INDOOR EXHIBIT ENTRY FORM

**Deadline July 29, 2005**

Exhibitors Name: \_\_\_\_\_ Grade as of Jan 1: \_\_\_\_\_

Complete Address: \_\_\_\_\_

Age Classification: (circle one) **Cloverbud** Junior Intermediate Senior  
*Grade just completed:* K-2 grades 3-5 Grades 6-8 Grades 9-12 Grades

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

[illegible]

**Note:** You must be enrolled in 4-H and projects selected by July 1 to exhibit!

**Reminder:** All Exhibits/Ribbons **MUST** be picked up on Mon., August 15th, between 3:00 —7:00 p.m.!

**Mail to:**

USU Extension Office  
1181 N. Fairgrounds Drive  
Ogden, UT 84404  
Email: [wendyr@ext.usu.edu](mailto:wendyr@ext.usu.edu)



# DRAFT HORSE ENTRY FORM

Deadline August 1, 2005

Date of entry \_\_\_\_\_

Participant Name \_\_\_\_\_ Breed \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Owners Name if different than participant \_\_\_\_\_ Age (if youth) \_\_\_\_\_

Please accept the entries indicated below, subject to the rules and classifications governing exhibits at the Weber County Fair as published in the Premium List, by which I hereby agree to be governed in exhibiting the same, and I further declare that all statements made in connection with said entries are true. I hereby release the Weber County Fair from all liability of every kind and character on account of loss, damages or injury to property which I have on the Fairgrounds.

**ENTRY FEES: Halter \$12 per class**

**Hitch Classes \$15 per class except for Ladies Matched Team, Amateur 4-in Hand, Jr.**

**Matched Team and Old Timers Hitch.**

| Class # | Class Name | Name of Animal | Animal # | Entry Fee |
|---------|------------|----------------|----------|-----------|
|         |            |                |          |           |
|         |            |                |          |           |
|         |            |                |          |           |
|         |            |                |          |           |
|         |            |                |          |           |
|         |            |                |          |           |
|         |            |                |          |           |
|         |            |                |          |           |
|         |            |                |          |           |
|         |            |                |          |           |
|         |            |                |          |           |
|         |            |                |          |           |
|         |            |                |          |           |
|         |            |                |          |           |
|         |            |                |          |           |
|         |            |                |          |           |
|         |            |                |          |           |
|         |            |                |          |           |
|         |            |                |          |           |

Total amount enclosed \_\_\_\_\_

Participants Signature \_\_\_\_\_ Parent or Guardian Signature \_\_\_\_\_  
(required if under 18 years of age)

Owners Signature \_\_\_\_\_

Mail to:  
Draft Horse Show  
1000 North 1200 West  
Ogden, Utah 84404

#of stalls needed \_\_\_\_\_

# of barn passes needed \_\_\_\_\_

# DRAFT HORSE PULL ENTRY FORM

Deadline August 1, 2005

Date of Entry \_\_\_\_\_

Owners Name \_\_\_\_\_ Breed \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Drivers Name if different from owner \_\_\_\_\_

Please accept the entries indicated below, subject to the rules and classifications governing exhibits at the Weber County Fair as published in the Premium List, by which I hereby agree to be governed in exhibiting the same, and I further declare that all statements made in connection with said entries are true. I hereby release the Weber County Fair from all liability of every kind and character on account of loss, damages or injury to property which I have on the Fairgrounds.

ENTRY FEE: \$15.00 team

| Weight | Name of Animals | Entry Fee |
|--------|-----------------|-----------|
|        |                 |           |
|        |                 |           |
|        |                 |           |
|        |                 |           |
|        |                 |           |
|        |                 |           |
|        |                 |           |
|        |                 |           |

Total amount enclosed \_\_\_\_\_

Owners Signature \_\_\_\_\_

Owners Social Security Number \_\_\_\_\_

# of stalls needed \_\_\_\_\_

# of barn passes needed \_\_\_\_\_

Mail to:  
Draft Horse Pull  
1000 North 1200 West  
Ogden, Utah 84404

# DAIRY ENTRY FORM

Deadline August 1, 2005

Name of Exhibitor \_\_\_\_\_ Open / Junior Show \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Farm \_\_\_\_\_

\*Addition Junior information\* 4-H/FFA \_\_\_\_\_ School grade as of Jan. 1 of current year \_\_\_\_\_

Please accept the entries indicated below, subject to the rules and classifications governing exhibits at the Weber County Fair as published in the Premium List, by which I hereby agree to be governed in exhibiting the same, and I further declare that all statements made in connection with said entries are true. I hereby release the Weber County Fair from all liability of every kind and character on account of loss, damages or injury to property which I have on the Fairgrounds.

## HOLSTEIN

| CLASS # | ANIMAL'S NAME | DATE OF BIRTH | REGISTRATION # | SIRE | DAM |
|---------|---------------|---------------|----------------|------|-----|
|         |               |               |                |      |     |
|         |               |               |                |      |     |
|         |               |               |                |      |     |
|         |               |               |                |      |     |
|         |               |               |                |      |     |
|         |               |               |                |      |     |
|         |               |               |                |      |     |

## JERSEY

| CLASS # | ANIMAL'S NAME | DATE OF BIRTH | REGISTRATION # | SIRE | DAM |
|---------|---------------|---------------|----------------|------|-----|
|         |               |               |                |      |     |
|         |               |               |                |      |     |
|         |               |               |                |      |     |
|         |               |               |                |      |     |
|         |               |               |                |      |     |
|         |               |               |                |      |     |
|         |               |               |                |      |     |

### LIMIT: THIRTEEN ANIMALS PER FARM

One animal that is not owned by Jr. Exhibitor may be shown as his or her project animal in the Junior Judging. Make checks payable to Weber County Fair. Read carefully the rules or entry in Premium List. Positively no entries recorded unless accompanied by proper fees. (Please give your correct mailing address).

Mail to: Dairy Show, 1000 North 1200 West, Ogden, Utah 84404

# FIESTA 4-H HORSE SHOW ENTRY FORM

Deadline August 1, 2005

Date of Entry \_\_\_\_\_

Participant Name \_\_\_\_\_

Parent or Guardian Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Grade completed in school \_\_\_\_\_

Name of 4-H club or leader \_\_\_\_\_

(must be enrolled in a Weber County 4-H program)

Please accept the entries indicated below, subject to the rules and classifications governing exhibits at the Weber County Fair as published in the Premium List, by which I hereby agree to be governed in exhibiting the same, and I further declare that all statements made in connection with said entries are true. I hereby release the Weber County Fair from all liability of every kind and character on account of loss, damages or injury to property which I have on the Fairgrounds.

Participants signature \_\_\_\_\_

Parent or Guardian Signature \_\_\_\_\_

All Day Entry Fee \$15.00

Total amount enclosed \_\_\_\_\_

Make payment to Weber County Fair

Mail to: Fiesta 4-H Horse Show  
1000 North 1200 West  
Ogden, Utah 84404



# 4-H and OPEN GOAT ENTRY FORM

Deadline August 1, 2005

Date of Entry \_\_\_\_\_

Name of Participant \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Age of Participant \_\_\_\_\_

Check One: \_\_\_\_\_ 4-H \_\_\_\_\_ Open

Please accept the entries indicated below, subject to the rules and classification governing exhibits at the Weber County Fair as published in the Premium List, by which I hereby agree to be governed in exhibiting the same, and I further declare that all statements made in connection with said entries are true. I hereby release the Weber County Fair from all liability of every kind and character on account of loss, damages or injury to property which I have on the fairgrounds.

| Class | Breed Class Name | Animal Name | Sex | Breed. | Date of Birth |
|-------|------------------|-------------|-----|--------|---------------|
|       |                  |             |     |        |               |
|       |                  |             |     |        |               |
|       |                  |             |     |        |               |
|       |                  |             |     |        |               |
|       |                  |             |     |        |               |
|       |                  |             |     |        |               |
|       |                  |             |     |        |               |
|       |                  |             |     |        |               |
|       |                  |             |     |        |               |
|       |                  |             |     |        |               |
|       |                  |             |     |        |               |

Total number of Animals \_\_\_\_\_ x \$2.00 per animal = \_\_\_\_\_

TOTAL ENCLOSED \_\_\_\_\_

Limit: TEN (10) entries per exhibitor

Mail Entries to: Goat Show, 1000 N. 1200 W., Ogden, Utah 84404

# OPEN ALL BREED HORSE SHOW ENTRY FORM

Deadline August 1, 2005

Date of entry \_\_\_\_\_

Exhibitors Name \_\_\_\_\_ Youth Age \_\_\_\_\_

Owners Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name of Horse \_\_\_\_\_ Breed \_\_\_\_\_

Please accept the entries indicated below, subject to the rules and classifications governing exhibits at the Weber County Fair as published in the Premium List, by which I hereby agree to be governed in exhibiting the same, and I further declare that all statements made in connection with said entries are true. I hereby release the Weber County Fair from all liability of every kind and character on account of loss, damages or injury to property which I have on the Fairgrounds.

| CLASS | CLASS NAME | ENTRY FEE | TOTAL |
|-------|------------|-----------|-------|
|       |            |           |       |
|       |            |           |       |
|       |            |           |       |
|       |            |           |       |
|       |            |           |       |
|       |            |           |       |
|       |            |           |       |

TOTAL \_\_\_\_\_

EXHIBITOR'S SIGNATURE \_\_\_\_\_

OWNER'S SIGNATURE \_\_\_\_\_

PARENT OR GUARDIAN'S SIGNATURE \_\_\_\_\_

Mail to:  
Open All Breed  
1000 North 1200 West  
Ogden, Utah 84404

# PONY PREMIER ENTRY FORM

Deadline August 1, 2005

Date of entry \_\_\_\_\_

Exhibitors Name \_\_\_\_\_ D.O.B. \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Registration # \_\_\_\_\_ I.D. # \_\_\_\_\_

Name Registration Papers are in \_\_\_\_\_

What Relationship to exhibitor \_\_\_\_\_

Please accept the entries indicated below, subject to the rules and classifications governing exhibits at the Weber County Fair as published in the Premium List, by which I hereby agree to be governed in exhibiting the same, and I further declare that all statements made in connection with said entries are true. I hereby release the Weber County Fair from all liability of every kind and character on account of loss, damages or injury to property which I have on the Fairgrounds.

| CLASS # | BREED ENTERED | ANIMALS NAME AND REG. # | FEE |
|---------|---------------|-------------------------|-----|
|         |               |                         |     |
|         |               |                         |     |
|         |               |                         |     |
|         |               |                         |     |
|         |               |                         |     |
|         |               |                         |     |
|         |               |                         |     |
|         |               |                         |     |
|         |               |                         |     |
|         |               |                         |     |
|         |               |                         |     |

TOTAL \_\_\_\_\_

EXHIBITOR'S SIGNATURE \_\_\_\_\_

Mail to:

Pony Premier

1000 North 1200 West

Ogden, Utah 84404

# JR. POSSE ENTRY FORM

Deadline August 1, 2005

Date of entry \_\_\_\_\_

Exhibitors Name \_\_\_\_\_ D.O.B. \_\_\_\_\_

Posse Name (if applicable) \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Please accept the entries indicated below, subject to the rules and classifications governing exhibits at the Weber County Fair as published in the Premium List, by which I hereby agree to be governed in exhibiting the same, and I further declare that all statements made in connection with said entries are true. I hereby release the Weber County Fair from all liability of every kind and character on account of loss, damages or injury to property which I have on the Fairgrounds.

| JUNIOR POSSE REGISTRATION | Entry Fee |
|---------------------------|-----------|
|                           | \$18.00   |

| OPEN JACKPOT REGISTRATION |            |           |
|---------------------------|------------|-----------|
| Class #                   | Class Name | Entry Fee |
|                           |            |           |
|                           |            |           |
|                           |            |           |
|                           |            |           |
|                           |            |           |
|                           |            |           |

TOTAL \_\_\_\_\_

EXHIBITOR'S SIGNATURE \_\_\_\_\_

PARENT OR GUARDIAN'S SIGNATURE \_\_\_\_\_

Mail to:  
Jr. Posse  
1000 North 1200 West  
Ogden, Utah 84404



# PIGEON ENTRY FORM

Deadline August 1, 2005

Date of entry \_\_\_\_\_

Exhibitors Name \_\_\_\_\_ D.O.B. \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Amount Enclosed \_\_\_\_\_

Please accept the entries indicated below, subject to the rules and classifications governing exhibits at the Weber County Fair as published in the Premium List, by which I hereby agree to be governed in exhibiting the same, and I further declare that all statements made in connection with said entries are true. I hereby release the Weber County Fair from all liability of every kind and character on account of loss, damages or injury to property which I have on the Fairgrounds.

Make checks payable to Weber County Fair - Read carefully the rules of entry in Premium List.

Abbreviations on color, classes or birds will not be accepted.

| Entry fee | Young Cock | Breed | Color/ Marking | Band # |
|-----------|------------|-------|----------------|--------|
|           |            |       |                |        |
|           |            |       |                |        |
|           |            |       |                |        |
|           |            |       |                |        |
|           |            |       |                |        |
|           |            |       |                |        |
|           |            |       |                |        |

Total

| Entry fee | Young Hen | Breed | Color/ Marking | Band # |
|-----------|-----------|-------|----------------|--------|
|           |           |       |                |        |
|           |           |       |                |        |
|           |           |       |                |        |
|           |           |       |                |        |
|           |           |       |                |        |
|           |           |       |                |        |
|           |           |       |                |        |

Total

| Entry fee | Old Cock | Breed | Color/ Marking | Band # |
|-----------|----------|-------|----------------|--------|
|           |          |       |                |        |
|           |          |       |                |        |
|           |          |       |                |        |
|           |          |       |                |        |
|           |          |       |                |        |
|           |          |       |                |        |
|           |          |       |                |        |

Total

| Entry fee | Old Hen | Breed | Color/ Marking | Band # |
|-----------|---------|-------|----------------|--------|
|           |         |       |                |        |
|           |         |       |                |        |
|           |         |       |                |        |
|           |         |       |                |        |
|           |         |       |                |        |
|           |         |       |                |        |
|           |         |       |                |        |

Total

**ENTRIES MUST BE MADE ON THESE BLANKS** - Additional blanks furnished on application to the manager. In making entries in two departments, use separate blanks for each. Use only one side of this blank.

Posted by \_\_\_\_\_ Exhibitors Signature \_\_\_\_\_

Clerk

Mail to: Pigeon Show, 1000 North 1200 West, Ogden, Utah 84404



# RABBIT ENTRY FORM

Deadline August 1, 2005

Date of entry \_\_\_\_\_

Exhibitors Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Amount Enclosed \_\_\_\_\_

Please accept the entries indicated below, subject to the rules and classifications governing exhibits at the Weber County Fair as published in the Premium List, by which I hereby agree to be governed in exhibiting the same, and I further declare that all statements made in connection with said entries are true. I hereby release the Weber County Fair from all liability of every kind and character on account of loss, damages or injury to property which I have on the Fairgrounds.

Make checks payable to Weber County Fair - Read carefully the rules of entry in Premium List.

Positively no entries recorded unless accompanied by proper fees. (Please give your correct mailing address.)

## RABBIT INFORMATION

| TATTOO #<br>L-EAR | BREED | VARIETY | SEX | CLASS-JR | CLASS-S | FUR | ENTRY FEE |
|-------------------|-------|---------|-----|----------|---------|-----|-----------|
|                   |       |         |     |          |         |     |           |
|                   |       |         |     |          |         |     |           |
|                   |       |         |     |          |         |     |           |
|                   |       |         |     |          |         |     |           |
|                   |       |         |     |          |         |     |           |
|                   |       |         |     |          |         |     |           |
|                   |       |         |     |          |         |     |           |
|                   |       |         |     |          |         |     |           |
| TOTAL             |       |         |     |          |         |     |           |

Please indicate which rabbits are for preferred carrying cage show with a \* .

**NO SICK ANIMALS WILL BE ALLOWED IN SHOW**

**SHOW WILL BE SANCTIONED BY A.R.B.A.**

Posted by \_\_\_\_\_ Exhibitors Signature \_\_\_\_\_  
Clerk

Mail to:  
Rabbit Show  
1000 North 1200 West  
Ogden, Utah 84404

# DUTCH OVEN ENTRY FORM

Deadline August 1, 2005

Name of Participant(s):

Team Member #1 \_\_\_\_\_

Phone # \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Team Member #2 \_\_\_\_\_

Phone # \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Please accept the entries indicated below, subject to the rules governing exhibits at the Weber County Fair as published in the Premium List, by which I hereby agree to be governed in exhibiting the same, and I further declare that all statements made in connection with said entries are true. I hereby release the Weber County Fair from all liability of every kind and character on account of loss, damages or injury to property which I have on the Fairgrounds.

Make checks payable to Weber County Fair - Read carefully the rules of entry in the Premium List. Entry fee is \$20 per team. Positively no entries recorded unless accompanied by proper fees.

Mail to:

Dutch Oven Cook-off  
1000 North 1200 West  
Ogden, Utah 84404



**2005 WEBER COUNTY FAIR**

Entry Deadline: July 22, 2005

Entries must be post marked by July 22, 2005. No late entries will be accepted.

Mail Entries to: MWMHO  
 4874 South 6700 West  
 Hooper, Utah 84404

Make checks payable to the Weber County Fair Mini Show

|                                          |                     |     |                                                                   |                                                                                                                                               |  |  |  |                  |  |  |  |  |  |
|------------------------------------------|---------------------|-----|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|------------------|--|--|--|--|--|
|                                          |                     |     |                                                                   | This horse has a permanent measurement card of has been measured in the past 60 days <input type="checkbox"/> yes <input type="checkbox"/> no |  |  |  |                  |  |  |  |  |  |
| Horse's Registered Name                  |                     |     |                                                                   | (If yes, be sure to include a photocopy of the measurement card)                                                                              |  |  |  |                  |  |  |  |  |  |
|                                          | Registration Number | Sex | Color                                                             | Date Foaled                                                                                                                                   |  |  |  | Registered Owner |  |  |  |  |  |
| Handler's Name<br>Amateur Card or Youth# |                     |     | Youth <input type="checkbox"/> Yes<br><input type="checkbox"/> No | Classes Entered<br>/ /                                                                                                                        |  |  |  |                  |  |  |  |  |  |
| Handler's Name<br>Amateur Card or Youth# |                     |     | Youth <input type="checkbox"/> Yes<br><input type="checkbox"/> No | Classes Entered<br>/ /                                                                                                                        |  |  |  |                  |  |  |  |  |  |
| Handler's Name<br>Amateur Card or Youth# |                     |     | Youth <input type="checkbox"/> Yes<br><input type="checkbox"/> No | Classes Entered<br>/ /                                                                                                                        |  |  |  |                  |  |  |  |  |  |
|                                          |                     |     |                                                                   | This horse has a permanent measurement card of has been measured in the past 60 days <input type="checkbox"/> yes <input type="checkbox"/> no |  |  |  |                  |  |  |  |  |  |
| Horse's Registered Name                  |                     |     |                                                                   | (If yes, be sure to include a photocopy of the measurement card)                                                                              |  |  |  |                  |  |  |  |  |  |
|                                          | Registration Number | Sex | Color                                                             | Date Foaled                                                                                                                                   |  |  |  | Registered Owner |  |  |  |  |  |
| Handler's Name<br>Amateur Card or Youth# |                     |     | Youth <input type="checkbox"/> Yes<br><input type="checkbox"/> No | Classes Entered<br>/ /                                                                                                                        |  |  |  |                  |  |  |  |  |  |
| Handler's Name<br>Amateur Card or Youth# |                     |     | Youth <input type="checkbox"/> Yes<br><input type="checkbox"/> No | Classes Entered<br>/ /                                                                                                                        |  |  |  |                  |  |  |  |  |  |
| Handler's Name<br>Amateur Card or Youth# |                     |     | Youth <input type="checkbox"/> Yes<br><input type="checkbox"/> No | Classes Entered<br>/ /                                                                                                                        |  |  |  |                  |  |  |  |  |  |
|                                          |                     |     |                                                                   | This horse has a permanent measurement card of has been measured in the past 60 days <input type="checkbox"/> yes <input type="checkbox"/> no |  |  |  |                  |  |  |  |  |  |
| Horse's Registered Name                  |                     |     |                                                                   | (If yes, be sure to include a photocopy of the measurement card)                                                                              |  |  |  |                  |  |  |  |  |  |
|                                          | Registration Number | Sex | Color                                                             | Date Foaled                                                                                                                                   |  |  |  | Registered Owner |  |  |  |  |  |
| Handler's Name<br>Amateur Card or Youth# |                     |     | Youth <input type="checkbox"/> Yes<br><input type="checkbox"/> No | Classes Entered<br>/ /                                                                                                                        |  |  |  |                  |  |  |  |  |  |
| Handler's Name<br>Amateur Card or Youth# |                     |     | Youth <input type="checkbox"/> Yes<br><input type="checkbox"/> No | Classes Entered<br>/ /                                                                                                                        |  |  |  |                  |  |  |  |  |  |
| Handler's Name<br>Amateur Card or Youth# |                     |     | Youth <input type="checkbox"/> Yes<br><input type="checkbox"/> No | Classes Entered<br>/ /                                                                                                                        |  |  |  |                  |  |  |  |  |  |

Please accept the entries indicated above, subject to the rules and classifications governing exhibits at the Weber County Fair as published in the Premium List, by which I hereby agree to be governed in exhibiting the same, and further declare that all statements made in connection with said entries are true. I hereby release the Weber County Fair from all liability of every kind and character on account of loss, damages or injury to property which I have on the fairgrounds.

Owner Signature \_\_\_\_\_ Date \_\_\_\_\_

Exhibitor Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent or Guardian's Signature \_\_\_\_\_ Date \_\_\_\_\_

Show is being held in the Riding Arena.

Each class is \$10.00 each

Make check to the Weber County Fair

Make sure to add a copy of your measurement card.  
\_\_\_\_\_ classes @ \$10.00

TOTAL AMOUNT ENCLOSED \_\_\_\_\_

Premium Vouchers must be cashed BEFORE August 31, 2005. No vouchers will be mailed



***A BIG THANKS TO  
THE FAIR SPONSORS!***



**STAKER | PARSON**  
C O M P A N I E S



**JACK B. PARSON**  
C O M P A N I E S

[www.WeberCountyFair.com](http://www.WeberCountyFair.com)