



WEBER  
COUNTY  
FAIR

## 2005 WEBER COUNTY FAIR FOOD VENDOR APPLICATION

*(Please return by April 30, 2005)*

Establishment name: \_\_\_\_\_

Name of owner or operator: \_\_\_\_\_

Menu of all items to be sold along with prices:

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Number of people needed to run your booth? \_\_\_\_\_

Largest number of people you can serve in an hour? \_\_\_\_\_

Do you use your own concession trailer?      Yes                      No

If you answered yes, what are the measurements of the trailer?

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(Length, including trailer hitch, X width)

What side is the serving window on ? \_\_\_\_\_

Where is the access door located? \_\_\_\_\_

(Please include a graph or picture of your trailer.)

**POWER REQUIREMENTS: EVERY BOOTH OR SPACE WILL BE PROVIDED WITH 2 -120 VOLT 20 AMP CIRCUITS.**

**THERE ARE NO DIRECT HOOKUPS FOR WATER AVAILABLE!**

**All water needed at your booth must be obtained prior to the Fair each day, and held in jugs or water containers that meet Health Department Standards.**

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Name of owner/operator: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_

**Please list 2 references with address and phone number on reverse side.**